

Is the Book of Enoch Inspired?

Christians are fond of tell us that there are only 66 books in the bible and any other records are mythical, legendary, apocryphal, spurious, counterfeit, bogus, not inspired, and/or satanic. However The Encyclopaedia of the Jewish Religion says under the topic, "Bible, Lost books of the:"

The Canonical books of the bible represent only a remnant of early Hebrew literature and scriptures itself mentions a number of source books that have not survived. The oldest are two poetical works called Book of the Wars of [YAHOWAH] (see Numbers 21:14):

v14 wherefore it is said in the books of the wars of [YAHOWAH], what he did in the red sea, and in the brooks of Arnon.

Among the historical books referred t as:

- Words of Samuel the Seer
- Words of Nathan the Prophet
- Words of Gad the Seer (see 1st Chronicles 29:29)

v29 now the acts of David the King, first and last, behold, they are written in the book of Samuel the Seer, and in the Books of Nathan the Prophet, and in the book of Gad the Seer

1st Chronicles 27:24 tells us about a book called The Chronicles of David:

v24 Joab the son of ZeruieI began to number but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the Chronicles of King David.

Another book mentioned in the word is the Acts of King Solomon as found in 1st Kings 11:41:

v41 and the rest of the Acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the Acts of Solomon?

The prophecy of Ahijah the Shilonite's visions of Jedo the Seer is mentioned in 2nd Chronicles 9:29:

V29 now the rest of the Acts of Solomon, first and last are they not written in the Book of Nathan the prophet and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the Seer against Jerobo the son of Nebat?

2nd Chronicles 12:15:

v15 now the acts of Rehoboam, first and last, are they not written in the Book of Shemaiah the prophet, and of Iddo the Seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

The Chronicles of the Kings of Israel is mentioned in 1st Kings 14:19:

v19 and the rest of the Acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the Book of the Chronicles of the Kings of Israel.

The Principal sources for the biblical books of Kings and Midrash (Commentary) of the Book of Kings is mentioned in 2nd Chronicles 24:27:

v27 now concerning his sons, and the greatness of the burdens laid upon him, and the repairing (Hebrew – "founding") of the house of YAHOWAH behold, they are written in the story of the book of the Kings. And Amaziah his son reigned in his stead.

As a second witness we have the following list (much like the one previous) which also remunerates the missing books from the bible <http://www.bibleufo.com/anomlostbooks1.htm>:

The Lost Books of the Bible - Books Mentioned, but Not Found, In the Bible

There are, at least, twenty-eight books mentioned in the Bible, but not included.

Book of Jasher

Joshua 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

2 Samuel 1:18 (Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)

Book of Enoch

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YAHOWAH cometh with ten thousands of his saints (proper word is Pious Ones),

The Manner of the Kingdom / Book of Statutes (*Missing*)

1 Samuel 10:25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before YAHOWAH. And Samuel sent all the people away, every man to his house.

Book of Samuel the Seer (*Missing*)

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Nathan the Prophet (*Missing*)

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

The Book of the Acts of Solomon (*Missing*)

1 Kings 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

Shemaiah the Prophet (*Missing*)

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

Prophecy of Abijah (*Missing*)

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Story of Prophet Iddo (*Missing*)

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

Visions of Iddo the Seer (*Missing*)

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Iddo Genealogies (*Missing*)

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

Book of Jehu *(Missing)*

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

Sayings of the Seers

2 Chronicles 33:19 His prayer also, and how YAHOWAH was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

Book of the Covenant *(Missing)*

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that YAHOWAH hath said will we do, and be obedient.

There are those that believe the Book of the Covenant is found in Exodus chapters 20 through 23. There are no authoritative sources for this text.

Book of the Wars of the Lord *(Missing)*

Numbers 21:14 Wherefore it is said in the book of the wars of YAHOWAH, What he did in the Red sea, and in the brooks of Arnon,

Certain sources believe that this is to be found by drawing text from several Old Testament books. There are no authoritative sources for this text.

Book of Gad the Seer *(Missing)*

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Epistle to Corinth

1 Corinthians 5:9 I wrote unto you in an epistle not to company with fornicators:

Epistle to the Ephesians *(Missing)*

Ephesians 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, 4 Whereby, when ye read, ye may understand my knowledge in the mystery of the Messiah)

Epistle from Laodicea to the Colossians *(Missing)*

Colossians 4:16 And when this epistle is read among you, cause that it be read also in the [assembly] of the Laodiceans; and that ye likewise read the epistle from Laodicea.

Nazarene Prophecy Source *(Missing)*

Matthew 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Acts of Uziah *(Missing)*

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

The Annals of King David *(Missing)*

1 Chronicles 27:24 Joab son of Zeruiah began to count the men but did not finish. Wrath came on Israel on account of this numbering, and the number was not entered in the book of the annals of King David.

Jude, the Missing Epistle *(Missing)*

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the pious ones.

Chronicles of King Ahasuerus *(Missing)*

Esther 2:23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 6:1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Chronicles of the Kings of Media and Persia *(Missing)*

Esther 10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

Forbidden Not Lost

Constantine began what was to become a century's long effort to eliminate any book in the original Bible that was considered unacceptable to the new doctrine of the church. At that time, it is believed there were up to 600 books, which comprised the work we now know as the Bible. Through a series of decisions made by the early church leadership, all but 80 of those books, known as the King James Translation of 1611, were purged from the work, with a further reduction by the Protestant Reformation bringing the number to 66 in the "Authorized" King James Bible.

What we now have in Bible-based religion, whether labeled as "Catholic", or Protestant Catholic, known as "Protestant", is unrecognizable from either the Hebrew religion, now known as the Jewish religion, or the church established at Jerusalem by the Apostles and disciples of [YAHU-Hoshu-WAH, our addition]. The practices of this first church are not practiced by any major religion and they are almost unknown, despite being clearly outlined in the existing New Testament. In its place are doctrines and practices first established in the first "true" Reformation of Christianity begun by Constantine.

There is much controversy over how many books the Bible should actually contain but considering the depth and scope of those few works remaining in the "accepted" Bible, we see but a fragment of incredible wisdom and history. A study of the Lost Books of the Bible is incomplete without a clear understanding that this is not a matter of simple loss, but a campaign by the Roman Catholic Church to purge books variously classified as heretical, dangerous, and corruptive. To the public they are "lost"; to the Church they are "forbidden". Although the exact number of books purged is known only to the Church, and not shared knowledge, some can be determined by the discovery of their presence in the church prior to the reformation resulting in what became known as the Roman "Universal" Church.

One of the more obvious forms of discovery comes from the surviving books themselves, which sight works not present in the existing collection. Also many do not know that the Apocryphal books were actually included in the King James translation until they were officially purged by the Archbishop of Canterbury in 1885. Other writings also connect many books to the first church. Whatever the number before the purge by the formation of Catholicism by Constantine; even one lost book is a great loss indeed. We claim no expertise concerning the authenticity of any the lost books and leave this judgment to the reader. We do, however, strongly reject the self-proclaimed authority of any dogmatically motivated and church-controlled mortals who think themselves qualified to make such decisions. One of the most logical and realistic concepts in the Bible is the caution that one should prove all things. We believe that proving the veracity of a given thing is an individual responsibility, which must not, and should not be the duty of those who think themselves better judges.

YAHOWAH made a promise that He wouldn't leave His people uninformed of His Truth as we see in Habakkuk 2:14:

For the earth shall be filled with the knowledge of the splendour of YAHOWAH, as the waters cover the sea

This prophecy will be completely fulfilled in the 1000 year reign of YAHU-Hoshu-WAH on earth during the Kingdom era. A portion of this presage is being fulfilled in our day as Daniel 12:4 confirms, which this study will explain.

But thou O Daniel shut up the words, and seal the book, even to the time of the end, many shall run to and fro, and knowledge (of both uprightness and evil) shall be increased.

Hebrews 8:11 is another prophecy that describes what the future will hold for the world and its habitants:

And they shall not teach every man his neighbour and every man his brother, saying know YAHOWAH: for all shall be to me a people

YAHU-Hoshu-WAH left us some clear instructions in Luke 4:4 and Matthew 4:4 which say:

But he answered and said, it is written, man shall not live by bread alone but by every word that proceedeth out of the mouth of YAHOWAH.

If elements of YAHOWAH's written Word have been tampered, hidden, changed and/or perverted, how are we suppose to follow YAHU-Hoshu-WAH's words in Matthew and Luke 4:4? Well, part of the answer is found in Acts 3:19-21 (AMP):

- v19 So repent (change your mind and purpose); turn around and return [to YAHOWAH], that your sins may be erased (blotted out, wiped clean), that times of refreshing (of recovering from the effects of heat, of ^{la}reviving with fresh air) may come from the presence of YAHOWAH;
- v20 And that He may send [to you] (the Messiah), Who before was designated and appointed for you--even YAHU-Hoshu-WAH,
- v21 Whom heaven must receive [and retain] until the time for the complete restoration of all that YAHOWAH spoke by the mouth of all His consecrated prophets for ages past [from the most ancient time in the memory of man].

The word restoration comes from the Greek (Strong's Concordance #605) apokatastasis, Apokatastasis, ap-ok-at-as'-tas-is, (is connected to apokatastemi, ap-ok-ath-is'-tay-mee (Strong's #600) which has the meaning of):

1. to restore to its former state
2. to be in its former state

We firmly believe that YAHOWAH and YAHU-Hoshu-WAH His Son are once again "restoring" the truth upon the earth, starting with the re-introduction of the proper Family Name of the Creator, **YAHOWAH!** Part of this restoration will come in the form of books or records long since lost or abandoned by "organized religion" and countless other sources of confirmation to verify The Faith of YAHU-Hoshu-WAH. Part of this restitution will certainly include the "lost books of the bible," which we found out at the beginning of this study, were removed because it didn't fit "church doctrine." This of course doesn't as any way surprise us, for Jeremiah prophesied many centuries ago in Jeremiah 8:8, 9 (NLT):

- v8 "How can you say, "We are wise because we have the word of YAHOWAH," when your teachers have twisted it by writing lies?

v9 These wise teachers will fall into the trap of their own foolishness, for they have rejected the word of YAHOWAH. Are they so wise after all?

Remember again that the pagan title of "lord" is not written in the Hebrew text, in fact the four lettered name of יהוה, hwhy, YAHOWAH (in English letters) is recorded! Jeremiah 8:9 is reproduced below from the Biblia Hebraica Stuttgartensia (BHS):

heNhh WdekLYw (8735) WTx eymkx (8689) W\$ybh
. ehl hm-tmkxw Ws)m (8804) hwh

The name of YAHOWAH (albeit written with the erroneous "open" lettered ה) is shown within the box, and it doesn't spell "god" or "lord."

Isaiah 43:27 (44:1 in certain Yahweh Bibles) says:

Your first father hath sinned, and your interpreter have transgressed against me

Proverbs 30:5, 6 also says:

Every word of YAHOWAH is tried and purified; He is a shield to those who trust and take refuge in Him.

Add not to His words, lest He reprove you, and you be found a liar.

What right did the Roman Catholic Church in the 4th century have to remove, destroy or change anything in YAHOWAH's Word? NONE! No one on earth or in the heavens has the right to add or take away from His Word for it says in Deuteronomy 12:32 (AMP):

Whatever I command you, be watchful to do it; you shall not add to it or diminish it.

Many have told us in the past, in particularly Christians, that the book of Jasher (Yasher the Upright) is not inspired yet the Word of YAHOWAH mentions this book twice; Joshua 10:13 and 2nd Samuel 1:18 which we quote respectively (NLT):

v13 So the sun stood still and the moon stayed in place until the nation of Israel had defeated its enemies. Is this event not recorded in *The Book of Jasher*? The sun stayed in the middle of the sky, and it did not set as on a normal day.

v18 and he commanded that it be taught to the people of Judah. It is known as the Song of the Bow, and it is recorded in *The Book of Jasher*.

The cross reference for Joshua 10:13 is Jasher 89:8 and for 2nd Samuel 1:18 you will find it in Jasher 56:9. We reiterate that Matthew 4:4 and Luke 4:4 edify that we must live by every word of YAHOWAH and His Word mentions the Book of Jasher twice, so it would be prudent for us to investigate this book and find out more about subject, let's begin in Jasher 3:7-27 (we've added the correct Name and titles of YAHOWAH into the text):

v7 And all the sons of men then assembled to him, for all who desired this thing went to Enoch, and Enoch reigned over the sons of men according to the word of YAHOWAH, and they came and bowed to him and they heard his word.

v8 And the spirit of YAHOWAH was upon Enoch, and he taught all his men the wisdom of YAHOWAH and his ways, and the sons of men served YAHOWAH all the days of Enoch, and they came to hear his wisdom.

v9 And all the kings of the sons of men, both first and last, together with their princes and judges, came to Enoch when they heard of his wisdom, and they bowed down to him, and they also required of Enoch to reign over them, to which he consented.

v10 And they assembled in all, one hundred and thirty kings and princes, and they made Enoch king over them and they were all under his power and command.

