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There is a Demon named Jesus...

The Abomination of Desolation

A Study put together by Bishop Gordon Keith Pearce, R.K.T., A.G.Y.

"As for you, O House of Israel, Thus says Adonai YAHOWAH (The Sovereign One YAHOWAH); Go you, serve you every one his idol, and hereafter also if you will not hearken unto Me, but pollute you my consecrated name no more with your gifts, and with your idols." Ezekiel (YAHO-Zekiel) 20:39; (Hebrew Scriptures).

The Lawless One is Being Revealed...

The Scriptures found in 2nd Thessalonians 2:1-12; along with some of our comments, comes from the William Barclay translation. We will place into these Scriptures and in the comments the original Consecrated Personal Name of the Heavenly Father "YAHOWAH" and the true Personal Name in its fullness of the Saviour's Name "YAHO-Hoshu-WAH", and all the proper titles belonging to YAHOWAH and His Son YAHO-Hoshu-WAH.

2nd Thessalonians 2:1-12; from the William Barclays translation says...

- v.1 Brothers, in regard to the coming of our Sovereign One YAHO-Hoshu-WAH The Anointed One and in regard to our being gathered to Him,
- v.2 we ask you not to be readily shaken in your mind and not to get into a state of nervous excitement because of any statement purporting to come from us either in the Spirit or by word of mouth or by a letter and alleging that the Day of YAHOWAH is here.
- v.3 let no one deceive you in any way. The Day of YAHOWAH will not come unless there comes first The Rebellion against (The Heavenly Family) YAHOWAH, and unless there be revealed The Man of Sin, The Son of Perdition,
- v.4 The One who opposes himself to and exalts himself against everyone who is called The Almighty One or made an object of worship so that he attempts to take his seat in the very temple of YAHOWAH and proclaims that he himself is the Almighty One(The temple where he sits in now is Your Body and later on in the temple of YAHO-rushalayim during the great tribulation period).
- v.5 don't you remember that when I was still with you I told you these things?
- v.6 As for the present, you know the power, which restrains him so that he may be revealed in his own time.
- v.7 for the secret of lawlessness is even now in operation. But the Man of Sin will appear only when the one who restrains him is removed from the scene.
- v.8 and then the Lawlessness One will be revealed and the Sovereign One YAHO-Hoshu-WAH The Anointed One will destroy him with the breath of His mouth and will render him ineffective by His appearance and his coming.
- v.9 the coming of The Lawless One is for those who are doomed. He will come according to the working of Satan will all power and signs and wonders which issue from falsehood, and with all wicked deceit.
- v.10 they are doomed because they did not receive the love of truth that they might be saved.
- v.11 for this cause YAHOWAH sends them a deceiving energy in order that they might believe a lie:

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v.12 So that all who have not believed but have consent to that principle of unrighteousness may be judged.

The general picture is this, Saul the Apostle was telling the Thessalonians that they must give up their nervous, hysterical waiting for the Second Coming of YAHU-Hoshu-WAH who will be called "YAHOWAH Tsidkenu" which means YAHOWAH OUR RIGHTEOUSNESS. Read Jeremiah (Yirma-YAHO) 23:6; Hebrew Scriptures.

Saul the Apostle denied that he had ever said that the Day of YAHOWAH had come. That was a misinterpretation of his words, which must not be attributed to him; Saul the Apostle told the people that before the Day of YAHOWAH could come much had still to happen on the world scene.

First there would come an age of rebellion against YAHOWAH; a Secret evil power had already come to this earth to work rebellion against the name of YAHOWAH and his laws, and it was working in the days of Saul the Apostle and will continue to work up until the Second Coming of Our Redeemer YAHU-Hoshu-WAH. Somewhere there is one being kept, who is as much the incarnation of evil as the true Saviour YAHU-Hoshu-WAH was the incarnation of the HEAVENLY FATHER YAHOWAH.

He is the Man of Sin. The Son of Perdition. The Lawless One.

In time the power that was restraining him would be removed from the scene; and then this Devil incarnate would come with his false prophet the Pope in power at this time. When he comes, he will gather his own wicked people to him just as the true Anointed One YAHU-Hoshu-WAH had gathered his obedient people. Those people who had refused to accept the true Saviour YAHU-Hoshu-WAH and his teachings, will accept this Wicked Man of Sin and his evil co-horts.

Then will the last battle begin, between YAHOWAH, His Son YAHU-Hoshu-WAH, and the Lawless One, read Jeremiah (Yirma-YAHO) 23:6; Isaiah (Yasha-YAHO) 66:15-17, Daniel 7:9-12; and 2nd Thessalonians 1:6-10. Only when this last great battle between YAHOWAH and His whole Heavenly Family, has taken place against the Lawless One; will we see the Destruction of his Works. At this time period, the first resurrection will take place and all the righteous in YAHOWAH will be gathered unto Him, and all the wicked who have taken the Mark of the Beast will be destroyed forever. Read Revelation 14:9-11.

The restraining force in 2nd Thessalonians 2:7; who is still working today to keep Satan the Devil and his evil cohorts from doing their evil work completely, and is revealing the Man of Sin, is YAHU-Hoshu-WAH The Anointed One of Israel. YAHU-Hoshu-WAH will reveal everything that needs to be revealed in his due time, to lift the mystery of the name of the Man of Sin to the people of the world. The day is coming soon, though, when YAHOWAH will no longer hold back the forces of evil from the earth, and then the whole earth will be filled with chaos. Read Matthew (Mattith-YAHO) 24:21-22.

Saul the Apostle draws a picture of the rebellion that will be against the Authority of the Heavenly Family name YAHOWAH; and the devil incarnate pretending to be the Saviour; just as YAHU-Hoshu-WAH The Anointed One WAS the real incarnate of YAHOWAH His Father in the flesh, and the greatest part of the picture drawn, is the victory of YAHOWAH over the Devil.

When this incarnate evil comes to the world, many (who have rejected the true Saviour YAHU-Hoshu-WAH and his teachings) will accept him as Master and Ruler of all things. All of those who will accept the Devil and reject the true Saviour will be defeated finally, and will have to stand in front of the judgment seat of YAHU-Hoshu-WAH and give an account of what they have done. Read Romans 10:14 and 2nd Corinthians 5:10.

The Heavenly Father YAHOWAH and his beloved Son YAHU-Hoshu-WAH will be in control of all things at this point. Everything will be done according to the plan laid down by YAHOWAH. The ultimate triumph of the Heavenly Family of YAHOWAH will be sure. In the end NOTHING can stand against Him. The Lawless One may have his day but there comes a time when YAHOWAH will say, "Thus far and no further."

In this book of ours, called "There is a Demon named Jesus, the Abomination of Desolation", put together by The Assembly of YAHOWAH the Eternal, we reveal the personal name and title of Satan the Devil. His name is "IESOUS CHRISTOS" in the Greek, "IESUS CHRISTUS" in the Latin, and "JESUS CHRIST" in the English. Once you have honestly and prayerfully studied everything in this study, you will see and understand that this is true!! We are now at the time period that YAHOWAH has selected to reveal the truth of Satan's names and titles, which we mentioned above. We will show from Revelation 13:17,18, both from the Hebrew and the Greek and many other source that "Dionysus", (Dionysos), "Iacchus", "Bacchus", "Zeus" are all connected with the pagan idol worship of Jesus.

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The evidence is laid out before your eyes in this book to study. Study it with an open mind and heart always asking YAHOWAH for guidance and understanding, and He will give it to you.

To get the best results from all the information that is written in this study, PRAY UNTO OUR HEAVENLY FATHER YAHOWAH FOR GUIDANCE in the original Name of His Son YAHO-Hoshu-WAH The Anointed One. Keep a pencil and a sheet of paper nearby, and as you read each page and each line, jot down each impression that you receive. Do not read too much at one time; best reading a few pages and then writing down all your impressions before proceeding on, will obtain results. After you have read the information in this book from cover to cover, read it again. This time you will notice that your impressions have changed; yet they will blend with the first impressions. This is the self-developing process. Read and study the book over and over again, asking The Heavenly Father YAHOWAH in YAHO-Hoshu-WAH's name, to open your mind and heart, to understand all the evidence you are reading. Don't forget to keep notes at all times, and read them over, from time to time. Do this until you no longer receive any more impressions from your studies. In the process of doing this, you have written your own book.

This information that you are about to read is not written to entertain those who read for amusement, but to establish and prove the Heavenly Father YAHOWAH's Word. To prove the names and titles of Satan the Devil, are not the same as those of YAHOWAH and His Son YAHO-Hoshu-WAH. To prove that "Iesous Christos" in the Greek, "Iesus Christus" in the Latin, and "Jesus Christ" in the English; are the main names and titles of the Great Red Dragon the Devil, Satan the Enemy of Righteousness.

Lets begin our study...

THE FINAL REFORMATION C.J. KOSTER
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R. OF S. AFRICA **A-55**

The proper Consecrated personal Name of The Saviour "YAHO-Hoshu-WAH" in its fulness in the English language as it should be placed into the article by us "The Assembly of YAHOWAH The Eternal;" also the name "YAHO" placed into the article by us.....