- v11 And Enoch taught them wisdom, knowledge, and the ways of YAHOWAH; and he made peace amongst them, and peace was throughout the earth during the life of Enoch.
- v12 And Enoch reigned over the sons of men two hundred and forty-three years, and he did justice and righteousness with all his people, and he led them in the ways of YAHOWAH.
- v13 And these are the generations of Enoch, Methuselah, Elisha, and Elimelech, three sons; and their sisters were Melca and Nahmah, and Methuselah lived eighty-seven years and he begat Lamech.
- Comment: the verse above should read like Genesis 5:25, "and Methuselah lived one hundred eighty and seven years and he brought forth Lamech" instead of just "lived eighty-seven years."
- v14 And it was in the fifty-sixth year of the life of Lamech when Adam died; nine hundred and thirty years old was he at his death, and his two sons, with Enoch and Methuselah his son, buried him with great pomp, as at the burial of kings, in the cave which YAHOWAH had told him.
- v15 And in that place all the sons of men made a great mourning and weeping on account of Adam; it has therefore become a custom among the sons of men to this day.
- v16 And Adam died because he ate of the tree of knowledge; he and his children after him, as Adonai YAHOWAH had spoken.
- v17 And it was in the year of Adam's death which was the two hundred and forty-third year of the reign of Enoch, in that time Enoch resolved to separate himself from the sons of men and to secret himself as at first in order to serve YAHOWAH.
- Comment: According to Jude 1:14 and 1st Chronicles 1:1, Hanoch was the seventh generation from Adam when he was born. Adam was about 622 years old at that time. Hanoch was about 68 years old when he was made king of the earth (Jasher 3: 8-11). When Adam died Hanoch had already been King for 240 years and accordingly he was 308 years old when Adam died.
- v18 And Enoch did so, but did not entirely secret himself from them, but kept away from the sons of men three days and then went to them for one day.
- v19 And during the three days that he was in his chamber, he prayed to, and praised YAHOWAH his Almighty One, and the day on which he went and appeared to his subjects he taught them the ways of YAHOWAH, and all they asked him about YAHOWAH he told them.
- v20 And he did in this manner for many years, and he afterward concealed himself for six days, and appeared to his people one day in seven; and after that once in a month, and then once in a year, until all the kings, princes and sons of men sought for him, and desired again to see the face of Enoch, and to hear his word; but they could not, as all the sons of men were greatly afraid of Enoch, and they feared to approach him on account of the YAHOWAH-like awe that was seated upon his countenance; therefore no man could look at him, fearing he might be punished and die.
- v21 And all the kings and princes resolved to assemble the sons of men, and to come to Enoch, thinking that they might all speak to him at the time when he should come forth amongst them, and they did so.
- v22 And the day came when Enoch went forth and they all assembled and came to him, and Enoch spoke to them the words of YAHOWAH and he taught them wisdom and knowledge, and they bowed down before him and they said, May the king live! May the king live!
- v23 And in some time after, when the kings and princes and the sons of men were speaking to Enoch, and Enoch was teaching them the ways of YAHOWAH, behold an angel of YAHOWAH

then called unto Enoch from heaven, and wished to bring him up to heaven to make him reign there over the sons of YAHOWAH, as he had reigned over the sons of men upon earth.

v24 When at that time Enoch heard this he went and assembled all the inhabitants of the earth, and taught them wisdom and knowledge and gave them heavenly instructions, and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going.

v25 And now therefore I will teach you wisdom and knowledge and will give you instruction before I leave you, how to act upon earth whereby you may live; and he did so.

v26 And he taught them wisdom and knowledge, and gave them instruction, and he reproveth them, and he placed before them statutes and judgments to do upon earth, and he made peace amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things.

v27 And at that time the sons of men were with Enoch, and Enoch was speaking to them, and they lifted up their eyes and the likeness of a great horse descended from heaven, and the horse paced in the air;

The book of Jasher is a fascinating book; it is often referred to as the "Little Genesis." Everyone with the true Spirit of YAHOWAH will recognize the importance of this book because it fills in many of the gaps found in the "canonical" book of Genesis. For the sake of our study it is important to compare the references in the Consecrated Word (commonly referred to as the Bible) and other records which Christianity often ignores.

The true Assembly of YAHOWAH the Eternal has no qualms about reading and studying other records to compare their validity to the written Word of YAHOWAH. As bible students we shouldn't be fearful about studying these records because YAHOWAH promised in Jeremiah 33:2, 3 that He would reveal His secret things, if only the people would turn to Him for help:

Thus says YAHOWAH the Eternal the Maker thereof YAHOWAH that formed it, to establish it: YAHOWAH is His name

Call unto me and I will answer you, and show you great and mighty things, which you do not know.

It is clear from the verse above that if we lack answers He will provide them! If we lack wisdom and/or knowledge we are instructed to go to the right source for it and that is clearly YAHOWAH the only Almighty One. James 1:5 says:

If any lack wisdom, let him ask of YAHOWAH that giveth, to all person, liberally and upbraideth not; and it shall be given him

The English word "upbraideth" comes from the Greek word *oneidizō*, Oneidizo, on-i-did'-zo, in Strong's Concordance #3679 which means:

1. to reproach, upbraid, revile
 - a. of deserved reproach
 - b. of undeserved reproach, to revile
 - c. to upbraid, cast (favours received) in one's teeth

If someone should ask YAHOWAH for answers in YAHO-Hoshu-WAH's name He is not going to revile, reproach or upbraid anyone; YAHOWAH is not like man who gets jealousy over the power of knowledge, YAHOWAH is more than happy and willing to share His knowledge because it brings honour, praise and splendour to Him. YAHOWAH shows that He will answer in His due time, but we must be persistent, study the following scriptures from the New Living Translation (NLT):

Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you.

For everyone who asks, receives. Everyone who seeks finds. And to everyone who knocks, the door will be opened.

You parents—if your children ask for a loaf of bread, do you give them a stone instead?

Or if they ask for a fish, do you give them a snake? Of course not!

So if you sinful people know how to give [nice] gifts to your children, how much more will your heavenly Father give [nice] gifts to those who ask him.

Ok, it says in the Word to ask YAHOWAH for answers, but how exactly are we suppose to do that? This is a nice question and Colossians 3:17 has part of the answer:

And whatever you do or say, do it as a representative of the Master YAHO-Hoshu-WAH, giving thanks through him to YAHOWAH the Father.

Deuteronomy 29:29 also says:

YAHOWAH our Almighty One has secrets known to no one. We are not accountable for them, but we and our children are accountable forever for all that he has revealed to us, so that we may obey all the terms of these instructions.

Another thing to consider is the Written Word called the scriptures; many of the questions we have about life, the afterlife, our relationships on earth, and our relationship with YAHOWAH and how to obtain salvation have already been written down for us to read and study as 2nd Timothy 3:16,17 explains from the 4th century Greek text:

All writing inspired of YAHOWAH is profitable for teaching, for proof, for correction, for turning up that in righteousness

So that complete may be the of the YAHOWAH man, for every work upright having been thoroughly fitted

This literal translation is bit hard to understand but it basically says that YAHOWAH's written word has been given to us for our correction, and for teaching us how to be righteous people on earth; the following is taken out of the Amplified Bible translation.

v16 All Scripture is inspired by YAHOWAH and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.

v17 YAHOWAH uses it to prepare and equip his people to do every upright work.

We've come across many Christians who emphatically proclaim that the old "testament" has been done away with and all we need is the "gospels" and Jesus in our hearts. However this is not what the New Covenant scriptures teach, for the whole New Covenant assembly has been built on a specific foundation to give it strength, firmness and durability; it says in Ephesians 2:19-22 (AMP):

v19 Therefore you are no longer outsiders (exiles, migrants, and aliens, excluded from the rights of citizens), but you now share citizenship with the [pious ones] (YAHOWAH's own people, consecrated and set apart for Himself); and you belong to YAHOWAH's [own] household.

v20 You are built upon the foundation of the apostles and prophets with Messiah YAHO-Hoshu-WAH Himself the chief Cornerstone.

v21 In Him the whole structure is joined (bound, welded) together harmoniously, and it continues to rise (grow, increase) into a consecrated temple in YAHOWAH [a safe haven dedicated, consecrated, and consecrated to the presence of YAHOWAH].

v22 In Him [and in fellowship with one another] you yourselves also are being built up [into this structure] with the rest, to form a fixed abode (dwelling place) of YAHOWAH in (by, through) the Spirit.

We have a true story in Luke chapter 16 which recounts the death of a wicked rich man who finds himself in torment, after he died, and looks across a great gulf to ask Abraham to help his brethren on earth to avoid this place, let's read it from the beginning, Luke 16:19-31 (AMP):

- v19 There was a certain rich man who [habitually] clothed himself in purple and fine linen and [m]reveled and feasted and made merry in splendor every day.
- v20 And at his gate there [n]was [carelessly] dropped down and left a certain [o]tterly destitute man named Lazarus, [reduced to begging alms and] covered with [d]ulcerated sores.
- v21 He [eagerly] desired to be satisfied with what fell from the rich man's table; moreover, the dogs even came and licked his sores.
- v22 And it occurred that the man [reduced to] begging died and was carried by the angels to Abraham's bosom. The rich man also died and was buried.
- v23 And in Hades (the realm of the dead), being in torment, he lifted up his eyes and saw Abraham far away, and Lazarus in his bosom.
- v24 And he cried out and said, Father Abraham, have pity and mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in anguish in this flame.
- v25 But Abraham said, Child, remember that you in your lifetime fully received [what is due you in] comforts and delights, and Lazarus in like manner the discomforts and distresses; but now he is comforted here and you are in anguish.
- v26 And besides all this, between us and you a great chasm has been fixed, in order that those who want to pass from this [place] to you may not be able, and no one may pass from there to us.
- v27 And [the man] said, Then, father, I beseech you to send him to my father's house—
- v28 For I have five brothers--so that he may give [solemn] testimony and warn them, lest they too come into this place of torment.
- v29 But Abraham said, They have Moses and the Prophets; let them hear and listen to them.
- v30 But he answered, No, father Abraham, but if someone from the dead goes to them, they will repent ([a]change their minds for the better and heartily amend their ways, with abhorrence of their past sins).
- v31 He said to him, If they do not hear and listen to Moses and the Prophets, neither will they be persuaded and convinced and believe [even] if someone should rise from the dead.

Ok, so far we have established through scripture that YAHOWAH's written Word is for our instruction, correction, reproof, and guidance for an upright life in YAHO-Hoshu-WAH. It is also established that we must follow the instructions of Moses and the prophets who were inspired to write down all the instructions of YAHOWAH, but why should we accept their writings? John 5:46, 47 and Amos 3:7 (AMP) have part of the answer:

- v46 For if you believed and relied on Moses, you would believe and rely on Me, for he wrote about Me [personally].
- v47 But if you do not believe and trust his writings, how then will you believe and trust My teachings? [How shall you cleave to and rely on My words?]
- v7 Surely YAHOWAH the Almighty One will do nothing [a]without revealing His secret to His servants the prophets.

Footnotes (from the AMP Bible):

Amos 3:7 YAHOWAH has always warned the world of coming judgments in order that it may not bring them upon itself. He warned Noah of the coming flood (Gen. 6:13ff.); Abraham and Lot of the future destruction of

Sodom (Gen. 18:17; 19:14); Joseph of the seven-year famine (Gen. 41:30); Moses of the ten plagues on Egypt (Exod. 7:1ff.); Jonah of the destruction of Nineveh (Jonah 1:2; 3:4); Amos of the downfall of Syria, Philistia, Tyre, Edom, Ammon, Moab, Judah, and Israel (Amos 1 and 2). Various prophets were told in detail about the final events in connection with the captivities of the chosen people, and in every case the warnings were startlingly executed. Jonah announced the destruction of Nineveh, but judgment was postponed following repentance. When later generations of Ninevites backslid and reverted to extreme wickedness, the warning of Nahum was carried out completely against them. [YAHU-Hoshu-WAH's] coming was foretold throughout the Old Testament, from Genesis to Malachi. Equally plain and inevitable of fulfillment are the warnings of [YAHU-Hoshu-WAH] and the prophets concerning the future that each day comes nearer to every nation on earth.

One of the many secrets YAHOWAH has revealed to His prophets is the detailed events that will soon befall the whole world, together with the correct understanding of observing His Feasts days and annual Sabbaths. YAHOWAH in due time will reveal many other things to come, things the general population is unaware of until the prophets have been instructed and given the power to reveal them. The people in turn will be given a chance to repent after YAHOWAH's revelation has been given to his servants, to avoid the many evils coming to this earth. If the people will listen to YAHOWAH's prophets (all of them, past-present-future) and follow His instructions, YAHOWAH in turn will secure the continuance of His favour of protection and salvation towards them.