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Where did *Iesous* and *Iesus* come from? In Bux and Schöne, *Wörterbuch der Antike*, under "Jesus", we read, "JESUS: really named *Jehoshua*. *Iesous* (Greek), *Iesus* (Latin) is adapted from the Greek, possibly from the name of a Greek healing goddess *Ieso* (*Iaso*)." Like all authoritative sources, this dictionary admits to the real true name of our Saviour: *Jehoshua* (more precisely: YAHO-Hoshu-WAH). It then states, as most others, that the commonly known substitute, non-original, non-real name "Jesus" was adapted from the Greek. We must remember that our Saviour was born from a Hebrew virgin, not from a Greek one. His stepfather, His half-brothers and half-sisters, in fact all His people, were Hebrews, Jews. Furthermore, this dictionary then traces the substitute name back to the Latin *Iesus*, and the Greek *Iesous*. It then traces the origin of the name *Iesous* back as being possibly adapted from the Greek healing goddess *Ieso* (*Iaso*). To the uninformed I would like to point out that *Iaso* is the usual Greek form, while *Ieso* is from the Ionic dialect of the Greeks. This startling discovery, the connection between *Ieso* (*Iaso*) and *Iesous*, is also revealed to us by the large unabridged edition of Liddell and Scott, *Greek-English Lexicon*, p. 816, under "Iaso". The third witness comes to us in a very scholarly article by Hans Lamer in *Philologische Wochenschrift*, No. 25, 21 June 1930, pp. 763-765. In this article the author recalls the fact of *Ieso* being the Ionic Greek goddess of healing. Hans Lamer then postulates, because of all the evidence, that "they changed *Ieso* into a regular masculine *Iesous*. This was even more welcome to the Greeks who converted to Christianity." He then continues, "If the above is true, then the name of our Lord which we commonly use goes back to a long lost form of the name of a Greek goddess of healing. But to Greeks who venerated a healing goddess *Ieso*, a saviour *Iesous* must have been most acceptable. The Hellenisation was thus rather clever." This then is the evidence of three sources who, like us,

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do not hide the fact of the Greek name *Iesous* being related to the Greek goddess of healing. The Hellenisation of our Saviour's Name was indeed most cleverly done. To repeat our Saviour's words of warning in John 5:43, "I have come in My Father's Name, and you do not receive Me; if another comes in his own name, him you will receive." There is no resemblance or identifiability between our Saviour's Name, YAHO-Hoshu-WAH, and the Greek substitute for it, *Iesous*. The Father's Name, Yah- or Yaho-, cannot be seen in the Greek *Iesous* or in the Latin *Iesus*, neither in the German *Jesus*, nor in the English *Jesus*. President Reagan's name remains the same in all languages. Hitler's name remains the same in all languages. Even Satan has seen to it that all nations know him by his name: Satan. Satan has seen to it that his own name has been left unmolested!

However, let us further investigate the names *Ieso* (*Iaso*) and *Iesous*. According to ancient Greek religion, Apollo, their great Sun-deity, had a son by the name of Asclepius, the deity of healing, but also identified with the Sun. This Asclepius had daughters, and one of them was *Iaso* (*Ieso*),¹⁸³ the Greek goddess of healing. Because of her father's and grandfather's identities as Sun-deities, she too is in the same family of Sun-deities. Therefore, the name *Iesous*, which is possibly derived from *Ieso*, can be traced back to Sun-worship.

We find other related names, all of them variants of the same name, *Iasus*, *Iasion*, *Iasius*, in ancient Greek religion, as being sons of Zeus.¹⁸⁴ Even in India we find a similar name *Issa* or *Issi*, as surnames for their deity *Shiva*.¹⁸⁵ Quite a few scholars have remarked on the similarity between the names of the Indian *Issa* or *Issi*, the Egyptian *Isis* and the Greek *Iaso*.¹⁸⁶ In our research on the deity *Isis* we made two startling discoveries. The one was that the son of *Isis* was called *Isu*¹⁸⁷ by some. ←

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OURS

183. *Larousse Encyclopaedia of Mythology*, p. 186.

184. — G. Jobes, *Dictionary of Mythology Folklore and Symbols*, under "Iasion".

— A. Room, *Room's Classical Dictionary*, p. 188.

185. J.A.W. Vollmer, *Wörterbuch der Mythologie*, p. 283.

186. — *ibid.*, p. 283.

— Hans Lamer, *Philologische Wochenschrift*, 25 (1930), pp. 763-765.

187. Dr. R.E. Witt, *Isis in the Graeco-Roman World*, p. 279.

A-56-A

A
Greek-English Lexicon

COMPILED BY
HENRY GEORGE LIDDELL
AND
ROBERT SCOTT

REVISED AND AUGMENTED THROUGHOUT BY
SIR HENRY STUART JONES
WITH THE ASSISTANCE OF
RODERICK MCKENZIE
AND WITH THE COOPERATION OF
MANY SCHOLARS

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"However, let us further investigate the names "IESO (IASO)" and "IESOUS". According to ancient Greek religion, Apollo, their great Sun-deity, has a son by the name of Asclepius, the deity of healing, but also identified with the Sun. (See the picture below from the book called "New Larousse Encyclopedia of Mythology" by Hamlyn, 1959 Edition).....



"This Asclepius had daughters, and one of them was "IASO (IE-SO)" number 183 at the end of this article for the reference. The Greek goddess of healing is also this daughter of Asclepius "IASO (IESO)", because of her father's and grand father's identified as Sun-deities, she too is the same family of Sun-deities. Therefore, the name "IESOUS", which is possibly derived from "IESO", can be traced back to Sun-worship.

Asclepius, The God of health and healing leans on a tree-trunk lost in meditation grasping a scroll representing medical learning. The son of Apollo, he had learned the science of medicine from the Centaur Chiron but later was killed by Zeus for raising the dead. His image was set among the stars. Greatly venerated throughout Greece, he had numerous shrines, his priests holding a monopoly of medical knowledge.....

Strong's
Exhaustive
Concordance
of the
Bible
James Strong, L.L.D. S.T.D

**GREEK DICTIONARY OF
THE NEW TESTAMENT. 37**

✱ 2390. ἰάομαι *iáomai*, ee-ah'-om-ahes; mid. of *ἀπαρ.* a prim. verb; to cure (lit. or fig.):—heal, make whole.

2391. Ἰαρέδ *Iarēd*, ee-ar'-ed; of Heb. or. [2389]; Jared (i.e. Jared), an antediluvian:—Jared.

2392. ἰάωσι *iáōsi*, ee'-as-is; from *ἰάω*; curing (the act):—cure, heal (-ing).

2393. ἰάωσις *iáōsis*, ee'-as-pis; prob. of for. or. [see 2471]; "jasper", a gem:—jasper.

2394. Ἰάωον *Iáōon*, ee-ar'-oan; fut. act. part. masc. of *ἰάω*; about to cure; Jason, a Chr.:—Jason.

✱ 2396. ἰατρός *iátrōs*, ee-at'-ros'; from *ἰάω*; a physician:—physician.

ἰάω, Ion. ἰηῶ, dat. contr. οἷη, ἦ, var. ἰασῆι, (ἰάομαι) *Iaso*, the goddess of healing and health, Ar. Pl. 701, Fr. 21, Herod. 4.6, Paus. 1. 34.3.

ἰά-τετρα [18], Ion. ἰητ-, ἦ, *healing*, φύσις Marc. Sid. 1. —τέον, one must heal, Hp. Flat. 1, Gal. 10. 220. —τήρ [1], Cypr. acc. sg. ἰατήραν *Inscr. Cypr.* 135-311., Ep. ἰητήρ, ἦρος, δ, poet. for *ιατρός*, in Hom. mostly, *surgeon*, Il. 2. 732, O. 1. 17. 384, cf. Pl. P. 3. 65, etc.; generally, *healer*, ἰάσων Theoc. Ep. 8; metaph., ἰ. κακῶν S. Tr. 1209; πένθεος AP 7. 466. 8 (l. con.); abs., *deliverer*, Pl. P. 4. 270. —τήριον, Ion. ἰητήριον, τδ, *mode of cure*, cure, Hp. Epid. 2. 3. 7 (cf. 6. 2. 4), Arct. CA 1. 4; ἰητήρια νοσῶν Q. S. 7. 61. —τήρ, οὐ, δ, —*ιατήρ*, Lxx Jb. 13. 4, PCair. Preis. 20. 26 (iv A. D.). —*τακός*, ἦ, δν, *healing*, Ἀπδλ-λων Str. 14. 1. 6; ἰατρον Dsc. 3. 75, cf. ε. 123, Gal. 18. (2). 394, Max. Tyr. 28. 7. —*τοπία*, Ion. ἰητοπία, ἦ, *art of healing or of medicine*, B. 1. 39; χειροτέχνης *ιατορίας*, of a surgeon, S. Tr. 1001 (lyr.), cf. IG Rom. 4. 507 a 13, b 7 (Pergam.).

ἰάτον [1], τδ, *drink prepared from honey, wine and violets*, [Orib.] 5. 33. 6, Alex. Trall. 1. 16; ἰάτων l. Acl. 1. 118.