Now speaking of prophets of YAHOWAH, do we have an example of a prophet (besides YAHU-Hoshu-WAH the Messiah) who worked tirelessly for righteousness and was so close to the Almighty One that he was shown special favour? A prophet who was given many secrets of YAHOWAH to write down for the instruction and salvation of the people? A prophet who was given special insights into the realm of the Almighty One YAHOWAH, to later communicate these precious eyewitness accounts as to given the people a proper prospective of who they worship and adore?

Well the answer is YES! We do have an example, and his name is Enoch (proper Hebrew spelling is j ׁנׁח, Chanoch, or Hanoch). We first learn of Hanoch in Genesis 5:18-24 through his genealogy:

- v18 And Jared lived an hundred sixty and two years, and he begat Enoch:
- v19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
- v20 And all the days of Jared were nine hundred sixty and two years: and he died.
- v21 And Enoch lived sixty and five years, and begat Methuselah:
- v22 And Enoch walked with the Almighty One after he begat Methuselah three hundred years, and begat sons and daughters:
- v23 And all the days of Enoch were three hundred sixty and five years:
- v24 And Enoch walked with the Almighty One (meaning YAHOWAH): and he was not; for the Almighty One took him.

Before we get ahead of ourselves, the scripture (Genesis 5:24) tells us that "Hanoch...and he was not...for (YAHOWAH) took Him." This means that Hanoch did not see death! Here are some of the other translations that have cleared up the archaic English translation:

New Living Translation (NLT)

- v24 walking in close fellowship with the Almighty One. Then one day he disappeared, because the Almighty One took him.

Amplified Bible (AMP)

v24 And Enoch walked [in habitual fellowship] with the Almighty One; and he was not, for the Almighty One took him [home with Him]

About this commentary: Matthew Henry's Concise Commentary on the Bible is available in the Public Domain.

Enoch.

Enoch was the seventh from Adam. [Righteousness] is walking with [YAHOWAH]: which shows reconciliation to [YAHOWAH], for two cannot walk together except they be agreed, Am 3:3. It includes all the parts of a righteous and sober life. To walk with [YAHOWAH], is to set [YAHOWAH] always before us, to act as always under his eye. It is constantly to care, in all things to please [YAHOWAH], and in nothing to offend him. It is to be followers of him as dear children. The consecrated Spirit, instead of saying, Enoch lived, says, Enoch walked with [YAHOWAH]. This was his constant care and work; while others lived to themselves and the world, he lived to [YAHOWAH]. It was the joy of his life. Enoch was removed to a better world. As he did not live like the rest of mankind, so he did not leave the world by death as they did. He was not found, because [YAHOWAH] had translated him, Heb 11:5. He had lived but 365 years, which, as men's ages were then, was but the midst of a man's days. [YAHOWAH] often takes those soonest whom he loves best; the time they lose on earth, is gained in heaven, to their unspeakable advantage. See how Enoch's removal is expressed: he was not, for [YAHOWAH] took him. He was not any longer in this world; he was changed, as the [pious ones] shall be, who are alive at [YAHOWAH's] second coming. Those who begin to walk with [YAHOWAH] when young may expect to walk with him long, comfortably, and usefully. The true [believer's] steady walk in piety, through many a year, till [YAHOWAH] takes him, will best recommend that religion which many oppose and many abuse. And walking with [YAHOWAH] well agrees with the cares, comforts, and duties of life. (Ge 5:25-32)

Of all the millions of people living on the earth before the global flood, the scriptures mentions only three people, Abel, Hanoch and Noah as being special in YAHOWAH's eyes. Genesis 6:9 says of Noah:

These are the generations of Noah, Noah was a just man and perfect in his generations and Noah walked with YAHOWAH.

What does the phrase "perfect in his generations" mean? The word "perfect" here, comes from the Hebrew *eymt*, *Tamiym*, *taw-meem'*, which means:

- complete, whole, entire, sound ,
 - whole, sound, healthful
 - complete, entire (of time)
 - sound, wholesome, unimpaired, innocent, having integrity
 - what is complete or entirely in accord with truth and fact (neuter adj/subst)

Altogether the phrase can be understood that Noah was "perfect" or complete or without physical blemish of his bloodline, in other words (according to the context of the chapter) his bloodline was not contaminated with the blood of the Nephilim (the "fallen ones," angels who mixed with human females to produce enormous giants who roamed the earth eating everything in sight including humans).

Of Abel the scriptures record in Genesis 4:4:

And Abel, he also brought of the firstlings of his flock and of the fat thereof and YAHOWAH the Eternal had respect unto Abel and to his offerings

Genesis 5:22:

And Hanoch walked with YAHOWAH

Genesis 7:1:

And YAHOWAH said unto Noah, come you and all your house into the ark, for you have I seen righteous before me in this generation

YAHOWAH allowed Noah and his family to enter the ark because Noah was obedient to YAHOWAH's voice! Noah and his family were saved because they took YAHOWAH's instructions seriously; we have numerous examples in the Word of people asking what they must do to be saved and the answer is always the same, LISTEN TO YAHOWAH! The New Covenant scriptures have several instances of people asking to be saved and YAHOWAH granting that request, let's find out what they had to do in Acts 16:30, 31 and Hebrews 11:1-7 from the New Living Translation (NLT):

v30 Then he brought them out and asked, "Sirs, what must I do to be saved?"

v31 They replied, "Believe in the Master (Adonai, Hebrew, Sovereign One) YAHO-Hoshu-WAH and you will be saved, along with everyone in your household."

Great Examples of Faith

v1 Faith is the confidence that what we hope for will actually happen; it gives us assurance about things we cannot see.

v2 Through their faith, the people in days of old earned a fine reputation.

v3 By faith we understand that the entire universe was formed at YAHOWAH's command, that what we now see did not come from anything that can be seen.

v4 It was by faith that Abel brought a more acceptable offering to YAHOWAH than Cain did. Abel's offering gave evidence that he was a righteous man, and YAHOWAH showed his approval of his gifts. Although Abel is long dead, he still speaks to us by his example of faith.

v5 It was by faith that Enoch was taken up to heaven without dying—"he disappeared, because YAHOWAH took him."^[a] For before he was taken up, he was known as a person who pleased YAHOWAH.

v6 And it is impossible to please YAHOWAH without faith. Anyone who wants to come to him must believe that YAHOWAH exists and that he rewards those who sincerely seek him.

v7 It was by faith that Noah built a large boat to save his family from the flood. He obeyed YAHOWAH, who warned him about things that had never happened before. By his faith Noah condemned the rest of the world, and he received the righteousness that comes by faith.

Remember Hanoch was taken up or "translated" as the KJV has it, because of his steadfastness in following YAHOWAH's orders, but how was Hanoch "translated"? We find part of the puzzle in the Book of Jasher the Upright (Hebrew, Yasher) chapter 3 verse 36:

And when the Kings returned they caused a census to be taken in order, to know the number of remaining men that went with Hanoch; and it was upon the seventh day, that Hanoch ascended into the heavens in a whirlwind, with horses and chariots of fire.

It also says in Jasher 3:27-29:

And at that time the sons of men were with Hanoch and Hanoch was speaking to them, and they lifted up their eyes and the likeness of a great horse descending from the Heavens (or from the sky above), and the horse paced in the air

And they told Hanoch what they had seen and Hanoch said to them on my account does this horse descend upon the earth, the time is come when I must go from you and I shall no more be seen by you

And the horse descended at the time and stood before Hanoch and all the sons of men that were with Hanoch saw him

Getting back to this "horse" and "whirlwind," Hanoch tells Nicodemus that it was a "fiery chariot," Book of Nicodemus (from The Lost Books of the Bible) 20:2,3:

And two very ancient men met them, and were asked by the believers, who are you, who have not yet been with us in hell (meaning the grave), and have your bodies placed in paradise?

One of them answered said I am Hanoch who was translated by the Word of YAHOWAH; this man who is with me is Elijah (Hebrew Eli-YAHO) the Tishbite, who was translated in a fiery chariot.

Study Genesis 5:24 and 2nd Kings 2:11, 12 for cross references. We don't have the time or space to explain every aspect of biblical UFO's but it is suffice to say that this "fiery chariot" was their best description of a flying vehicle which took them up like a "whirlwind" and sped away like "horses" to YAHOWAH.

A majority of bible students will be surprised to learn that the bible (or the written Word of YAHOWAH) has numerous accounts of flying vehicles and/or advanced technology. The following was taken from <http://www.bibleufo.com/chariots.htm>; we taken the liberty of inserting the proper titles and family name of YAHOWAH.

Flying Vehicles

Chariots

There are 10 verses describing chariots as vehicles in the Bible

A clear indication of the physical nature of these flying craft is their description as chariots of the Elohiym. The words from which 'chariot' is translated mean vehicle, cavalry, or millstone, which, of course, is a thick disc-shaped object. The actual attachment of the number 20,000, though vague in true meaning, shows that a great number of flying vehicles are associated with the Elohiym, a fleet. The statement that YAHOWAH has chariots that are cloud-like is a direct key to the nature of the clouds associated with the Second Coming, literally thousands of flying vehicles.

2 Kings Spinning Chariots Of Fire Take Elijah

2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

Elijah and Elisha are talking and suddenly a bright, flying vehicle and a cavalry of bright, flying objects appear and Elijah ascends into the sky by a spinning-flying vehicle. The word translated into horses, 'cuwc', means rapid movement or flight. This cavalry of glowing vehicles is most likely the army spoken of where a host appears.

Horses and Chariots Of Fire

6:17 And Elisha prayed, and said, YAHOWAH, I pray thee, open his eyes, that he may see. And YAHOWAH opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. 18 And when they came down to him, Elisha prayed unto YAHOWAH, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

One or more flying objects descend to the ground and Elisha asks YAHOWAH to cause blindness to befall the surrounding army, which he does. The army is captured and later YAHOWAH restores their sight.

Psalms- Thousands Of Flying Vehicles

68:17 The chariots of YAHOWAH are twenty thousand, even thousands of angels: YAHOWAH is among them, as in Sinai, in the consecrated place. 18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that YAHOWAH the Almighty One might dwell among them.

The vehicles of Elohiym number a myriad of thousands. Twenty = Myriad. See Rev. 5:11

Clouds As Chariots

104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

YAHOWAH makes thick clouds his vehicles and travels on the edge of the wind.

Isaiah

The Chariots Of God Spin And Glow

66:5 For, behold, YAHOWAH will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Jeremiah

The Chariots Of God Spin And Fly Swiftly

4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Zechariah

Flying Vehicles From The Sky

6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zechariah looks up and sees four flying vehicles coming from between two copper colored mountains.

We see from the written Word that the prophets were inspired to write descriptive words for something they saw that was "out of this world," such descriptions as clouds, whirlwind, horses, chariots, thrones, pillar of light or cloud etc. As students of YAHU-Hoshu-WAH, we are learning to reject the conditioning of the world, which tends to paint YAHOWAH and His Son as primitive "mighty ones" similar to the pagan gods of former times. Our True Almighty One YAHOWAH and His Son are highly advanced and, soon enough, after YAHU-Hoshu-WAH takes over the ruler ship of the earth, this wonderful, clean technology will be used for everyone's benefit.

Getting back to our subject matter, we are learning that the Book of Enoch (Hanoch) is one of the most fascinating books of the Old Testament (Old Covenant), yet how many Christian ministers and/or Jewish Rabbis teach from it? It may surprise a few of you that some scholars have the opinion that the Book of Enoch is in fact inspired and almost as important as the Book of Daniel.

Now getting back to Hanoch we learn in the Word that he walked with YAHOWAH, and we don't mean just spiritually but literally. Genesis 2:16-19 tells us that Adam walked literally with Aloahyim (YAHOWAH the Son, the Word):

And out of the ground YAHOWAH the Aloahyim formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature that was the name thereof.

Genesis 3:8

And they heard the voice of YAHOWAH Aloahyim walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of YAHOWAH amongst the trees of the garden.

Getting back to the Book of Enoch and whether it is inspired or not, we have the Introduction to the Book of Enoch from *The Apocrypha and Pseudepigrapha of the Old Testament (English)*, vol.2 by R. H. Charles, page 163:

Nearly all the writers of the New Testament were familiar with it, and were more or less influenced by it in thought and diction. It is quoted as a genuine production of Enoch by St. Jude and as scripture by St. Barnabas. The authors of the Book of Jubilees, The Apocalypse of Baruch, and 4th Ezra, laid it under contribution. With the earlier fathers and apologists it had all the weight of a canonical book.

In the Charles translation of the Book of Enoch, he wrote in his introduction the following:

BOOK OF ENOCH TRANSLATED BY R. H. CHARLES, D.LITT., D.D.

WITH AN INTRODUCTION BY W. O. E. OESTERLEY, D.D.

London, Society for Promoting Christian Knowledge

[1917]

INTRODUCTION

THE APOCALYPTIC LITERATURE

THE IMPORTANCE OF THE BOOK FOR THE STUDY OF CHRISTIAN ORIGINS

This is a subject which cannot be thoroughly appreciated without studying the book in detail, especially from its doctrinal standpoint, and seeing in how many aspects it represents the doctrine and the popular conceptions of the Jews during the two last pre-Christian centuries. To do this here would involve a far too extended investigation; it must suffice to indicate a few of the many points which should be studied; from these it will be seen how important the book is for the study of Christian origins. Charles says that "the influence of 1 Enoch on the New Testament has been greater than that of all the other apocryphal and pseudepigraphical books put together"; and he gives a formidable list of passages in the New Testament which "either in phraseology or idea directly depend on, or are illustrative of, passages in 1 Enoch," as well as a further list showing that various doctrines in 1 Enoch had "an undoubted share in moulding the corresponding New Testament doctrines." These passages should be studied--and they will be found to be a most interesting study--in Charles's work already referred to several times, pp. xc.-ciii.; and with these should be read the section on the Theology of the Book of Enoch, pp. ciii.-cx. Another book of great value and interest--also already quoted--is Burkitt's *Jewish and Christian Apocalypses*. In dealing with the subject of 1 Enoch and the Gospels, this writer points out that the former "contains a serious attempt to account for the presence of Evil in human history, and this attempt claims our attention, because it is in essentials the view presupposed in the Gospels, especially in the Synoptic Gospels.

It is when you study Matthew, Mark, and Luke against the background of the Books of Enoch that you see them in their true perspective. In saying this I have no intention of detracting from the importance of what the Gospels report to us. On the contrary, it puts familiar words into their proper setting. Indeed, it seems to me that some of the best-known Sayings of [YAHU-Hoshu-WAH] only appear in their true light if regarded as *Midrash* upon words and concepts that were familiar to those who heard the Prophet of Galilee, though now they have been forgotten by Jew and Christian alike" (p. 21). He then gives an illustration of this from Matt. xii. 43-45, Luke xi. 24--26. Of still greater interest are his remarks upon the relationship between 1 Enoch lxii. and Matt. xxv, 31-46; he believes that "the Similitudes of Enoch are presupposed in the scene from Matthew." The whole of the discussion which follows should be read.

The special points of interest that should be studied in seeking to realize the importance of these books of Enoch for the study of Christian origins are the problems of evil, including, of course, the subjects of dæmonology, and future judgement; the Messiah and the Messianic Kingdom--the title "Son of Man" is of special importance--and the Resurrection. There are, of course, other subjects which will suggest themselves in studying the book.

In my research into YAHOWAH's calendar, I came across this site which offered more information on the authenticity of the Book of Enoch and its close relationship to the New Covenant scriptures (http://www.meridianmagazine.com/sci_rel/010911enoch.html):

The introduction to the Laurence translation summarizes "Reverting to the second century of Christianity, we find Irenaeus and Clement of Alexandria citing the Book of Enoch without questioning its sacred character. . . . Tertullian, who flourished at the close of the first and at the beginning of the second century, . . . speaks of the author as 'the most ancient prophet, Enoch' an of the book as the divinely inspired autograph of that immortal patriarch, preserved by Noah in the ark. . . . Tertullian adds [that it was] 'disavowed by the Jews like all other scripture which speaks of [the Messiah, YAHU-Hoshu-WAH our addition].' . . . Origen (A.D. 254) assigns to the Book of Enoch the same authority as to the Psalms [but] affirms that the work of the antediluvian patriarch was not accepted in the Churches as Divine." (Laurence, pp. iv-v). Thus, by the third century the work was beginning to be questioned. R.H. Charles notes that "from the fourth century of our era onward it fell into discredit; and under the ban of such authorities as Hilary, Jerome and Augustine, it gradually passed out of circulation, and became lost to the knowledge of Western Christendom . . ." (*The Apocrypha and Pseudepigrapha of the Old Testament*, Oxford, Clarendon Press, 1913, vol. 2, p. 163.)

The book of Enoch is a slim volume in comparison to other scripture records, but it is jammed packed with much wisdom and insight into leadership, which seems to have been reserved for our generation, the generation that YAHU-Hoshu-WAH referred to in Luke 21:32, 33:

Amen I say unto you, this generation shall not pass away, till all be fulfilled. The heavens and earth shall pass away: but my words shall not pass away

Many have questioned the authority of the Book of Enoch, the timing, the location, the language and even the translations; but the wise shall understand as Daniel 12:10 tells us:

Many shall be purified and made white and tried: but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

What exactly does it mean that the wise shall "understand?" According to The Funk and Wagnall's Canadian College dictionary, 1989, they have the word defined as:

To come to know the meaning or import of, to apprehend to comprehend the nature or character of, to be aware of, realize, etc...

The Hebrew word for understand comes from Strong's #995 *ayb*, *Biyn*, *bene*, which has the meaning, to distinguish, to understand, attend, consider, discern, know, perceive, etc. Only the wise in YAHU-Hoshu-WAH will begin to understand, consider, discern and know the truth of YAHOWAH as found in all the records He allows us to study.

The following piece was found at <http://www.livius.org/ei-er/enoch/enoch.htm>, and it agrees that the book of Enoch was "extremely influential!"

This complex work was extremely influential and is very important. It is the oldest known apocalyptic text -older than the canonical book of *Daniel* and this proves that it is incorrect to maintain that the apocalyptic genre originated in the age of the Maccabean revolt. Several other pseudepigrapha refer to *1 Enoch*. One may think of the *Book of jubilees* and the *Book of giants*. It is also quoted in the New Testament, e.g. by Luke and Jude. The Enochic books were very popular in the library of the sect at Qumran. Oddly enough, there are only fragments of the first and last three units; the *Book of similitudes* is conspicuously absent, which may be explained from the fact that the library contained no manuscripts of compositions from the first century CE. Several copies make it clear that the *Book of watchers* and the *Book of the dream visions* were already joined in c.100 BCE.

The *First book of Enoch* is quoted in the Christian Bible (*Epistle of Jude* 14-15). Its theory that the Messiah would arrive seventy generations after Enoch is present in the Gospel of Luke

An amazing article was printed in the December 7th, 1935 edition of the Liberty Magazine which read as follows:

In the mountain fastness of Ethiopia there was preserved for thirteen centuries a precious manuscript which not only throws much light on the bible but which also was itself in the Bible for five centuries and which should be restored to the Canon of Holy Writ. The story is a fascinating one. When Frumentius, or someone else, translated the Bible into Ethiopic, or Geez, as it was then called, in the fourth century, the canon, (or books of the Bible recognized by the congregation as the inspired rule of faith and

practice) had not yet been determined. For more than a century, scholars and church officials debated as to whether or not certain gospels, epistles and apocalypses should be included.

For instance, it was long debated which to include in the canon, the Book of Revelation, or the Book of Enoch, which had been accepted as scripture by [YAHU-Hoshu-WAH the Messiah] and Paul, and the whole Messianic [congregation], for several centuries. Revelation finally won out, and became the last book of the Bible. The book of Enoch, under a stigma because deemed uncanonical, gradually dropped out of use, and finally disappeared. As time went on, scholars of the more intelligent sort desired more and more to see a copy of it. But there was none to be had. Centuries passed. A student of Arabic, James Bruce, a Scotsman, cherished the idea that the lost Book of Enoch still existed in an Ethiopic version. In 1768 he went to Ethiopia and six years later returned to London with three manuscripts of the Ethiopic Enoch, one of which he left to the British Museum.

For over half a century Bruce's precious manuscript remained on the shelves of the British museum before it was translated by Richard Laurence, Archbishop of Cashel, Professor of Hebrew in the University of Oxford. Even then it was not until the late nineteenth and early twentieth centuries that Canon R. H. Charles' translation and comment called the attention of scholars to the 'immeasurable importance of this document...'

The present collection of 66 works called the Bible or the Consecrated Scriptures was ordained to be read, and studied by the "worthy and unworthy" but the rest of the scriptures (including the Book of Jasher and Hanoch/Enoch) were to be kept for the "wise" among the children of Israel! Let's read 2nd Esdras 14:44-48 from the Revised Version of the Apocrypha:

- v44 so in forty days were fourscore and fourteen books (94) written
- v45 and it came to pass when the forty days were fulfilled, that the most High [YAHOWAH] spoke unto me saying, 'The first that you have written publish openly, and let the worth and unworthy read it.
- v46 but keep the seventy last, that you mayest deliver them to such as be wise among your people
- v47 for in them [the last 70 books] is the spring of understanding, the fountain of wisdom and stream of knowledge.
- v48 and I did so

It's interesting that Esdras would record the specific number of books to be retained because the number seventy hold special significance in the Consecrated Word of YAHOWAH, see the following article from www.biblestudy.org/bibleref/meaning-of-numbers-in-bible/introduction.html, based on Mr. Bullinger's publication called Number in Scripture:

Number in Scripture
Spiritual Significance of Numbers
Introduction
SEVENTY

is another combination of two of the perfect numbers, *seven* and *ten*. We have seen something of the significance of their *sum* under the number *seventeen*; their *product* is no less significant.

As compared with the *sum* of two numbers, the *product* exhibits the significance of each in an intensified form.

Hence 7 x 10 signifies *perfect* spiritual order carried out with all spiritual power and significance. Both *spirit* and *order* are greatly emphasized.

THE SEVENTY NATIONS

which peopled the earth are set forth with a particularity which shows the importance of the fact (see Gen 10).

THE SEVENTY SOULS OF GENESIS 46

are marked not only by the perfection of spiritual truth, as seen by the multiple of 7, but by the perfection of Divine order, as seen in the multiple of 10, *seventy* being 7 x 10.

We stop not to notice the number given in Acts 7:14, which is different because it refers to a different classification, viz., "all his kindred," which amounted to 75. In Genesis 46:26, [YAHOWAH] is speaking of another class, viz., only those "which came out of his loins"; these were *seventy* in number.

This number is made up in a remarkable manner, distinguishing the descendants of Leah and her maid from Rachel and her maid,* the latter being a more marked multiple of 7:—

These *seventy* built up the nation of Israel. See Genesis 46:27; Exodus 1:5 and Ruth 4:11.

Seventy elders furnished Israel's great Tribunal, Exodus 24:1; Numbers 11:16, afterwards called the Sanhedrim. See below, under the next number (120).

Seventy disciples sent out by [YAHU-Hoshu-WAH, our addition] prefigure the mighty host which followed them (Luke 10:1,17) in spirit and in power.

It is the number specially connected with

JERUSALEM

for the city kept its Sabbaths *seventy* years, while Judah was in Babylon, Jeremiah 35:11.

And *seventy sevens* were determined upon it to complete its transgression, and bring in everlasting righteousness for it, Daniel 9:24

Getting back to Hanoch we learn more about him in Enoch 37:1-5 (Charles translation):

- v1 The second vision which he saw, the vision of wisdom--which Enoch the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enos, the son of Seth, the son of Adam, saw.
- v2 And this is the beginning of the words of wisdom which I lifted up my voice to speak and say to those which dwell on earth: Hear, ye men of old time, and see, ye that come after, the words of the consecrated One which I will speak before YAHOWAH of Spirits.
- v3 It were better to declare (them only) to the men of old time, but even from those that come after we will not withhold the beginning of wisdom.
- v4 Till the present day such wisdom has never been given by the YAHOWAH of Spirits as I have received according to my insight, according to the excellent pleasure of the YAHOWAH of Spirits by whom the lot of eternal life has been given to me.
- v5 Now three parables were imparted to me, and I lifted up my voice and recounted them to those that dwell on the earth.

Enoch says he received much wisdom from YAHOWAH and we see much of that wisdom quoted in the Scriptures by the Saviour himself (or at the very least alluded to the book of Enoch by the Messiah), see the examples below from the internet:

The Book of Enoch

Quoted in the New Testament

The Gospel scriptures here are taken from the King James Version of the Holy Bible

<http://www.servtech.com/~grugyn/enoch-1.htm>

Book of Enoch [c. 150 B.C.]			New Testament	
Enoch	lxiv	4	Matthew	3:17
And a voice was heard from heaven.			And lo, a voice from heaven, saying.	
Enoch	vi	9	Matthew	5:5
The elect shall possess light, joy, and peace, and they shall inherit the earth.			Blessed are the meek, for they shall inherit the earth.	