ἰάτος [1], ἦ, δν, *curable*, Pl. L. 8. (7). 15, Pl. Lg. 862c, al.

ιατρ-α [1], Ion. ἰητρα, τδ, *doctor's fee*, ἰητρα νοσῶν ἐποιεῖσθε Herod. 4. 16, cf. Hsch. II. *thank-offering for cure*, IG 4. 951. 45 (Epid.), al.; ἴατρη, τῷ Τελεσφῶν l. lb. 1321, 1331; ἰάτρων ἀντί lb. 5 (1). 1119 (Geronthrae). —ἀλείπτῃς, οὐ, δ, (ἀλείφω) *surgeon who practices by anointing, friction, and the like*, Plin. Ep. 10. 5 (4), Cels. 1. 1, Gal. 13. 104, Paul. Aeg. 3. 47; —hence —ἀλειπτική (sc. τέχνη), *practice of an ἰατροαλείπτῃς*, Plin. HN 29. 4. —αία, Ion. ἰητραία, ἦ, (*ιατρίω*) *healing, medical treatment*, Hp. Fract. 34, al., Plu. Pyrrh. 3, Epigr. Gr. 305. 1 (Smyrna), *Sammelh.* 1931 (Syracoum). 2. *metaph. curing, correcting*, ἐπιθυμία Arist. Pol. 1267^a; τῆς ἀουστίας lb. 1272^a, cf. 1281^b 19, Plu. 2. 510c; ἰατρίας ἔνεκεν Arist. EN 1152^a 32; pl., lb. 1104^b 17, al. —αίον, Ion. ἰητραίον, τδ, *surgery*, Hp. Off. 2, Pl. R. 405a, Aeschin. 1. 40, BGU 647. 3 (ii A. D.); κατ' ἰητραίον ἀρῶσις διδῆναι not to be so ill as to need medical advice, Hp. Epid. 1. 11; metaph., ψυχῆς l. D. S. 1. 49. 2. *remedy*, Androm. ap. Gal. 13. 832. II. pl., —ιατρα 1, *doctor's fee, expense of a cure*, Lxx Ex. 21. 10, Poll. 4. 177, G. 186. 2. —ιατρα II, —αία θεοῦ ἐπηκείας Roussel *Cultes Egyptiens* 94, al. (Delos, II/1 B. C.). —εὔμα, αρος, τδ, —*ιαμα*, παθῶν Dam. Isid. 189 (pl.); Rhet. in pl., "specifics" for allaying prejudice, etc., Arist. Rh. 1415^a 25. —εὔσις, εως, ἦ, —*ιατρία*, Pl. R. 357c, Arist. Ph. 193^b 14, al. —εὔσιον, one must treat, Gal. 10. 201, Alex. Trall. Febr. 3. —εὔσιδος, ἦ, δν, —*ιατρικός*, φάρμακα Sch. Ar. Ach. 1211. —εὔω, Ion. φ. ἰητραίκα Hp. Art. 46; (*ιατρός*):—*treat medically, cure*, ἔκαστα Id. Acut. 2; οὐδὲν ἔτι λύπη Phil. Mus. p. 69 K.; τίνα Hp. Art. l. c., Pl. Lg. 857d, al.:—*Pass.*, to be under medical care, Id. R. 357c, Grg. 478b 8q, al.; to be cured, IG 14. 2283 (Bononia). 2. abs., *practice medicine*, Hp. Art. 72; τῆς ἀρῶσις ἰατρικῆς Arist. Pol. 1281^b 17. II. *metaph. remedy, correct*, Id. PA 665^a 9. —α, ἦ, fem. of *ιατήρ*, Alex. 318. —ικός, Ion. ἰητρ-, ἦ, δν, of or for an *ιατρός*, καρπῶσι IG 2^a 47. 16 (iv n. c.): —ικόν (sc. τέλος), τδ, *tax for maintenance of doctor*, SIG 337 (Delph., iii B. C.), PSI 4. 371, 388 (iii n. c.); so perh. τὰ ἰατρικὰ PCair. Zen. 36. 4, 13 (iii B. C.); but —ικόν, τδ, *Milit., medical corps*, Arr. Tact. 2. 1: ἦ —κῆ (sc. τέχνη), *surgery, medicine*, Hdt. 2. 84, 3. 129, Hp. VM 1, Pl. Grg. 47^b, Epicur. Fr. 221, etc. Adv. —κῶσι in medical terms, ἐκφρασθῆαι Plu. Po. 5. 29, etc. II. *skilled in the medical art*, Pl. R. 455e, etc.; ἰ. ἐκ τῶν συγγραμμάτων γίνεσθαι by rule, Arist. EN 1181^b 2, etc.: Comp. —ότερος lb. 1097^a 10; —ότερον τῶν ἰατρικῶν Plu. Mus. p. 6 K.; Sup. —άτατος Pl. Smp. 186d, Gal. Protr. 10. Adv. —κῶσι Alex. 124. 13, etc. 2. *metaph.*, ἰ. περί τῆν ψυχὴν Pl. Prt. 313c. 3. of drugs, *efficacious*, φάρμακα Hp. Ep. 16 (Sup.). III. *ιατρικός* (sc. δάκτυλος), δ, *finger*, Plond. 1821. 300. —(ι)νη [iv], ἦ, *midwife*, IG 3. 134, al., J. Vit. 37, Gal. 8. 414, Alex. Aphr. Pr. 2. 64, POxy. 1586. 12 (iii A. D.).

ιατρο-κλύστῃς, οὐ, δ, *physician who uses douches*, UIZ 148. 7 (ii B. C.). —λογία, *lecture on medicine*, D. L. 8. 78. —λογία, ἦ, *study of medicine*, Ph. 1. 302. —μαθηματικοί, οί, *those who practised medicine in conjunction with astrology*, esp. in Egypt, Ptol. Tetr. 16, Heph. Astr. Praef., Cat. Cod. Astr. 1. 126. —μαία, ἦ, *midwife*, Dessau *Inscr. Lat. Sel.* 7806, CIL 6. 9478. —μαντις, εως, δ, *physician and seer of Apollo and Aesculapius*, A. Supp. 263, cf. Eu. 62; metaph., φρενῶν l. A. Ag. 1623. —νικῆς [vi], οὐ, δ, *conqueror of physicians*, *Inscr.* in Plin. HN 29. 9 (epitaph of Thessalus).

ἰατρός, Ion. ἰητρός, δ, (ἰάομαι) like *ιατήρ*, one who heals, *physician or surgeon*, Il. 16. 28, al., Hdt. 3. 130sq.; ἰητρός ἀνὴρ Il. 11. 514; φῶσι l. A. Supp. 261; ἦρος l., worshipped at Athens and elsewhere, D. 19. 249; IG 2^a 840, AB 263, etc.; εὐ πρός ἰατροῦ σοφοῦ θρηνεῖν ἐπιφθῆς

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MAN, MYTH & MAGIC



The Illustrated Encyclopedia
of Mythology, Religion
and the Unknown

•1995•

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Below The chief healing god of antiquity, Asclepios or Aesculapius, with his staff and sacred snake. Beside him is the little god of convalescence, Telesphoros. Patients came to sleep at his shrines and were cured in dreams *Right* Aesculapius and Chiron the Centaur hand Plato a book on herbal medicine: from an English 11th century manuscript. In mythology it was Chiron who instructed the young Aesculapius in medicine

HEALING GODS



1150

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See pages A-56-A right over to A-57 in this book of ours that explains who this pagan Greek God Asclepius or Aesculapius is all about, and who his daughter "IESO" (pronounced ee - so), "IASO" (pronounced ee - ah - so) and how the pagan Greek Name "IESOUS" is made up of these pagan idols and is connected with the Greek **CHI, ZI, STIGMA = ΧΕC** "IESOUS CHRISTOS in the Greek, "IESUS CHRISTUS" in the Latin, and "JESUS CHRIST" which is the main name and title of Satan the Devil of Revelation 13:17,18; in the Hebrew and in the Greek. See the rest of the information in this book of ours for more details on this topic.....

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<u>"GREEK"</u>	A-56-B	<u>"ENGLISH"</u>	<u>"PRONOUNCED"</u> <u>emphasis</u>
'Ιᾱώ (Koine Greek)	-	Iaso	ee - ah - so <u>emphasis</u>
'Ιηώ (Koine Greek with an Ionic 'ETA' η = e)	-	Ieso	ee - so <u>emphasis</u>
ός	-	<u>emphasis</u> οος	as in <u>moose</u>
Contr. οὐς	-	ous - this is a contraction of	" <u>IESOUS</u> " pronounced " <u>ee-soose</u> " disagreeing with Strong's Greek of The New Testament on page 37, number 2424 " <u>ee - ay - soocé</u> ".
The Greek letter ' <u>ETA</u> ' η with the mark above it ῆ	-	"or"	
ἰά-τεῖρα (ια) (Koine Greek)	-	Iateira	<u>emphasis</u> ee-āh-teēr-ah <u>si</u> He didn't know what this was
ιητ-	-	Same as above	ee - teer - ah except for the Greek Ionic ' <u>ETA</u> ' η = e
<u>"GREEK"</u> φύσις (nature)	-	<u>"MODERN"</u> phiissis	<u>"PRONOUNCED"</u> fee - sis
See Strong's Greek Dictionary of The New Testament, Number 5449, Number 5453 which has the above Greek word pronounced foo - sis			

A
Greek-English Lexicon
 COMPILED BY
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O X F O R D
 AT THE CLARENDON PRESS

A-57

Ἴαω = IASO (Iaso) is from the usual modern Greek.
 Ἰησω = IESO (Ieso) is from the 9th Century Ionic Greek of old.

Ἰᾱσώ, Ion. Ἰησώ, ὄος, contr. οὐς, ἦ, voc. Ἰασοῖ, (Ἰδομαι) *Iaso, the goddess of healing and health, Ar.Pl. 701, Fr. 21, Herod. 4.6, Paus. 1. 34.3.* 816

READER'S DIGEST GREAT ENCYCLOPEDIA DICTIONARY
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Ion-ic (i-on'ik) *adj.* 1. Ionian. 2. *Archit.* Of or pertaining to an order of Greek architecture characterized by a capital having typical scroll-like ornaments. For illustration see **CAPITAL**. 3. In Greek and Latin prosody, designating either of two metrical feet: the greater Ionic, consisting of two long syllables followed by two short ones (— — ∪ ∪), or the lesser Ionic, consisting of two short syllables followed by two long ones (∪ ∪ — —). — *n.* 1. In prosody: a An Ionic foot. b A verse consisting of Ionic feet. 2. A dialect of ancient Greek including the language of the Homeric poems. 3. *Printing* A style of type with a heavy, easily read face. [**L Ionicus** < Gk: *Ἰόνικος*] 718

Ho-mer (hō'mər) Ninth-century B.C. Greek epic poet; traditional author of the *Iliad* and the *Odyssey*. 641

Many names may be seen as a result of a combination of two names put together. Examples may be seen in the name "**JUPITER**", "**JU**" is short for "**JOVE**" and "**PITER**," and "**PATER**", meaning "**FATHER**".

Also we can see the pagan Greek goddess of Healing "**IESO**" hidden in the Greek name "**IESO-US**."

ΜΑΤΘΑΙΩΣ.

[Chap. 27:]

ὁ θεὸς καὶ Ἰησοῦς ἔστη ἐμπροσθεν τοῦ ἡγεμόνου· καὶ ἐπηρώτησεν αὐτὸν ὁ ἡγεμὼν, λέγων· Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ θεὸς καὶ Ἰησοῦς εἶπεν αὐτῷ· Σὺ λέγεις.

The and Jesus stood in presence of the governor; and asked him the governor, saying: Thou art the king of the Jews? The and Jesus said to him: Thou sayest.

We can also see the contracted form of the Greek word "ΟΥΣ" "**OUS**" is also connected with the pagan Greek goddess of healing and health "**IASO**", "**IESO**", which is also combined in the name of

Ἰησοῦς
Jesus

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The following quotes were taken from the **Theological Dictionary of the New Testament**, Gerhard Kittel, Editor, translated by Geoffrey W. Bromily, Volume 3, pgs. 284-293, Article Iesous. This renowned work is widely recognized in theological circles and should be instructional to the sincere seeker after truth.

"H. Lamer believes that the Greek Jesu is a masculine form of Iaso, the g-dd-ss of salvation, for which we have the form Ieso, In Herond. Mlm. IV, 6 /Philol. Wochenschr., 50 (1930), 764 f. [The g-dd-ss Iaso is the only figure in Gk. mythology which can be brought into relation with J-ss. A.

Drews suggests impossible combinations with Cadmillow on the basis of Ezr. 2:40 and with Jason and Jasios (sic) in terms of an Aesculapius-Hermes-Jason equation, Entstehung, 105 f. and cf. Pauly-W., IX (1906), 752-777, s.v. Jasion, Iaso, Jason].

JESUS (1) Christian Messiah. Second person of the Trinity. Divinely born of Mary, the incarnate of God. Mystics hailed Jesus as the Divine culmination of all preceding deities and referred to Him as Rabbi Ben Panther (Son of Panther). This is assumed to be a play upon the Greek pan and theos, meaning all the gods, and appears to be connected with the superstition that the breath of the panther was so sweetly fragrant that it allured beasts and men. Jesus was a carpenter; thus, in servile position, he served those meaner than himself, a way of life typical of sun heroes for the benefit of mankind. Like other saviors or fertility deities, He was mutilated and hung on a tree, in later tradition nailed to a cross; after His death, He rose from the dead to bring renewed life back with Him. In Holy Communion, His living flesh is torn and eaten symbolically. As one who descended into hell and rose from the dead after three days, He is compared to a lion. Metaphors applied to him are Light, Logos, Well. He gave waters of salvation, which opened blind eyes. One of his epithets was Good-Beetle, thus Good-Sun. He has been represented as an infant, as bread, conquering hero, dolphin, fish, griffin, lamb, rock, shepherd, sun, vine, wine, winged serpent. The daisy is emblematic of His innocence. The name in Hebrew, Jehoshuah or Joshua, signifies Jehovah

saves or Savior. Jesus was His common name, whereas Christ, meaning Anointed One, was his official name. Both names are used separately or together. The appellation Jesus Christ denotes His twofold mission. As Jesus (Savior) He atones for the sins of the world; as Christ (Messiah or Anointed King) He establishes the kingdom of God on earth. Early Christians, as a password to express His name, used the first three letters of Ichthus (fish). His name has been written variously as G, Gesu, I, Iesous Christos, Iesu, Jeshu, Jesous, Jesu, Jesus, Jesus Christ, Jesus Christos, Theos, Y, Yesha. See Christ's monograms for additional forms. His sacred number is 888. (2) A size of paper. Probably traces back to the middle ages when watermarks in papers were the secret codes or emblems by which Christian heretics communicated.

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Dictionary of Mythology
Folklore and Symbols

by
Gertrude Jobes

Part 2

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It is written in Genesis 4:26; from the Companion Bible with their comments:

v.26 and to Seth, to him also there was born a son; and he called his name Enosh (which means "mortal"): THEN BEGAN MEN TO CALL UPON THE NAME OF YAHOWAH.

Comment from the Companion Bible: (proper names and titles of YAHOWAH were added by the Assembly)

"COMPANION BIBLE"	APPENDICES
21 ENOS. (GEN. 4. 26.) "CALLING ON THE NAME OF THE YAHOWAH."	
<p>"Then began men to call upon the name of YAHOWAH. If this refers to Divine worship it is not true: for Abel and Cain both began, and their descendants doubtless followed their example.</p> <p>What was really begun was the profanation of the Name of YAHOWAH. They began to call something by the Name of YAHOWAH. The A.V. suggests "themselves", in the margin. But the majority of the ancient Jewish commentators supply the Ellipsis by the words "their gods"; suggesting that they called the stars and idols their gods, and worshipped them.</p> <p>The Targum of Onkelos explains it: "then in his days the sons of men desisted from praying in the Name of YAHOWAH."</p> <p>The Targum of Jonathan says: "That was the generation in whose days they began to err, and to make themselves idols, and surnamed their idols by the Name of the Word of YAHOWAH."</p> <p>Kimchi, Rashi, and other ancient Jewish commentators agree with this. Rashi says: "Then was there profanation in calling on the Name of YAHOWAH."</p>	<p>Jerome says that this was the opinion of many Jews in his days.</p> <p>Maimonides, in his <i>Commentary on the Mishna</i> (a constituent part of the Talmud), A.D. 1168, in a long treatise on idolatry, gives the most probable account of the origin of idolatry in the days of Enos.</p> <p>The name Enos agrees with this, for his name means <i>frail, weak, sickly, incurable</i>. The sons of men, as "Enosh", are so called for a similar reason (Job 7. 17; 15. 14. Ps. 9. 20; 108. 16. Dan. 2. 48). See Ap. 14.</p> <p>If Jonathan, the grandson of Moses, became the first idolatrous priest in Israel (see notes on Judg. 18. 30), what wonder that Enos, the grandson of Adam, introduced idolatry among mankind.</p> <p>Moreover, what "ungodliness" did Enosh, "the seventh from Adam" have to prophesy about in Jude 14, 16, if purity of worship was begun in the days of Enos, instead of profanation in calling on the Name of YAHOWAH?</p> <p>Surely this is sufficient evidence that this profanation of the Name of the Lord was the reason why Enosh was raised up to prophesy against it.</p>

We begin with Job (Yob) 7:17....

v.17 What is man, that you shouldest magnify him? And that you shouldest set your heart upon him?

Yob 15:14;

v.14 What is man that he should be clean? And he, which is born of a woman that he, should be righteous?

Psalms 9:20;

v.20 Put them in fear, O YAHOWAH: that the nations may know themselves to be men. Selah (which means to pause and think about what has been said).

Psalms 103:15,16:

v.15 as for man, his days are as grass; as a flower of the field, so he flourisheth.

v.16 for the wind passeth over it, and it is gone; and the place thereof shall know it not more.