<p>Enoch I 2,4,5 He shall select the righteous and consecrated from among them; for the day of their salvation has approached ... and they shall become angels in heaven. Their countenances shall be bright with joy ... The earth shall rejoice; and the elect possess it.</p>	<p>Luke 21:28 Your redemption draweth nigh. Matthew 22:30 In the resurrection ... they are as the angels of heaven. Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of the Father.</p>
<p>Enoch xciii 7 Those, too, who acquire gold and silver, shall justly and suddenly perish. Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed.</p>	<p>James 5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Luke 6:24 Woe unto you that are rich! For ye have received your consolation.</p>
<p>Enoch xcvi 6,7,25 Woe unto you, sinners, who say, we are rich, possess wealth, and have acquired everything which we can desire. Now then will we do whatsoever we are disposed to do; for we have amassed silver; our barns are full ... They shall surely die suddenly.</p>	<p>Luke 12 Compare the parable of the rich man whose barns were full, and who said to himself, Soul, thou hast much goods laid up for many years, take thine ease, eat, drink, and be merry. But YAHOWAH said unto him, Thou fool, this night thy soul shall be required of thee.</p>
<p>Enoch cv 26 And I will place each of them on a throne of splendor, of magnificence peculiarly his own.</p>	<p>Matthew 19:28 Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.</p>
<p>Enoch lvii 11 In his judgments he pays no respect to persons.</p>	<p>Romans 2:11 For there is no respect of persons with YAHOWAH.</p>
<p>Enoch xxxviii 2 Where will the habitation of sinners be ... who have rejected YAHOWAH of spirits. It would have been better for them, had they never been born.</p>	<p>Matthew 26:24 Woe unto that man through whom the Son of man is betrayed! It would be good for that man if he had not been born.</p>
<p>Enoch xix 2 So that they sacrifice to devils as to Gods.</p>	<p>1 Corinthians 10:20 The things which the Gentiles sacrifice, they sacrifice to devils, and not to YAHOWAH.</p>
<p>Enoch xxii 10,12 <i>[The angel Raphael addressing Enoch in the region of the dead:]</i> Here their souls are separated ... by a chasm.</p>	<p>Luke 16:26 <i>[Abraham addressing Dives from the region of the blessed]</i> Between us and you there is a great gulf fixed.</p>
<p>Enoch xxxix 3,4,7 A cloud then snatched me up ... placing me at the extremity of the heavens. There I saw another vision. I saw the habitations and couches of the pious ones ...</p>	<p>2 Corinthians 12:1-4 I will come to visions and revelations of YAHOWAH. I knew a man in [Messiah], above fourteen years ago, (whether in the body, I cannot tell: YAHOWAH</p>

<p>with the angels ... under the wings of YAHOWAH of spirits. All the elect and the holy sung before him, in appearance like a blaze of fire, their mouths being full of blessings, and their lips magnifying the name of YAHOWAH of spirits.</p>	<p>knoweth;) such an one caught up to the third heaven. And I knew such a man ... how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.</p> <p>Revelations 19:1 I heard a great voice of much people in heaven, saying, Alleluia, salvation, and splendor, and honor, and power, unto YAHOWAH our Almighty One.</p>
<p>Enoch xlvii 2 This is the Son of man ... who will reveal all the treasures of that which is concealed.</p>	<p>Colossians 2:3 In whom are hid all the treasures of wisdom and knowledge.</p>
<p>Enoch ix 3, 4 Then they said to YAHOWAH, the King: Thou art Master of masters, [Almighty One of mighty ones], King of kings. The throne of thy magnificence is forever and ever, and forever and ever is thy name consecrated and magnified. Thou art blessed and magnified. Thou hast made all things; thou possessest power over all things: and all things are open and manifest before thee. Thou beholdest all things, and nothing can be concealed from thee.</p>	<p>Revelations 17:14; 19:16 King of kings, and Master of masters.</p> <p>Revelations 4:11 Thou art worthy, O YAHOWAH, to receive honour, and admiration, and power; for thou hast created all things, and for thy pleasure they are, and were created.</p> <p>Hebrews 4:13 Neither is there any creature that is not manifest in his sight; but all things are naked and opened unto the eyes of him with whom we have to do.</p>
<p>Enoch xxiv 11, 10 I blessed YAHOWAH of splendour, the everlasting King, because he has prepared this tree for the saints, formed it, and declared that he would give it to them ... The sweet odour shall enter into their bones; and they shall live a long life on the earth, as thy forefathers have lived; neither in their days shall sorrow, distress, and punishment afflict them.</p>	<p>Revelations 22:2 On either side of the river was a tree of life, which bare twelve manner of fruits, and yielded its fruit every month; and the leaves of the tree were for the healing of the nations.</p> <p>Revelations 2:7 To him who overcometh will I give to eat of the tree of life, which is in the midst of the paradise of YAHOWAH.</p> <p>Revelations 22:14 Blessed are they that do his commandments, that they may have the right to the tree of life.</p>
<p>Enoch lxxxv 2 And behold a single star fell from heaven</p>	<p>Revelations 9:1 I saw a star fall from heaven unto the earth.</p>
<p>Enoch lx 13 All the angels of power.</p>	<p>2 Thessalonians 1 The angels of His power.</p>
<p>Enoch x 15,16 To Michael also, YAHOWAH said, Go and announce his crime to Samyaza and to the others who are with him who have been associated with women ... Bind them for seventy generations under the earth, even to the</p>	<p>Jude 6 The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day.</p>

<p>day of judgment, and of consummation, until the judgment, which shall last forever, be completed. Then shall they be taken away into the lowest depths of the fire in torments, and in confinement shall they be shut up forever.</p>	<p>2 Peter 2:4 YAHOWAH spared not the angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgment. Revelations 20:10 The devil that deceived them was cast into the lake of fire and brimstone ... and shall be tormented day and night forever.</p>
<p>Enoch xxi 56 I beheld columns of fire struggling together to the end of the abyss, and deep was their descent. But neither its measurement nor magnitude was I able to discover ... Uriel, one of the consecrated angels ... said, This is the prison of the angels, and here are they kept forever.</p>	<p>Revelations 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit (abyss) and a great chain in his hand. And he laid hold on the devil and ... cast him into the bottomless pit, and shut it, and sealed it over him.</p>
<p>Book of Enoch [c. 150 B.C.]</p>	<p>New Testament</p>
<p>Enoch lxxix In the days of sinners the years shall be shortened, ... and every thing done on earth shall be subverted and disappear in its season. ... In those days the fruits of the earth shall not flourish in their season, ... heaven shall stand still. The moon shall change its laws, and not be seen at its proper period; ... and all the classes of the stars shall be shut up against sinners. Enoch lxi 9 And trouble shall seize them when they shall behold the Son of Woman sitting upon the throne of his splendor.</p>	<p>Matthew 24:7,21,22,29,30 There shall be famines and earthquakes in divers places ... great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved. ... Immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven. ... Then shall the tribes of the earth mourn; and they shall see the Son of man coming in the clouds of heaven, with power and great splendor.</p>
<p>Enoch xlvii 3 He sat upon the throne of his splendor, while the book of the living was opened in his presence, and while all the powers which were above the heavens stood around and before him. Enoch I In those days shall the earth deliver up from hers, that which it has received, and destruction shall restore that which it owes. He shall select the righteous and holy from among them. Enoch liv In those days shall the mouth of hell be opened into which they shall be immersed; hell shall destroy and swallow up sinners from the face of the elect.</p>	<p>Revelations 20:11-13,15 I saw a great white throne, and him that sat on it, ... and I saw the dead, small and great, standing before the throne; and the books were opened, which is the book of life, and the dead were judged out of those things that were written in the books, according to their works. And the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them. ... And whosoever was not found written in the book of life was cast into the lake of fire.</p>
<p>Enoch xl 1</p>	<p>Revelations 5:11</p>

<p>After this I beheld thousands of thousands, and ten thousand times ten thousand, and an infinite number of people, standing before YAHOWAH of spirits.</p>	<p>I beheld and heard the voice of many angels round about the throne, ... and the number of them was ten thousand times ten thousand, and thousands of thousands.</p>
<p>Enoch xiv 3 In that day shall the Elect One sit upon a throne of splendor, and shall choose their conditions and countless habitations.</p>	<p>Matthew 25:31,32 Then shall he sit upon the throne of his magnificence; and before him shall be gathered all nations; and he shall separate them one from another. John 14:2 In my father's house are many habitations.</p>
<p>Enoch xiv 4 In that day I will cause my Elect One to dwell in the midst of them. I will change the face of heaven: I will bless it and illuminate it for ever. I will also change the face of the earth: I will bless it, and cause those whom I have chosen to dwell upon it.</p>	<p>Revelations 7:15 He that sitteth on the throne shall dwell among them. 2 Peter 3:13 Nevertheless, we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.</p>
<p>Enoch xcii 17 The former part of heaven shall depart and pass away, a new heaven shall appear.</p>	<p>Revelations 22:1 I saw a new heaven and a new earth, for the first heaven and the first earth had passed away.</p>
<p>Enoch lxi 4-9 The word of his mouth shall destroy all sinners, and all the ungodly shall perish at his presence. ... Trouble shall come upon them, as upon a woman in travail. One portion of them shall look upon another; they shall be astonished, and shall abase their countenances; and trouble shall seize them, when they shall behold this Son of woman sitting upon the throne of His brilliance.</p>	<p>2 Thessalonians 1:9 Who shall be punished with everlasting destruction from the presence of YAHOWAH and from the splendor of his power. 1 Thessalonians 5:3 Then sudden destruction cometh upon them as travail upon a woman with child, and they shall not escape. 2 Thessalonians 2:8 That wicked whom YAHOWAH shall consume with the Spirit of his mouth. Matthew 25:31 When the Son of man shall come in his splendor, then shall he sit upon the throne of his brilliance.</p>
<p>Enoch lxvi 5-8 I beheld the valley in which ... arose a strong smell of sulphur which became mixed with the waters; and the valley of the angels, who had been guilty of seduction, burned underneath its soil. Through that valley also rivers of fire were flowing, to which the angels shall be condemned, who seduced the inhabitants of the earth.</p>	<p>Matthew 13:42 And shall cast them into a furnace of fire. Matthew 25:41 Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. Revelations 20:10 And the devil that deceived them was cast into the lake of fire and brimstone.</p>
<p>Enoch civ Now will I point out a mystery. Many sinners shall turn and transgress against the word of uprightness. They</p>	<p>1 Timothy 4:12 The Spirit say it expressly, that in later times some shall fall away from the faith, ... through the hypocrisy</p>

- v5 Then sware they all together and bound themselves by mutual imprecations upon it.
- v6 And they were in all two hundred; who descended [in the days] of **Jared** on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

How did Moses obtain the information about the angels, Adam and his descendants, their life spans and vocations? How did he know all this pre-flood information unless of course the writings of Enoch were carefully brought through the flood by Noah. The book of Jubilees is another interesting book not found in the bible which has helped us in the past to further understand the proper calendar of YAHOWAH. in any case this book also gives us more information on Enoch, Jubilees 4:16-20:

- v16 judgment and uprightness on the earth. And in the eleventh jubilee [512-18 A.M.] Jared took to himself a wife, and her name was Baraka, the daughter of Rasujal, a daughter of his father's brother, in the fourth week of this jubilee, [522 A.M.] and she bare him a son in the fifth week, in the fourth year of the jubilee, and
- v17 he called his name Enoch. And he was the first among men that are born on earth who learnt writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a book, that men might know the seasons of the years according to the order of
- v18 their separate months. And he was the first to write a testimony and he testified to the sons of men among the generations of the earth, and recounted the weeks of the jubilees, and made known to them the days of the years, and set in order the months and recounted the Sabbaths of the years
- v19 as we made (them), known to him. And what was and what will be he saw in a vision of his sleep, as it will happen to the children of men throughout their generations until the day of judgment; he saw and understood everything, and wrote his testimony, and placed the testimony on earth for all
- v20 the children of men and for their generations. And in the twelfth jubilee, [582-88] in the seventh week thereof, he took to himself a wife, and her name was Edna, the daughter of Danel, the daughter of his father's brother, and in the sixth year in this week [587 A.M.] she bare him a son and he called his name

According to the book of Jubilees, Hanoch was the first man to be given the gift of writing and to know the wisdom, knowledge and understanding of YAHOWAH; he was allowed to write down the signs of the heavens for future generations to learn and understand the proper order of YAHOWAH's feast days. In the book Secrets of Enoch, YAHOWAH makes it clear that Enoch's writings are very important and mustn't be neglected or ignored, Secrets of Enoch 47:1-6:

- v1 And now, my children, lay thought on your hearts, mark well the words of your father, which are all *come* to you from YAHOWAH's lips.
- v2 Take these books of your father's handwriting and read them.
- v3 For the books are many, and in them you will learn all of YAHOWAH's works, all that has been from the beginning of creation, and will be till the end of time.
- v4 And if you will observe my handwriting, you will not sin against YAHOWAH; because there is no other except YAHOWAH, neither in heaven, nor in earth, nor in the very lowest *places*, nor in the *one* foundation. (See Isaiah 45:5-8; 1st Timothy 6:14-16)
- v5 YAHOWAH has placed the foundations in the unknown, and has spread forth heavens visible and invisible; he fixed the earth on the waters, and created countless creatures, and who has counted the water and the foundation of the unfixed, or the dust of the earth, or the sand of the sea, or the drops of the rain, or the morning dew, or the wind's breathings? Who has filled earth and sea, and the indissoluble winter?

v6 I cut the stars out of fire, and decorated heaven, and put it in their midst.

In Secrets of Enoch 48:3-7, we learn that Enoch taught his children the things of YAHOWAH through the books he wrote, and they in turn were to do the same:

v3 All this he measured, with good measurement of hours, and fixed a measure by his wisdom, of the visible and the invisible.

v4 From the invisible he made all things visible, himself being invisible.

v5 Thus I make known to you, my children, and distribute the books to your children, into all your generations, and amongst the nations who shall have the sense to fear YAHOWAH, let them receive them, and may they come to love them more than any food or earthly sweets, and read them and apply themselves to them.

v6 And those who understand not YAHOWAH, who fear not YAHOWAH, who accept not, but reject, who do not receive the books, a terrible judgment awaits these.

v7 Blessed is the man who shall bear their yoke and shall drag them along, for he shall be released on the day of the great judgment.

Hanoch further instructs his children on what to do with his writings after he is gone in Secrets of Enoch 54:1, 2:

v1 At that time, not understanding this let these books which I have given you be for an inheritance of your peace.

v2 Hand them to all who want them, and instruct them, that they may see YAHOWAH's very great and marvelous works.

So far the evidence is very strong for the inspiration of these "lost" books of the bible, and we are learning as well that Enoch's writings are important for anyone who is serious about studying the Word of YAHOWAH. we've learned in recent years that the book of Enoch was used in the Qumran community before and during the life of YAHO-Hoshu-WAH the Messiah.

Not only were the writings of Enoch inspired and carried over the flood by Noah, but all the major characters of the Old Covenant, were influenced by his (Enoch's) knowledge. This influence was also carried forward into the New Covenant community of true believers as we've briefly seen already.

In the book called The Story of the Christian Church by Jesse Lyman Hurlbut, page 41, under the title The Age of Shadows, chapter 5, he writes:

After the death of the apostle Paul a curtain hangs over the church, through which we strive vainly to look; and when at last it rises, about 120 years after the messiah, with the writings of the earliest church fathers, we find the church in many aspects very different from that in the days of the apostle Peter and the apostle Paul.

more evidence on Enoch/Hanoch is found in Antiquities of the Jews written by Flavius Josephus, book 3, section 2 and book 9, chapter 2, section 2: he mentions how Hanoch and Eli-YAHO the prophet pleased YAHOWAH so much that He didn't allow them to see death, so He "translated" them off the exterior part of the earth.

2. Now YAHOWAH loved this man for his righteousness: yet he not only condemned those other men for their wickedness, but determined to destroy the whole race of mankind, and to make another race that should be pure from wickedness; and cutting short their lives, and making their years not so many as they formerly lived, but one hundred and twenty only,(12) he turned the dry land into sea; and thus were all these men destroyed: but Noah alone was saved; for YAHOWAH suggested to him the following contrivance and way of escape : - That he should make an ark of four stories high, three hundred cubits(13) long, fifty cubits broad, and thirty cubits high. Accordingly he entered into that ark, and his wife, and sons, and their wives, and put into it not only other provisions, to support their wants there, but also sent in with the rest all sorts of living creatures, the male and his female, for the preservation of their kinds; and others of them by sevens. Now this ark had firm walls, and a roof, and was braced with cross beams, so that it could not be any way drowned or overborne by the violence of the water. And thus was Noah, with his family, preserved. Now he was the tenth from Adam, as being the son of

Lamech, whose father was Mathusela; he was the son of Enoch, the son of Jared; and Jared was the son of Malaleel, who, with many of his sisters, were the children of Cainan, the son of Enos. Now Enos was the son of Seth, the son of Adam.

2. Accordingly the king in a very little time died, as Elijah had foretold; but Jehoram his brother succeeded him in the kingdom, for he died without children: but for this Jehoram, he was like his father Ahab in wickedness, and reigned twelve years, indulging himself in all sorts of wickedness and impiety towards YAHOWAH, for, leaving off his worship, he worshipped foreign gods; but in other respects he was an active man. Now at this time it was that Elijah disappeared from among men, and no one knows of his death to this very day; but he left behind him his disciple Elisha, as we have formerly declared. And indeed, as to Elijah, and as to Enoch, who was before the deluge, it is written in the sacred books that they disappeared, but so that nobody knew that they died.

There is much more to be said about the writings of Enoch and their relationship to the New Covenant teachings of YAHO-Hoshu-WAH and the apostles, which we will address, but in our next section we will tackle the detractors that say Enoch's writings are phony.

Answering Detractors

R.H. Charles suggested in his writings that those who were zealous for moral reform, but afraid to reveal themselves to the Pharisee's in power, were responsible for the writing the book of Enoch. Could this be true?

The fact remains that in Matthew 5:20 it is said of the Pharisees in YAHO-Hoshu-WAH's own words (NLT):

"But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

If all of the immense detail embedded in the books of Enoch...detail surely breathing a strange ante-diluvian atmosphere were mere fabrication, we cannot think that the book of Jude with the sanction of YAHO-Hoshu-WAH the Messiah, and the apostles would've quoted from the book of Enoch/Hanoch. remember these prophets (YAHO-Hoshu-WAH and the His disciples) were inspired by the Rowach Kodesh (the Pure Spirit of Truth) to reveal all things true and factual, it is totally inconceivable to believe the Rowach Kodesh would've quoted from a spurious record not found in reality!

As we've mentioned before the authors of Jude 1:14, 15 and Hebrews 11:5 were certain of Enoch's reality, his writings, and his bodily translation off the earth. On the site called <http://yourgoingtohell.com/enoch.html>, we learn:

About the Book of Enoch
(also referred to as "Ethiopic Enoch" or "1 Enoch")

The Book of *Enoch* (also known as *1 Enoch*) was once cherished by Jews and Christians alike, this book later fell into disfavor with powerful theologians—precisely because of its controversial statements on the nature and deeds of the fallen angels. The Enochian writings, in addition to many other writings that were excluded (or lost) from the Bible (i.e., the *Book of Tobit*, *Esdras*, etc.) were widely recognized by many of the early church fathers as "apocryphal" writings.

The term "apocrypha" is derived from the Greek word meaning "hidden" or "secret". Originally, the import of the term may have been complimentary in that the term was applied to sacred books whose contents were too exalted to be made available to the general public. In Dan. 12:9-10 we hear of words that are shut up until the end of time and, words that the wise shall understand and the wicked shall not. In addition, 4 Ezra 14:44ff. mentions 94 books, of which 24 (the OT) were to be published and 70 were to be delivered only to the wise among the people (= apocrypha). Gradually, the term "apocrypha" took on a pejorative connotation, for the orthodoxy of these hidden books was often questionable. Origen (Comm. in Matt. 10.18; p. 13.881) distinguished between books that were to be read in public worship and apocryphal books. Because these secret books were often preserved for use within the esoteric circles of the divinely knit believers, many of the critically spirited or "unenlightened" Church Fathers found themselves outside the realm of understanding, and therefore came to apply the term "apocryphal" to, what they claimed to be, heretical works which were forbidden to be read.

In Protestant parlance, "the Apocrypha" designate 15 works, all but one of which are Jewish in origin and found in the Septuagint (parts of 2 Esdras are Christian and Latin in origin). Although some of them were composed in Palestine in Aramaic or Hebrew, they were not accepted into the Jewish canon formed late in the 2nd cent. ad (Canonicity, 67:31-35). The Reformers, influenced by the Jewish canon of the OT, did not consider these books on a par with the rest of the Scriptures; thus the custom arose of making the Apocrypha a separate section in the Protestant Bible, or sometimes even of omitting them entirely (Canonicity, 67:44-46). The Catholic view, expressed as a doctrine of faith at the Council of Trent, is that 12 of these 15 works (in a different enumeration, however) are canonical Scripture; they are called the Deuterocanonical Books (Canonicity, 67:21, 42-43). The three books of the Protestant Apocrypha that are not accepted by Catholics are 1-2 Esdras and the Prayer of Manasseh.

The theme of the Book of Enoch dealing with the nature and deeds of the fallen angels so infuriated the later Church fathers that one, Filastrius, actually condemned it openly as heresy (Filastrius, Liber de Haeresibus, no. 108). Nor did the rabbis deign to give credence to the book's teaching about angels. Rabbi Simeon ben Jochai in the second century A.D. pronounced a curse upon those who believed it (Delitzsch, p. 223).

So the book was denounced, banned, cursed, no doubt burned and shredded—and finally yet importantly, lost (and conveniently forgotten) for a thousand years. But with an uncanny persistence, the Book of Enoch found its way back into circulation two centuries ago.

In 1773, rumors of a surviving copy of the book drew Scottish explorer James Bruce to distant Ethiopia. True to hearsay, the Book of Enoch had been preserved by the Ethiopic church, which put it right alongside the other books of the Bible.

Bruce secured not one, but three Ethiopic copies of the book and brought them back to Europe and Britain. When in 1821 Dr. Richard Laurence, a Hebrew professor at Oxford, produced the first English translation of the work, the modern world gained its first glimpse of the forbidden mysteries of Enoch.

Most scholars say that the present form of the story in the Book of Enoch was penned sometime during the second century B.C. and was popular for at least five hundred years. The earliest Ethiopic text was apparently made from a Greek manuscript of the Book of Enoch, which itself was a copy of an earlier text. The original was apparently written in Semitic language, now thought to be Aramaic.

Though it was once believed to be post-Christian (the similarities to Christian terminology and teaching are striking), recent discoveries of copies of the book among the Dead Sea Scrolls found at Qumran prove that the book was in existence before the time of [YAHU-Hoshu-WAH the Messiah]. But the date of the original writing upon which the second century B.C. Qumran copies were based is shrouded in obscurity. It is, in a word, old.

It has been largely the opinion of historians that the book does not really contain the authentic words of the ancient biblical patriarch Enoch, since he would have lived (based on the chronologies in the Book of Genesis) several thousand years earlier than the first known appearance of the book attributed to him.

Despite its unknown origins, Christians once accepted the words of this Book of Enoch as authentic scripture, especially the part about the fallen angels and their prophesied judgment. In fact, many of the key concepts used by [YAHU-Hoshu-WAH the Messiah] himself seem directly connected to terms and ideas in the Book of Enoch.

Thus, it is hard to avoid the conclusion that [YAHU-Hoshu-WAH the Messiah] had not only studied the book, but also respected it highly enough to adopt and elaborate on its specific descriptions of the coming kingdom and its theme of inevitable judgment descending upon "the wicked"—the term most often used in the Old Testament to describe the Watchers.

There is abundant proof that [YAHU-Hoshu-WAH the Messiah] approved of the Book of Enoch. Over a hundred phrases in the New Testament find precedents in the Book of Enoch.

Another remarkable bit of evidence for the early [believer's] acceptance of the Book of Enoch was for many years buried under the King James Bible's mistranslation of Luke 9:35, describing the transfiguration of [YAHU-Hoshu-WAH the Messiah]: "And there came a voice out of the cloud, saying, 'This is my beloved Son: hear him.'" Apparently the translator here wished to make this verse agree with a similar verse in Matthew and Mark. However, Luke's verse in the original Greek reads: "This is my Son, the Elect One (from the Greek *ho eklelegmenos*, lit., "the elect one"): hear him."

The "Elect One" is a most significant term (found fourteen times) in the Book of Enoch. If the book was indeed known to the apostles of [YAHU-Hoshu-WAH the Messiah], with its abundant descriptions of the Elect One who should "sit upon the throne of glory" and the Elect One who should "dwell in the midst of them," then the great scriptural authenticity is accorded to the Book of Enoch when the "voice out of the cloud" tells the apostles, "This is my Son, the Elect One"—the one promised in the Book of Enoch.

The Book of Jude tells us in vs. 14 "Enoch, the seventh from Adam, prophesied..." Jude also, in vs. 15, makes a direct reference to the Book of Enoch (2:1), where he writes, "to execute judgment on all, to convict all who are impious..." The time difference between Enoch and Jude is approximately 3400 years. Therefore, Jude's reference to the Enochian prophesies strongly leans toward the conclusion that these written prophesies were available to him at that time.

Fragments of ten Enoch manuscripts were found among the Dead Sea Scrolls. The famous scrolls actually comprise only one part of the total findings at Qumran. Much of the rest was Enochian literature, copies of the Book of Enoch, and other apocryphal works in the Enochian tradition, like the Book of Jubilees. With so many copies around, the Essenes could well have used the Enochian writings as a community prayer book or teacher's manual and study text.