Daniel 2:43;

v.43 And in the days of these kings (meaning in the days of the Revived Roman Empire of the Fourth Reich of Europe) shall ALOAH (Eloah) meaning: The Almighty One of the First Cause (YAHOWAH the Heavenly Father) of (the place called) heaven set up a kingdom, which shall NEVER BE DESTROYED; and the Kingdom (meaning the government that YAHOWAH will set up), shall break in pieces and consume all these kingdoms (governments) and it (meaning YAHOWAH's Kingdom Rule on Earth) shall stand forever.

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Yes men are weak, sickly, etc., when they do things outside the Rule of Law of YAHOWAH, and especially when they call upon their pagan idols for help. For it is written in Psalms 96:5.

v.5 For all the 'gods' of the nations are idols: for YAHOWAH MADE THE HEAVENS (meaning He made all the different Universes in the Heavens above).

Let us now return to the Companion Bible for their commentary on "calling on the name of YAHOWAH" from Genesis 4:26.

"If Jonathan (YAHO-Nathan), the grandson of Moses, became the first idolatrous priest in Israel (see notes on Judges 18:30, in the Companion Bible) what wonder that Enos (Enosh), the grandson of (our) Adam, introduced idolatry among mankind (see Genesis 4:26).

Comment on Judges 18:30 from the Companion Bible...

v.30 And the children of Dan set up the graven image; and Jonathan (YAHO-Nathan), the son of Gershom, the son of Mannasseh, he and his sons were priests to the tribe of Dan until the day of captivity of the land.

SET UP meaning: May not this be why Dan is not named in Revelation 7, and Ephraim is there merged in Joseph (YAHO-Seph) MANASSEH. This word is one of the four that has a suspended letter. Here the letter NuN (נ), is written partly in the line and partly above the line, to show originally it formed not part of the word, but was put in to make it spell Manasseh instead of Moses. Jonathan (YAHO-Nathan) was the grandson of Moses (his contemporary Phinehas, the grandson of Aaron, being mentioned in Judges 20:28). This was done for two reasons:

The First Reason: to spare the honour of Moses' memory and name; The Second Reason: to put the sin upon one who committed so gross a sin. The Talmud (which are the writings constituting the body of early Judean Civil and religious law) gives this latter as the reason, Jonathan's (YAHO-Nathan's) name is omitted in 1st Chronicles 23:15,16 and in 1st Chronicles 26:24. The Chaldee paraphrase says that "Shebuel", there substituted, is meant for Johanathan (YAHO-Nathan) after his repentance and restoration. Shebuel="he returned to YAHOWAH". The A.V. follows the Greek Septuagint and Chaldee, by putting "Manasseh" in the text: R.V. follows the Vulgate and those codices and early editions which have "n" suspended, by putting Moses in the text and Mannesseh in the margin." End of Comment on Judges 18:30; from the Companion Bible.

Let us now return to the comment on Genesis 4:26; from the Companion Bible, Appendixes #21 which says:

"Moreover, what "unrighteousness" did Enoch (Hanoch)," the seventh from (our) Adam" have to prophesy about in Jude (YAHO-dah) 1:14,15: if purity of worship was begun in the days of Enos (Enosh), instead of profanation in calling on the name of YAHOWAH?

Surely this is sufficient evidence that this profanation of the name of YAHOWAH was the reason why Enoch (Hanoch) was raised up to prophesy against it." From the Companion Bible.

We can see from the evidence given that Satan has been working very hard, in corrupting the minds of men into polluting and perverting the name of YAHOWAH, in this case applying the Pure Name of YAHOWAH to their filth idols.

We must realize that anyone who lives outside the Laws of YAHOWAH is a pagan!!! The Scriptures shows us the custom of the pagans, in renaming the Prophets and People of YAHOWAH. Lets read Daniel 1:6,7:

v.6 now among these were of the children of Judah (YAHO-dah), Daniel, Hananiah (Hanan-YAHO), Mishael, and Azariah (Azar-YAHO):

v.7 Unto them the prince of the eunuchs gave names: for he gave unto Daniel the name Belteshazzar: and to Hananiah Hanan-YAHO) of Shadrach; and to Mishael, of Meshach: and to Azariah (Azar-YAHO) of Abed-Nego.

Why does Satan hate the name of Daniel and his friends? Let's see what they mean!

Daniel means "THE ALMIGHTY STRONG ONE OF THE FIRST CAUSE IS MY JUDGE"

- 13 -

Hananiah (Hanan-YAHO) means "YAHO THE EVERLASTING ONE IS COMPASSIONATE," or "BENEVOLENTLY GIVEN BY YAHOWAH"

Misrael means "WHO IS (or IS AS) AL (EL)" which means "WHO IS OR AS THE ALMIGHTY ONE OF THE FIRST CAUSE?"

Azariah (Azar-YAHO) means "THE ALMIGHTY ONE OF THE FIRST CAUSE IS HELPER" or "YAHOWAH IS HELPER"

Satan hates to be reminded of the Wonderful Power of YAHOWAH, therefore he changes and pervert's these titles of YAHOWAH.

Ashpenaz the master of the eunuch in Daniel 1:3-7 gave pagan names unto Daniel, Hanan-YAHO, Misrael, and Azar-YAHO. Their pagan names and meanings are given below:

Daniel was given the name of Belteshazzar, which means "Treasurer of Bel" (read Clarke's Commentary of Daniel 1:7)

Unto Hanan-YAHO was given the name of Shadrach which means "messenger of the Babylonian Kudurru-Aki 'servant of sin'" (read The International Standard Bible Encyclopedia under the topic "Shadrach", on page 2746, Volume 4)

Misrael was given the pagan name of "Meshach" which means "Sil-Asha-Ridu" "the shadow of the prince" (read The International Standard Bible Encyclopedia under the topic "Meshach " page 2038, Volume 1)

And finally they paganized the name of Azar-YAHO, who was given the name of "Abed-Nego" which means "servant or worshipper of Nego" or "servant of Ishtar" (read The International Standard Bible Encyclopedia under the topic "Abed-Nego" page 4, Volume 1)

Even in the New Testament in Luke 4:27, in the 1611 edition of the King James Bible Version, the translators dropped the name of "Elisha" found in the text for the pagan name of "Eli-Seus", which changes the meaning of the name to "My Almighty One is Seus (Zeus)".

Even the Greeks in the New Testament called the Apostles after their pagan idols as Acts 14:11,12 shows us;

v.11 And when the people say what Saul the Apostle had done, they lifted up their voices, saying in the speech of Lycaonia, THE HEAVENLY BEINGS ARE COME DOWN IN THE LIKENESS OF MEN.

v.12 And they called Barnabas, Jupiter (Zeus); and Saul the Apostle (they called) Mercurius (Hermes), because he was the chief speaker.

If the pagan Greeks did these horrible and evil deeds against the Apostles, how much more would they do against YAHOWAH the Father, and His Beautiful Son YAHO-Hoshu-WAH???

They (the Greeks) changed the true pronunciation of YAHO-Hoshu-WAH in the original Hebrew and Greek (phonetically in the Greek; EE-AW-O-AW-S-OU-A) into the Chief Pagan Idol of Iesus. The root of Iesus comes from the pagan idols of Zeus, Dionysus, Iacchus, Bacchus (his secret name is IOTA, ETA, SIGMA [stigma]). I.H.S. is the abbreviated form of the Greek pagan name of "IESOUS" and Iacchus.

It didn't take long even in the days of the Apostles for the people to reject the true teachings of the Saviour, so they readily accepted the pagan names and titles (and evidentially the teachings) of Satan the Devil. The people believed in the pagan ministers, who professed to know YAHOWAH and His Son YAHO-Hoshu-WAH, but denied the Power of the Family of the Heavens.

It is written in John (YAHO-Hanan) 1:7 of what happened inside the Assembly of YAHOWAH the Eternal in the days of the Apostles.

v.7 FOR MANY DECEIVERS ARE ENTERED INTO THE WORLD, WHO CONFESS NOT THAT YAHO-Hoshu-WAH THE MASHI-YAHO (meaning The Anointed One of the Everliving One YAHOWAH) IS COME IN THE FLESH. THIS IS A DECEIVER AND AN ANTI-MASHI-YAHO.

Titus 1:16 also describes the works of the Devil in these ministers:

v.16 THEY PROFESS THAT THEY KNOW YAHOWAH: BUT IN WORKS THEY DENY BEING ABOMINABLE, AND DISOBEDIENT, AND UNTO EVERY UPRIGHT WORK REPROBATE (meaning: they are void of proper judgment).

What does YAHOWAH tells us to do in regards to these false and pagan ministers? Read 2nd Corinthians 6:17,18, which says;

v.17 Wherefore come out from among them, and be you separate, saith YAHOWAH, and touch not he unclean thing; and I will receive you

v.18 and will be a Father unto you, and you shall be my sons and daughters, saith YAHOWAH the Almighty One.

The ministers of the world persuade the masses to become Christians, yet the scriptures have no such command! One thing the ministers won't tell you is the word Christian wasn't used until the 2nd century. Read the evidence below.