The Book of Enoch was also used by writers of the noncanonical (i.e. apocryphal or "hidden") texts. The author of the apocryphal Epistle of Barnabas quotes the Book of Enoch three times, twice calling it "the Scripture," a term specifically denoting the inspired Word of [YAHOWAH] (Epis. of Barnabas 4:3, 16:5,6). Other apocryphal works reflect knowledge of the Enoch story of the Watchers, notably the Testaments of the Twelve Patriarchs and the Book of Jubilees.

Many of the early church fathers also supported the Enochian writings. Justin Martyr ascribed all evil to demons whom he alleged to be the offspring of the angels who fell through lust for women (from the *Ibid.*)—directly referencing the Enochian writings.

Athenagoras, writing in his work called *Legatio* in about 170 A.D., regards Enoch as a true prophet. He describes the angels which "violated both their own nature and their office." In his writings, he goes into detail about the nature of fallen angels and the cause of their fall, which comes directly from the Enochian writings.

Many other church fathers: Tatian (110-172); Irenaeus, Bishop of Lyons (115-185); Clement of Alexandria (150-220); Tertullian (160-230); Origen (186-255); Lactantius (260-330); in addition to: Methodius of Philippi, Minucius Felix, Commodianus, and Ambrose of Milan also approved of and supported the Enochian writings.

The twentieth-century discovery of several Aramaic Enochian texts among the Dead Sea Scrolls prompted Catholic scholar J.T. Milik to compile a complete history of the Enochian writings, including translations of the Aramaic manuscripts.

Milik's 400-page book, published in 1976 by Oxford (J. T. Milik, ed. and trans., *The Books of Enoch: Aramaic Fragments of Qumran Cave 4*, Oxford: Clarendon Press, 1976) is a milestone in Enochian scholarship, and Milik himself is no doubt one of the finest experts on the subject. His opinions, based as they are on years of in-depth research, are highly respected.

One by one the arguments against the Book of Enoch fade away. The day may soon arrive when the final complaints about the Book of Enoch's lack of historicity and "late date" are also silenced by new evidence of the book's real antiquity.

One of the early "church" fathers, Tertullian, declared this about the book of Enoch:

I am aware that the scriptures of Enoch are not received by some because it is not admitted into the Jewish canon either. I suppose they did not think that having been published before the deluge, it could have safely survived that worldwide calamity, the abolish of all things

If that is the reason, for rejecting the book of Enoch, then let them recall to memory that Noah, the survivor of the deluge, was the great-grandson of Enoch himself, and he would've heard and remembered from domestic renown and hereditary tradition, concerning his own great-grandfather's mercy in the sight of YAHOWAH and all his preaching's.

Since Enoch had given no other charge to Methuselah his son than that he should had over the knowledge of them (of his preaching's) to his posterity, Noah, therefore, no doubt might have succeeded in the trust-ship of (Enoch's) preaching or, had the case been otherwise, he would not have been silent alike concerning the disposition (of things) made by YAHOWAH...and concerning the particular glory (honour) of his own house.

In other words, if Hanoch's writings had not been preserved in the ark, Noah certainly would've written the pre-flood facts for posterity.

Tertullian says additional:

If (Noah) had not had this (conservative power) by so short a route, there would (still) be this to warrant our assertion of (the genuine of) this scripture; he could equally have renewed it, under the spirit's inspiration, after it had been destroyed by the violence of the deluge as, after the destruction of Jerusalem by the Babylonians...every document of the Jewish literature is generally agreed to have been restore through Ezra.

But since Enoch in the same scriptures has preached likewise concerning the [Saviour YAHU-Hoshu-WAH] nothing at all must be rejected by us...by the Jews it may now seem to have been rejected for that (very) reason, just like all the other (portions) nearly, which tell of the savior.

R.H. Charles notes in *The Apocrypha and Pseudepigrapha of the Old Testament*, page 488:

Enoch's acceptance among Christians was the ground for his rejection by the Jews. Though he (Enoch) was second only to Daniel in Jewish apocalyptic prior to 40 C.E., his functions and achievements were in subsequent Jewish literature assigned to others, Moses, Ezra or Baruch.

He continues on page 514 with regard to 2nd Baruch 59:5-11:

Enoch, like the LXX was much appealed to by Christians, and like it, therefore fell into disuse by the Jews.

Because of the early believer's understanding of the Enoch's prophetic insights and writings of the "Elect One," the Jews in their haste in rejecting anything and everything involving YAHU-Hoshu-WAH, abandoned and renounced the Book of Enoch.

Earlier in the study we stated how Enoch instructed his children to keep and follow his writings, (Secrets of Enoch 47:1-6; Secrets of Enoch 48: 4-8; Secrets of Enoch 54:1, 2); in Enoch 82:1-3 it says:

- v1 and now, my son Methuselah, all these things I am recounting to you and writing down for you and I have revealed to you everything, and given thee books concerning all these: so preserve, my son Methuselah, the books from your father's hand, and (see) that you deliver them to the generations of the world
- v2 I have given wisdom to you and your children and your children that shall be to you that they may give it to their children, for generations. This wisdom (namely) that passeth their thoughts.
- v3 and those who understand It shall not sleep but shall listen with the ear that they may learn this wisdom and it shall please those that eat therefore better than nice food.

Speaking again of these particular books of Enoch and the 70 books mentioned 2nd Esdras 14:46, 47, it says these "hidden" books should be given only to the wise:

- v46 but keep the seventy last, that you may deliver them to such as be wise among your people
- v47 for in them is the spring of understanding the fountain of wisdom, and the stream of knowledge

Noah the prophet said the same thing in the Noah Fragments inserted into Enoch 68:1:

- v1 and after that my grandfather (meaning great-grandfather, Methuselah was Noah's grandfather) gave me the teaching of all the secrets in the book and in the parables which had been given to him, and he put them together for me in the words of the book of parables

In the ancient Hebrew book of Jubilees 4:17 it says:

- v17 he (Enoch) was the first one from among the children of men that are born on the earth to learn writing and knowledge and wisdom

In Enoch 12:3, 4 it says that Enoch was a scribe:

- v2 And his activities had to do with the Watchers, and his days were with the consecrated ones.
- v3 And I, Enoch was blessing YAHOWAH of **majesty** and the King of the ages, and lo! The Watchers called me--Enoch the scribe--and said to me:
- v4 'Enoch, thou scribe of righteousness, go, †declare† to the Watchers of the heaven who have left the high heaven, the consecrated eternal place, and have **defiled** themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth:

An additional example of the Enoch's influential works on the New Covenant Scriptures is illustrated in Jude 1:6:

- 6 and the angels which kept not their first estate but left their own habitation, * he has reserved in everlasting chains under darkness unto the judgement of the Great Day.

Compare with Enoch 12:4:

- 4 (Hanoch), you scribe of righteousness go declare to the Watchers of the heavens who have left the high heaven, the consecrated and eternal place...

Compare the last half of Jude 1:6 with Enoch 10:4-6, 11, and 12:

- v4 and again YAHOWAH said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein.
- v5 And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there forever, and cover his face that he may not see light.
- v6 And on the day of the great judgement he shall be cast into the fire.
- v11 And YAHOWAH said unto Michael: 'Go, **bind** Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness.
- v12 And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the **valleys** of the earth, till the day of their judgement and of their consummation, till the judgement that is forever and ever is consummated.

Isaiah 65:15 says:

- v15 and you shall leave your name for a curse unto my chosen: for YAHOWAH the Eternal shall slay you and call his servants by another name

Enoch 27:2 is similar:

- v2 then Uriel, one of the consecrated angels who were with me, answered and said: this accursed valley is for those who are accursed forever: there shall all the accursed be gathered together who utter with their lips against YAHOWAH unseemly words and of his splendour speak hard things

1st John 1:7 says:

- v7 but if we walk in the light, as he is in the light, we have fellowship one with another and the blood of YAHO-Hoshu-WAH the Messiah his son cleanseth us from all sin.

Enoch 92:4 also describes those who walk in the light:

- v4 he will be merciful to the righteous and give him eternal unrighteousness and he will give him power so that he shall be endowed with righteousness and benevolence, and he shall walk in eternal light

Another reference to the light (truth) of YAHOWAH is found in 1st John 2:8:

- v8 again a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Enoch 58:1-6 describes the blessedness of those who walk in the light of YAHOWAH:

- v1 And I began to speak the third Parable concerning the righteous and elect.
- v2 Blessed are ye, ye righteous and elect, For magnificent shall be your lot.
- v3 And the righteous shall be in the light of the sun. And the elect in the light of eternal life: The days of their life shall be unending, And the days of the consecrated without number.
- v4 And they shall seek the light and find righteousness with YAHOWAH of Spirits: There shall be peace to the righteous in the name of the Eternal YAHOWAH.
- v5 And after this it shall be said to the consecrated in heaven, That they should seek out the secrets of righteousness, the heritage of faith: For it has become bright as the sun upon earth, And the darkness is past.

- v6 And there shall be a light that never **endeth**, And to a limit (lit. 'number') of days they shall not come, For the darkness shall first have been destroyed, [And the light established before YAHOWAH of Spirits] And the light of uprightness established forever before YAHOWAH of Spirits.

1st John 2:15 gives us important instructions on how to please YAHOWAH:

- v15 love not the world, neither the things that are in the world, if any man love the world, the love of the Father is not in him

Enoch 108:7-9:

- v7 for some of them are written and inscribed above in heaven, in order that the angels may read them and know that which shall befall the sinners and the spirits of the humble, and the those who have afflicted their bodies, and been recompensed by YAHOWAH; and of those who have been put to shame by wicked men.
- v8 who love YAHOWAH and love neither gold nor silver nor any of the "good" things which are in the world but gave over their bodies to torture.
- v9 who since they come into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and YAHOWAH tried them much, and their spirits, were found pure so that they should bless his name

Saul the apostle was blunt in his assessment of all his previous earthy possessions in Philipians 3:8:

- v8 Yea, doubtless and I count all things but loss for the Excellency of the knowledge of YAHOSHU-WAH the Messiah my Master, for whom I have suffered the loss of all things and do count them but dung that I may win YAHOSHU-WAH.

The Amplified Bible has the same verse rendered this way:

- v8 Yes, furthermore, I count everything as loss compared to the possession of the priceless privilege (the overwhelming preciousness, the surpassing worth, and supreme advantage) of knowing [the Messiah YAHOSHU-WAH my Master] and of progressively becoming more deeply and intimately acquainted with Him [of perceiving and recognizing and understanding Him more fully and clearly]. For His sake I have lost everything and consider it all to be mere rubbish (refuse, dregs), in order that I may win (gain) (the Anointed One),

In the next section we will compare the Book of Revelation and the Book of Enoch.

The Book of Revelation and the Book of Enoch

References to the tree of life are commonly found in the Book of Revelation and the Book of Enoch as illustrated below, Revelation 2:7; 22:2, 14, 19 and Enoch 24:1-6 quoted respectively:

- v7 he that has an ear, let him hear what the spirit said unto the assemblies; to him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of YAHOWAH
- v2 in the midst of the street of it, and on either side of the river, was there the trees of life, which bare twelve manner of fruits and the leaves of the tree were for the healing of the nations
- v14 blessed are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city.
- v19 and if any person shall take away from the words of the book of this prophecy YAHOWAH shall take his part out of the book of life, and out of the consecrated city, and from the things which are written in this book

Enoch 24:1-6:

- v1 and from thence I went to another place of the earth, and he showed me a mountain range of fire which burnt day and night
- v2 and I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones (thereof) were wonderful and beautifully magnificent as a whole, of wonderful appearance and fair exterior: three towards the east, one founded on the other, and three towards the south one upon the other, and deep rough ravines (valleys) no one of which joined with another
- v3 and the seventh mountain was in the midst of these, and it excelled them in height, resembling the seat of a throne: and fragrant trees encircled the throne:
- v4 and amongst them was a tree such as I had never yet smelt, neither was any amongst them no were other like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not forever: and its fruit resembles the dates of a palm
- v5 then I said, How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance
- v6 then answered Michael, one of the consecrated and honoured angel's who was with me, and was their leader

Michael explains to Enoch what he had just seen in Enoch 25:1-7:

- v1 and he (Michael) said unto me: Enoch, Why do you ask me regarding the fragrance of the tree, and why do you wish to learn the truth?
- v2 then I answered my saying: I wish to know about everything, but especially about this tree?
- v3 and he answered, saying: This high Mountain which you have see, who summit is like the throne of YAHOWAH, is His Throne, where the consecrated Great One, YAHOWAH of Splendour, the Eternal King will sit, when he shall come down to visit the earth with righteousness.
- v4 and as for this fragrant tree no mortal is permitted to touch it till the great judgment when He shall take vengeance on all and bring (everything) to its consummation forever it shall then be given to the righteous and consecrated (set-apart)

- v5 it's fruit shall be for food to the elect: it shall be transplanted to the consecrated place, to the temple of YAHOWAH, the eternal King
- v6 then shall they rejoice with joy and be glad and into the Kodesh place shall they enter: and its fragrance shall be in their bones, and they shall live a long life on earth, such as your fathers lived, and in their days shall no sorrow or plague or torment or calamity touch them.
- v7 then blessed I YAHOWAH the eternal of splendour the eternal king, who has prepared such things for the righteous, and has created them and promised to give to them.