We are told NOT TO LEARN THE WAYS OF THE HEATHEN, AND WE ARE NOT TO LEARN THE WAYS OF THE NATIONS WHO ARE NOT OF YAHOWAH. See Jeremiah 10: 1, 2; See Leviticus 18: 1-5; See Leviticus 20: 22-23;

Vine's Expository Dictionary of Biblical Words

Editors
W.E. Vine
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William White, Jr.

What is the will of The Heavenly Father YAHOWAH that we all must do on a daily bases by His Power and strength in YAHO-Hoshu-WAH'S Name? See John 6:39, 40; and see 1st John 2:1-6; We ought to walk as He our Saviour walked (lived) on the earth, He kept all the Laws and Commandments of His Heavenly Father YAHOWAH, See John 15:10; We must do the same for He left us an EXAMPLE TO FOLLOW, See 1st Peter 2:21; Also see Revelation 22:14;

CHRISTIAN

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christianos (χριστιανός, 5546), "Christian," a word formed after the Roman style, signifying an adherent of Jesus, was first applied to such by the Gentiles and is found in Acts 11:26; 26:28; 1 Pet. 4:16.

Though the word rendered "were called" in Acts 11:26 (see under CALL) might be used of a name adopted by oneself or given by others, the "Christians" do not seem to have adopted it for themselves in the times of the apostles. In 1 Pet. 4:16, the apostle is speaking from the point of view of the persecutor; cf. "as a thief," "as a murderer." Nor is it likely that the appellation was given by Jews. As applied by Gentiles there was no doubt an implication of scorn, as in Agrippa's statement in Acts 26:28. Tacitus, writing near the end of the first century, says, "The vulgar call them Christians. The author or origin of this denomination, Christus, had, in the reign of Tiberius, been executed by the procurator, Pontius Pilate" (Annals xv. 44). From the second century onward the term was accepted by believers as a title of honor.

The obedient followers of YAHOWAH'S Word in YAHO-Hoshu-WAH'S Name, were NEVER CALLED "CHRISTIANS" among them selves in the first century as the evidence is showing. The Apostles never told any one to become a Christian, for they were not Christians, neither was the true Saviour YAHO-Hoshu-WAH a "CHRISTIAN" either. He was a Judite (a YAHodamite of the House of David). IT WAS NOT UNTIL AFTER THE APOSTASY CAME OF THE FALSE RELIGION CALLED CHRISTIANITY WITH ALL ITS FALSE PAGAN TEACHINGS CAME IN THAT THE FOLLOWERS OF THIS PAGAN RELIGION WERE CALLED "CHRISTIANS", THIS HAPPENED IN THE SECOND CENTURY AFTER ALL THE APOSTLES WERE DEAD. It was the false people of Christianity from the 2nd century onward who put that they were called "CHRISTIANS" in Antioch etc. NOT THE APOSTLES. NO WHERE IN ANY BIBLE TRANSLATION DO YOU FIND ONE SCRIPTURE IN THE HEBREW OR ANYWHERE THAT TELLS US TO BECOME A "CHRISTIAN", IT IS NOT WRITTEN. BUT THE WORD TELLS US IN MATTHEW (MATTITH-YAHO) 7:21; "...BUT HE THAT DOES THE WILL OF MT FATHER WICH IS IN HEAVEN" SHALL ENTER THE KINGDOM OF HEAVEN.

5546

Χριστιανός [cf. Bp. Lightf. on Philip. p. 16 note], -οῦ, δ, (Χριστός), a Christian, a follower of Christ: Acts xi. 26; xxvi. 28; 1 Pet. iv. 16. The name was first given to the worshippers of Jesus by the Gentiles, but from the second century (Justin Mart. [e. g. apol. 1, 4 p. 55 a.; dial. c. Tryph. § 35; cf. 'Teaching' etc. 12, 4]) onward accepted by them as a title of honor. Cf. Lipsius, Ueber Ursprung u. ältesten Gebrauch des Christen-namens. 4to pp. 20, Jen. 1873. [Cf. Soph. Lex. s. v. 2; Farrar in Alex.'s Kitto s. v.; on the 'Titles of Believers in the N. T.' see Westcott, Epp. of St. John, p. 125 sq.; cf. Dict. of Chris. Antiqq. s. v. 'Faithful'.] * 672

THAYER'S
GREEK-ENGLISH LEXICON
OF THE NEW TESTAMENT

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When we examine Acts 11:26; Acts 26:28; and 1st Peter 4:16 from the Hebrew Scriptures, you will find the proper translation of these verses in the following examples.

Acts 11:26;

v.26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assemble themselves with the Assembly, and taught much people. And the disciples were called (Mashi-Yahum which means "the disciples, students, of the Anointed One YAHU-Hoshu-WAH) or (in the Greek translation, "the Disciples, Students, of the Messiah, the Anointed One EE AW-O-AW-S-OU-A [YAHU-AW-SOUA]) first in Antioch.

Acts 26:28 should read in the Hebrew and Greek as follows;

v.28 Then Agrippa said unto Saul the Apostle, Almost you persuadest me to be a disciple (a student) of the HA-Mashi-Yach (YAHU) = The Anointed One. [(or in the Greek) Almost you persuadest me to be a disciple of the Messiah = The Anointed One].

1st Peter 4:16;

v.16 Yet if any man suffer as a HA-Mashi-Yach (YAHU) = meaning As a Anointed One of YAH (YAHU, YAHOWAH), let him not be ashamed; but let him honor YAHOWAH on his behalf.

The proper translation of the Greek scriptures of 1st Peter 4:16 is presented below.

v.16 Yet if any man suffer as a (Messiah), meaning if any man suffer as a follower of The Anointed One EE AW-O-AW-S-OU-A [YAHU-AW-SOUA] in the Greek, let him not be ashamed; but let honor EE AW-O-AW-S-OU-A [YAHU-AW-SOUA] on his behalf.

Once again we stress the fact that YAHOWAH is the Personal Name of the Almighty One in the Heavens, and if properly translated in the Greek it would be pronounced EE AW-O-A [YAHU-OUA], NOT THEOS OR KURIOS. These pagan names and titles were ADDED by the Translators to take away the beautiful name of YAHOWAH and YAHU-Hoshu-WAH.

Further evidence on the Pagan name of Jesus

If you have a Greek New Testament called "The Diaglott" on pages 316,317, on the Greek side, you will notice that the name of Jesus is written three different ways.

- 1) IESOU.
- 2) IESOUN
- 3) IESOUS

The Latin translation is IESUS, which gives us the English JESUS has its pagan roots in the Greek idols.

It has become apparent to us that the name of Jesus is one of the names associated with the pagan god of spring-ESU, Esus, Yesu, and Yesus. This pagan idol, which required human sacrifices, was worshipped in the 1st century after the true Messiah's coming to the Earth, by the Celts of Northwestern Europe and in the British Isles. This pagan idol of Esu, Esus, Yesu, and Yesus can be equated with the Roman Jupiter (Zeus), Mercury, Mars, etc. etc. It is easy to see how the letter "I" and later the Anglicized letter "J" could have been attached as a preface to the pagan name Esu, Esus as Jesus and Yesus or Yesu. We do know that in the Greek New Testament, the name of Jesus is written in the Greek as IESOU. This would be translated as Jesou, in the Latin Iesus, and finally in the English as Jesus.

All this information is enough to question the use of "sous" and "sus" in the Greek name "Ie-sous", and in the Latin and English name "Ie-sus", and "Je-sus". Look up any comprehensive dictionary with the etymology of English words, and you will find the suffix "sus" is tied in with the meaning for "swine", in other words a pig. Webster's Dictionary indicates that the "Sow" (meaning an adult female pig) is associated with the Latin "sus". Let us quote from Webster's Third New International Dictionary of the English Language, Unabridged, page 2303, under the topic of "sus".

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"Sus (NL. fr., swine, hog-more at Sow): a genus of mammals that is the type of the family Suidae and in former classifications comprised all or most of the swine but is usually restricted to a few typical Eurasian and East Indian forms and the domestic breeds. See bearded Pig, Crested Pig, Wild Boar."

The relationship between Jesus, and the Greek idol, Dionysus, is beyond doubt once you study all the evidence. One should consider the pagan habit the ancient Greeks did in translating and transliterating personal male name, they would often add the letter "S" at the end of the name. In most cases they would add the suffix "sus", "zus", or even "us". The Hebrews often incorporated the Pure Name of YAHOWAH into their personal names, or use the poetic form of YAHOWAH's name, YAHU. Having said that, we find evidence that the Greeks did exactly the same thing with their pagan idols!

Thus Eli-YAHU (mistranslated Elijah in the English), which means in the Hebrew "My El (My Almighty One of the First Cause) is YAHU the Ever living One", has been changed from the Greek to "Elias." Read Luke 1:17, Luke 9:54, John 1:21,25, Romans 11:2 and James 5:17 in the King James Bible.

Also read the New Testament Greek Bible called "The Diaglott", which has the pagan name of "Elias" written on the Greek side.

So what if they changed the name from Eli-YAHU to Elias? What the translators have done is changed the meaning of the name, from "My El (My Almighty One) is YAHU (YAHOWAH)" to the pagan "My Almighty One is Zeus." Another reason is the difference between truth and lies and we must obey the truth.

This is one of the most horrible sins committed against YAHOWAH's Word! Changing and perverting the meaning, and worse yet, keeping the beautiful Name of YAHOWAH away from the people who desperately need salvation.

The International Standard Bible Encyclopedia, vol.3, page 1781, under "Jupiter" says this;

Jupiter- joopee-ter, Jupiter is mentioned in 2nd Maccabees 6:2; Acts 14:12,13; with Zeus in the RVm in all cases. In addition the Greek stem appears in, diopetous, in Acts 19:35, EV "which fell down from Jupiter"; but the words mean "from the clear sky" (cf "from heaven" in the RVm). "Jupiter was considered the Latin equivalent of the Greek 'Zeus', the highest god in the developed Greek pantheon, and Zeus in turn, in accord with the syncretism of the period, was identified with countless deities in the local cults of Asia Minor and elsewhere. So in Acts 14:12,13 : 'Zeus' and 'Hermes' are local deities that had been renamed. On the other hand, the Zeus of 2nd Maccabees 6:2; is the genuine Greek deity, who had been adopted as a special patron by Antiochus Epiphanies and to whose temple in Athens Antiochus had contributed largely. The title 'Olympus' (2nd Maccabees 6:2) is derived from the early worship on Mt. Olympus, but had come to be thought one of the god's highest appellations; Xenios, 'protector of strangers' was a title in a cult particularly popular with travelers. See Abomination of Desolation, and Smith, HG HL, 333-334, Burton Scott Easton.

We will now quote in part, some of the information found in a booklet written by Brian H. Allen entitled "There is a Demon named Jesus."

"Are the Names of Pagan Deities, the Names of Demons?"

Let us examine the evidence of this matter, to see if the actual names of pagan gods are the names of demons.

First of all, concerning the graven images, Saul the Apostle (mistranslated Paul) calls them 'dumb idols.' 'We know that an idol is nothing in the world, and there is none other Elohim but one.' 1st Corinthians 8:4.

Their idols are silver and gold, the work of men's hands, they have mouths, but they speak not: eyes have they, but they see not: they have hands but they handle not: neither speak they through their throat. They that make them are like unto them; so is every one that trusteth in them. Psalm 115:4-8.

What say I then? That an idol is anything, or that which is offered is sacrifice to idols is anything? But I say, that the things which the Gentiles sacrifice, they sacrifice to devils (demons), and not to YAHOWAH (our addition, from The Assembly of YAHOWAH the Eternal): and I would not that you should have fellowship with devils (demons). 1st Corinthians 10: 19,20.

We know that an idol is nothing. But what about the names connected to the idols? Is this something?

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Below is a small list of infernal names, which are given to Satanists to use for invoking demons. Many of them are found in the Scriptures.

Abaddon	Rev.9:11	Coyote	
Amon	2 nd Chr.33:22	Dagon	1 st Sam. 5:3
Apollyon	Rev.9:11	Ishtar	
Astaroth	Judg.2:13	Mammon	Matt.6:24
Azazel	Lev.16:8 (marg)	Marduk	Jere. 50:2
Baal-berith	Judg.8:33	Moloch	Lev.18:21
Balaam	Jude 11	Milchom	1 st Kings 11:5
Baalzebub	2 nd Kings 1:2	Mormo (n)	
Behemoth	Yob 40:15	Pan	
Bile (British for Bel)	Jer.50:2	Pluto	
Chemosh	1 st Kings 11:7	Thamus	Ezekiel 8:14

(The Assembly of YAHOWAH of Eternal added the additional list)

Iesous Christos		I.H.S. (Ies)	
Jesus Christus		Dionysos, Iacchus, Bacchus	
Jesus Christ	Rev.13: 17,18	Zeus, Dionysus	2 nd Maccabees 6:1-9

We continue with the quote from Brian H. Allen's booklet "There is a Demon named Jesus."

The Sun God

The word "devil", this very title is indicating some type of god. In Scotland it is "Deil." Notice the similarity in the popes title "Vicarious Filii Dei." The word "dies" is daylight; in Spanish Dia is "day". But in the Greek "Dia" is the god Zeus, as in Acts 14:12, and see Strongs #1223. "The link between 'light (of day), day' and 'the sky' (Skt.dyaus) on one hand, and 'god', on the other, is a double link: stem in the fact that the luminous sky (the source of daylight) and daylight were apprehended as divine forces. Dei- to shine be luminous. Origins, A Short Etymological Dictionary of Modern English, page 151.

To summarize the information above would be to say a 'sun god.' The very name Lucifer means light-bearer, which was in old times merely a Roman mythological deity, Lucifer was the Roman god of light and this name was given to Satan the Devil. Hence the Devils name was used by the pagan priest long ago, and was their luminous deity. Perhaps a good question that should be asked is, who inspired the pagan priests with this name long ago? Are the names of pagan gods the names of demons?

When the children of Israel rejected YAHOWAH, the Bible records says they, "mingled among the heathen, and learned their works and served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils, and shed innocent blood, even the blood of their sons and their daughters, whom they sacrificed unto the idols of Canaan." Psalms 106:35,38.

The very word "gods" recorded in Acts 17:18, comes from the Greek word "dai monion" (demon), by definition "a deity"(Strong's Concordance #1140).

One thing is certain, that demonism is the strength or energetic force of idolatry. We know that an idol is nothing, but what about the names connected to the idols? Are they anything?

"In the ancient worship of the dead, the old Shamans or witch doctors would direct the people to dress up in a certain way or paint up their faces in certain ways. These old Shamans or witch doctors would see in a vision or dream or a manifestation under a drug hypnotic trance a demon or spirit, which directed to as leaders how the people should worship by putting on makeup or jewelry or to paint up their faces." See Jim Arribito's video, Legacy of Halloween.

Since the demons directed the leaders how the people were to worship, why would they not then inspire the people to call upon their own name (demons' name) as their god? These people believed that within the trees were spirits in nature. None fit the description quite as well as the Druids, who highly regarded the "oak tree." Thus we get the term oak-cult or occult. Just to give you a small example of just how infiltrated society is with old pagan. Druidism, the druid priests or magicians used a wand made of holly wood to

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spell bound the people in a hypnotic state of mind. Today the papacy owns "Hollywood" the great TV industry that is used to keep the people spell bound in a hypnotic state of mind.

In the city in which Ignatius Loyola founded the Society of Jesus, Paris, France, was found on the altar of Jupiter, the inscription of a god called Esus. Esus is depicted as cutting down a tree, perhaps to hang someone on. He was represented as a woodcutter, and cruel human sacrifices were offered to him, hung in trees. Among the ancient Druids, Esus, also called Hesus by some writers, he was worshipped as their supreme god. Some historians refer to Esus as Bel, Bile or Belenos. Esus of Hesus was the same as Mars to the Romans, that is, the god of War. The old Germanic god of war was Tiw, where we get Tuesday. Tues or Deus was already said to be Zeus. Esus or Hesus was the god of war, and his spirit is still prevalent today. He also had many vast organizations, one that is the counterfeit movement to the Seventh-Day Adventists of the 1840's. This counterfeit movement is known as the Jehovah Witnesses, who prophesied that Hesus would come and return in the year 1914. Did the prophecy come to pass? Did Hesus return in the year 1914? The First World War broke out in 1914! Yes, the god of war did return in 1914! The Jehovah Witnesses said the Hesus did not actually come in bodily form but that he came in spirit. And the world was stirred with the spirit (demon) of war.

Strangely that Esu(s) has survived elsewhere also. In Africa the devils preserved to the people the name of Esu, who was to them, "A fearsome deity who stands at the gates of the home of the gods holding a set of keys." "He was known for his trickery." Encyclopedia of Gods.

The name of Esu was preserved in the names of certain tribes like the Essui-a tribe of the Gaul's, and Esubii-another tribe of the Gaul's (or old Frenchmen). Also the goddess Isis (pronounced Esis), in the Cuneiform language was Esu. See Dictionary of Gods and Goddesses Devils and Demons.

But the reader may ask, But Isis is a female goddess and Esus is a male, how can these be the same god?

I would like to refer the reader to a quote from the book entitled " The Fiery Jesuits"

"I believe in two Gods, one is son, father and mother metaphorically, according to a temporal generation; the other metaphorically mother and father according to a temporal generation; and what is consequent here to that common term mother-father may be equally attributed to God and the Blessed Virgin as if they were both Hermaphrodites." Page 31.

The Eternal Father in the heavens is a male person, and his only begotten son is a male person. One of their male features is the beard. Man was created in the image of the Father and Son.

Esus in Christianity

Amazingly enough this sound of Esus is found elsewhere, for instance, the Russians refer to the Saviour's name as (which pronounced in the English would sound as" eesooc). The Mongolians "Ecyc", and the Croatians as "Isus". Four hundred years ago there was no "J" in the English language, and the letter " I " was seen in its place. But according to proper English, " 'I' Prefixed to e, it makes a diphthong of the same sound with a soft I, or double e, ee, thus field, yield, is spoken feeld, yeeld; except friend which is spoken frend." Dictionary of the English Language by Samuel Johnson. So according to proper English Iesus should be pronounced Esus. "Jesuit missionaries played a crucial role in taking Catholicism to Asia (which includes Russia), Africa, and Latin America." 1994 Encyclopedia Americana. Vol.16, page 35.

Putting names together

Many names may be seen as a result of a combination of two pagan names put together. Examples may be seen in the name Jupiter, Ju is short for Jove and Piter, and piter is pater, meaning father. Likewise the name of Jesus can also be a combination of Ge (meaning Earth) and sus (in Latin meaning, 'swine'). Many dear folks would argue over the J and the G but in Italy they spell it Gesu. Also the god Ea the Father of Bel (which is the Babylonian equivalent to Zeus) put together would be Eazeus, much like the Greek IESOUS.

This explains why the Spanish folk in Mexico call the Creator Dios, a name for Zeus (see Greek text of Acts 14:13), and why they call the Saviour, Jesus (pronounced Hesoos).

"Jesuit scholars made contribution to philosophy, language studies, and especially, theology." Ibid, Vol. 16, page 35. "And power was given him over all kindred's, and tongues (languages), and nations." Revelation 13:7. The Jesuits are the main order responsible for bringing the whole world home to Mama, the MOTHER OF HARLOTS. Ibid Vol. 16, page 35, from the "Encyclopedia Americana" 1994."

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Addition by The Assembly of YAHOWAH the Eternal:

We quote from the book, "Isis in The Graeco-Roman World" by R.E.Witt, 1971 Edition page 279, which says: "Isis- The Great Forerunner; Between Isis and Jesus as names confusion could arise. Thus a Christian mage is to be witnessed exorcizing physical ills from the body of a child, but uttering as Isiac formula according to the hieros logos which Isis would employ in addressing Horus: 'Let every sickness, suffering and pain cease at once. It is I who speak, the Lord Jesus, giver of healing.' An Arabic source instructs us about a beautiful maiden: ' She has two ears of corn in the hand and sits on a throne...She protects a small-child...called by some ISU.' In Graeco-Roman world the figure of Jesus could be represented holding the Ankh. The old and the new had to come to terms. In the Nubian Temple of Wadi Sebua the figure of the Apostle Peter was plastered over Amun, and Ramesses the 2nd now appears to worship him. At Philippi the features of Isis received as a lateral stamp the emblems of the supplanting faith, the cross and dove, each of which, nevertheless, could bring to mind the Isiac past."

Theos

What about the name Theos? How did this name creep into the Greek New Testament? Please ponder the following quote, "Only in a few localities, notably in Crete, does any form of the name Zeus survive, but the god still lives under the title (Theos) a title so conveniently equivocal that the Christian can use it without heresy and at the same time square perfectly with the ancient pagan belief." Greek and Roman Mythology, Appendix 1, Survivals of Ancient Greek Divinities and Myths in Modern Greece, page 312.

Most Lexicons admit that Theos was a generic term for the heathen deity, equivalent to Deus, deos, dios and Zeus. Again Paul warned that he (Satan) would be, "showing himself that he is god (or Elohim in the Hebrew)." 2nd Thessalonians 2:4. According to Funk and Wagnall's New Standard Encyclopedia 1934 Edition, "The early (Believers) were called atheists (meaning, did not believe in Theos) because they denied the gods of the Greeks and Romans." Look under the word "Atheism". Has there been a secret plot by the Devil through the centuries to get folks to call upon pagan gods? Is there a plot to promote Zeus worship? Why is the statue of Zeus standing in the main lobby of the United Nations building? Is this the god that the New World Order Conspiracy serves?

This ends, in part, the quote from Brian H. Allen's booklet "There is a Demon named Jesus".

Another name of Satan that needs to be looked at closely is the name of Baalzebub or Baalzebul, who is "The Lord of the Flies". Baalzebul is "the chief or prince of Demons, and was identified with Satan the Devil." Baalzebul in Syriac is "the Lord of Dung"; another meaning is "Lord of the House". Let's read the evidence below;

The International Standard Bible Encyclopedia vol.1

"Beelzebub, be-el ze-bub (in AV and RV is an error (after Vulg) for Beelzebul [RVm], etc, etc... In the time of Christ (the Messiah) this was the current name for the chief or prince of demons, and was identified with Satan (q.v.) and the Devil (q.v.). The Jews committed the unpardonable sin of ascribing Christ's (the Messiah's) work of casting out demons to Beelzebul, thus ascribing to the worst source the supreme manifestation of goodness (righteousness) (Matthew 10:25; 12:24,27; Mk 3:22; Lk 11:15,18,19). There can be little doubt that it is the same name as Baalzebub (q.v.). It is well-known phenomenon in the history of religions that the gods of one nation become the devils of its neighbors and enemies. When the Aryans divided into Indians and Iranians, the Devas remained gods for the Indians, but became devils (daevas) for the Iranians, while the Ahuras remained gods for the Iranians and became devils (asuras) for the Indians. Why Baalzebub became Beelzebul, why the b changed into l, is a matter of conjecture. It may have been an accident of popular pronunciation, or a conscious perversion (Beelzebul in Syr = "lord of dung"), or OT zebhubh may have been a perversion, accidental or intentional of zebhul (=house), so that Baalzebul meant "lord of the house." These are the chief theories offered (Cheyne in EB; Barton in Hastings, ERE)." End of quote.

Strong's Exhaustive Concordance of the Bible by James Strong, L.L.D., S.T.D., Greek Dictionary of The New Testament. #954 Beelzebul, beh-el-zeb-ool; of Chald. Or. [by parody upon 1176]; dung-god; Beel-zebul, a name of Satan:-Beelzebub.

We also read in "Clarke's Commentary" commenting on Matthew 25:25 which says in part:

"It is supposed that this idol was the same with Baalzebub the god fly, worshipped at Ekron, 2nd Kings 1:2, who had his name changed afterwards by the Jews to Baalzebul, the dung god, a title expressive of the utmost contempt."

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"Very many names of evil spirits, or devils, occur in the Talmud, which is needless here to mention. Among all the devils, they esteemed that devil the worst, the foulest, as it were, the prince of the rest, who ruled over the idols, and by whom oracles and miracles were given forth among the Heathen and idolaters. And they were of this opinion for this reason, because, they held idolatry, above all other things, chiefly wicked and abominable, and to be the prince and head of evil. This demon they called Baal-zebub, not so much by a proper name, as by one more general and common; as much as to say, the lord of idolatry; the worst devil, and the worst thing: and they called him the prince of devils, because idolatry is the prince (or chief) of wickedness."
End of quote.

When the people of the world call upon the name of Jesus Christ, they are calling upon the main name of Satan the Devil, the Dung-God. What did YAHU-Hoshu-WAH say to his disciples in John 14:30? "Hereafter I will not talk much with you: FOR THE PRINCE OF THIS WORLD COMETH, AND HAS NOTHING IN ME."

The prince of this world is Satan the Devil, the Jesus Christ of the Christian Religion, but are hope and salvation is in YAHOWAH and His Son YAHU-Hoshu-WAH!

WE END THIS STUDY WITH A WARNING TO THOSE WHO WILL USE THIS WORK FOR EVIL PURPOSES, ACCORDING TO YAHOWAH'S WORD.

Romans 1:18 has a warning for us...

v.18 FOR THE WRATH OF THE HEAVENLY FATHER YAHOWAH IS REVEALED FROM HEAVEN AGAINST ALL IMPIETY AND UNRIGHTEOUSNESS OF MEN, WHO HOLD BACK THE TRUTH IN UNRIGHTEOUSENESS.

YAHOWAH our Father warns those who will add or take away from his Word, as we read in the book of Revelation 22:18,19...

v.18 FOR I TESTIFY UNTO EVERY MAN THAT HEARETH THE WORDS OF THE PROPHECY OF THIS BOOK, IF ANY MAN SHALL ADD UNTO THESE THINGS, YAHOWAH SHALL ADD UNTO HIM THE PLAGUES THAT ARE WRITTEN IN THIS BOOK

v.19 AND IF ANY MAN SHALL TAKE AWAY FROM THE WORDS OF THE BOOK OF PROPHECY, YAHOWAH SHALL TAKE AWAY HIS PART OUT OF THE BOOK OF LIFE (meaning FROM THE TREE OF LIFE cf. KJV Bible), AND OUT OF THE CONSECRATED CITY, AND FROM THE THINGS WHICH ARE WRITTEN IN THIS BOOK.

We all pray that the information given here, will help you in your studies, for YAHOWAH is merciful in giving us the opportunity **NOW** to repent and turn to His Son for Help!

PRAISE YAHOWAH FOREVER MORE IN YAHU-Hoshu-WAH'S NAME,
ALWAYS GIVING THANKS, AND HONOUR TO OUR GREAT FATHER, YAHOWAH.

AMEN.

The Bishop and the Assembly.