Revelation 3:5 compared with Enoch 90:31, 32:

- v5 he that overcometh the same shall be clothed in white raiment, and I will not blot out his name out of the book of life, but I will confess his name before my father, and before His angels
- v31 and thereafter these three who were clothed in white and had seized me by my hand who had taken me up before, and the hand of that ram who also seized hold of me, they took me up and set me down in the midst of those sheep before the judgment took place
- v32 and those sheep were all white, and their wool was abundant and clean

Revelation 3:17 compared with Enoch 97:8-10:

- v17 because you sayest, I am rich and increased with worldly things and have need of nothing and knowest not that you are wretched, and miserable, and poor, and blind, and naked
- v8 woe to you who acquire silver and gold in unrighteousness, and say: we have become rich with riches, have possessions, and have acquired everything we have desired
- v9 And now let us do what we purposed: For we have gathered silver,^{9^d} And many are the husbandmen in our houses." ^{9^e} And our granaries are (brim) full as with water,
- v10 Yea and like water your lies shall flow away; For your riches shall not abide But speedily ascend from you; For ye have acquired it all in unrighteousness, And ye shall be given over to a great curse.

Footnote: another reference is found in Luke 12:16-21 (NLT):

- v16 Then he told them a story: "A rich man had a fertile farm that produced fine crops.
- v17 He said to himself, 'What should I do? I don't have room for all my crops.'
- v18 Then he said, 'I know! I'll tear down my barns and build bigger ones. Then I'll have room enough to store all my wheat and other goods.
- v19 And I'll sit back and say to myself, "My friend, you have enough stored away for years to come. Now take it easy! Eat, drink, and be merry!"
- v20 "But YAHOWAH said to him, 'You fool! You will die this very night. Then who will get everything you worked for?'
- v21 "Yes, a person is a fool to store up earthly wealth but not have a rich relationship with YAHOWAH."

Speaking of earthly riches Enoch said in Enoch 97:10 that earthly riches (gained outside of YAHOWAH's laws and purpose) will quickly fade away:

Yes, and like water your lies shall flow away; for your riches shall not abide, but speedily ascend from you: for you have acquired it all in unrighteousness and you shall be given over to a great curse

James 5:1-6 (AMP) reiterates the same message:

- v1 COME NOW, you rich [people], weep aloud and lament over the miseries (the woes) that are surely coming upon you.
- v2 Your abundant wealth has rotted and is ruined, and your [many] garments have become moth-eaten.
- v3 Your gold and silver are completely rusted through, and their rust will be testimony against you and it will devour your flesh as if it were fire. You have heaped together treasure for the last days.
- v4 [But] look! [Here are] the wages that you have withheld by fraud from the laborers who have reaped your fields, crying out [for vengeance]; and the cries of the harvesters have come to the ears of YAHOWAH of hosts.
- v5 [Here] on earth you have abandoned yourselves to soft (prodigal) living and to [the pleasures of] self-indulgence and self-gratification. You have fattened your hearts in a day of slaughter.
- v6 You have condemned and have murdered the righteous (innocent man), [while] he offers no resistance to you.

YAHO-Hoshu-WAH describes the wonderful rewards for everyone who will listen and obey His Words, starting with Revelation 3:20 and Enoch 62: 13-16:

- v20 behold, I stand at the door, and knock: if any person hear my voice and open the door I will come in to that person and will sup with him, and he with me
- v13 And the righteous and elect shall be saved on that day, And they shall never henceforward see the face of the sinners and unrighteous.
- v14 And YAHOWAH of Spirits will abide over them, And with that Son of Man shall they eat And lie down and rise up forever and ever.
- v15 And the righteous and elect shall have risen from the earth, And ceased to be of downcast countenance. And they shall have been clothed with garments of splendor,
- v16 And these shall be the garments of life from the Sovereign One of Spirits: And your garments shall not grow old, Nor your magnificence pass away before the Sovereign One of Spirits.

In Revelation 4:6 we read a strange description of living creatures near YAHOWAH's throne "full" of eyes, however Enoch 40:1-10 elaborates even further:

- v6 And in front of the throne there was also what looked like a transparent glassy sea, as if of crystal. And around the throne, in the center at each side of the throne, were four living creatures (beings) who were full of eyes in front and behind [with intelligence as to what is before and at the rear of them].
- v1 and after that I saw thousands of thousands and ten thousand times ten thousands, I saw a multitude beyond number and reckoning, who stood before the Sovereign One of Spirits

Footnote: compare above verse with Daniel 7:10 and Enoch 71:7,8: A stream of fire came forth from before Him; a thousand thousands ministered to Him and ten thousand times ten thousand rose up and stood before Him; the Judge was seated [the court was in session] and the books were opened. And round about were seraphim, cherubim and ophanin: and these are they who sleep not, and guard the throne of his Splendour And I saw angels who could not be counted a thousand, thousands and ten thousand times ten thousands encircling that house (which house? The house YAHOWAH lives in, study John 14:1, 2)

- v2 and on the four sides of the Master of spirits I saw four presences, different from those that sleep not and I learnt their names: for the angel who went with me made known to me their names and shoed me all the hidden things
- v3 and I heard the voices of those four presences as they uttered praises before YAHOWAH of Splendour
- v4 the first voice blesses YAHOWAH of spirits forever and ever
- v5 the second voice I heard blessing the elect One and the elect ones who hang upon the Sovereign One of Spirits
- v6 and the third voice I heard pray and intercede for those who dwell on the earth and supplicate in

Another description of the living creatures or the living ones that stand before YAHOWAH is found in Isaiah 6:1-3 (AMP):

- v1 IN THE year that King Uzziah died, [in a vision] I saw YAHOWAH sitting upon a throne, high and lifted up, and the skirts of His train filled the [most consecrated part of the] temple.^(A)
- v2 Above Him stood the seraphim; each had six wings: with two [each] covered his [own] face, and with two [each] covered his feet, and with two [each] flew.
- v3 And one cried to another and said, consecrated, consecrated, consecrated is YAHOWAH of hosts; the whole earth is full of His splendor!

Now compare Revelation 6:10 (NLT) with Enoch 47:2:

- v10 They shouted to YAHOWAH and said, "O Sovereign YAHOWAH, consecrated and true, how long before you judge the people who belong to this world and avenge our blood for what they have done to us?"
- v2 In those days the consecrated ones who dwell above in the heavens Shall unite with one voice And supplicate and pray [and praise, And give thanks and bless the name of the Sovereign of Spirits] On behalf of the blood of the righteous which has been shed, And that the prayer of the righteous may not be in vain before the Sovereign of Spirits, That judgement may be done unto them, And that they may not have to suffer forever.

Evaluate Revelation 6:14-16 (NLT) with Enoch 62:1-5 which describes the terror the rulers will feel when the end comes:

- v14 The sky was rolled up like a scroll, and all of the mountains and islands were moved from their places.
- v15 Then everyone—the kings of the earth, the rulers, the generals, the wealthy, the powerful, and every slave and free person—all hid themselves in the caves and among the rocks of the mountains.
- v16 And they cried to the mountains and the rocks, "Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the Lamb.
- v1 And thus YAHOWAH commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: 'Open your eyes and lift up your horns if ye are able to recognize the Elect One.'
- v2 And the Sovereign One of Spirits seated him on the throne of His splendor, And the spirit of righteousness was poured out upon him, And the word of his mouth slays all the sinners, And all the unrighteous are destroyed from before his face.

- v3 And there shall stand up in that day all the kings and the mighty, And the exalted and those who hold the earth, And they shall see and recognize How he sits on the throne of his magnificence, And righteousness is judged before him, And no lying word is spoken before him.
- v4 Then shall pain come upon them as on a woman in travail, [And she has pain in bringing forth] When her child enters the mouth of the womb, And she has pain in bringing forth.
- v5 And one portion of them shall look on the other, And they shall be terrified, And they shall be downcast of countenance, And pain shall seize them, When they see that Son of Man Sitting on the throne of his splendor.
- v6 And the kings and the mighty and all who possess the earth shall bless and adore and extol him who rules over all, who was hidden.

Revelation 7:1 with Enoch 69:22:

- v1 Then I saw four angels standing at the four corners of the earth, holding back the four winds so they did not blow on the earth or the sea, or even on any tree.
- v22 And in like manner the spirits of the water, and of the winds, and of all zephyrs, and (their) paths from all the quarters of the winds.

Revelation 7:15-17 and Enoch 45:3-6 describes the incredible rewards the elect with receive for obeying YAHOSHU-WAH, the Son of YAHOWAH; we begin with the book of Revelation:

- v15 That is why they stand in front of YAHOWAH's throne and serve him day and night in his Temple. And he who sits on the throne will give them shelter.
- v16 They will never again be hungry or thirsty; they will never be scorched by the heat of the sun.
- v17 For the Lamb on the throne will be their Shepherd. He will lead them to springs of life-giving water. And YAHOWAH will wipe every tear from their eyes.
- v3 On that day Mine Elect One shall sit on the throne of splendor And shall **try** their works, And their places of rest shall be innumerable. And their souls shall grow strong within them when they see Mine Elect Ones, And those who have called upon My magnificent name:
- v4 Then will I cause Mine Elect One to dwell among them. And I will transform the heaven and make it an eternal blessing and light
- v5 And I will transform the earth and make it a blessing: And I will cause Mine elect ones to dwell upon it: But the sinners and evildoers shall not set foot thereon.

Footnote: Matthew 5:5 says - YAHOWAH blesses those who are humble, for they will inherit the whole earth.

Revelation 22:14, 15 - Blessed are those who wash their robes. They will be permitted to enter through the gates of the city and eat the fruit from the tree of life. Outside the city are the dogs—the sorcerers, the sexually immoral, the murderers, the idol worshipers, and all who love to live a lie

- v6 For I have provided and satisfied with peace My righteous ones And have caused them to dwell before Me: But for the sinners there is judgement impending with Me, So that I shall destroy them from the face of the earth.

YAHOWAH has strong words for those who worship demons in the book of Revelation 9:20, 21 and Enoch 99:1-16:

- v20 But the people who did not die in these plagues still refused to repent of their evil deeds and turn to YAHOWAH. They continued to worship demons and idols made of gold, silver, bronze, stone, and wood—idols that can neither see nor hear nor walk!

v21 And they did not repent of their murders or their witchcraft or their sexual immorality or their thefts

v1 Woe to you who work unrighteousness, And magnify in lying and extol them: Ye shall perish, and no happy life shall be yours.

v2 Woe to them who pervert the words of uprightness, And transgress the eternal law, And transform themselves into what they were not [into sinners]: They shall be trodden under foot upon the earth.

Footnote: compare verse 2 of Enoch chapter 99 with the following scriptures from the (New Living Translation): Galatians 1:8,9 – Let YAHOWAH's curse fall on anyone, including us or even an angel from heaven, who preaches a different kind of Joyful News than the one we preached to you. I say again what we have said before: If anyone preaches any other Joyful News than the one you welcomed, let that person be cursed.

Deuteronomy 18:20 – But any prophet who falsely claims to speak in my name or who speaks in the name of another [mighty one] must die

Hebrews 6:4-6 - 4 For it is impossible to bring back to repentance those who were once enlightened — those who have experienced the upright things of heaven and shared in the consecrated Spirit, 5 who have tasted the decency of the word of YAHOWAH and the power of the age to come—6 and who then turn away from YAHOWAH. It is impossible to bring such people back to repentance; by rejecting the Son of YAHOWAH, they themselves are nailing him to the stake once again and holding him up to public shame.

Malachi 4:3 - On the day when I act, you will tread upon the wicked as if they were dust under your feet," says YAHOWAH of Heaven's Armies.

v3 In those days make ready, ye righteous, to raise your prayers as a memorial, And place them as a testimony before the angels, That they may place the sin of the sinners for a memorial before the Most High.

v4 In those days the nations shall be stirred up, And the families of the nations shall arise on the day of destruction.

v5 And in those days the destitute shall go forth and carry off their children, And they shall abandon them, so that their children shall perish through them: Yea, they shall abandon their children (that are still) suckling's, and not return to them, And shall have no pity on their beloved ones.

Footnote: compare verse 5 to the following scriptures: Nahum 3:10; Isaiah 13:6; 18; Luke 23:29; Hosea 13:16; Apocalypse of Baruch 10:13-16; Matthew 24:19, 21 quoted respectively:

10 Yet Thebes fell, and her people were led away as captives. Her babies were dashed to death against the stones of the streets. Soldiers threw dice^[a] to get Egyptian officers as servants. All their leaders were bound in chains.

6 Scream in terror, for the day of YAHOWAH has arrived— the time for the Almighty to destroy. 18The attacking armies will shoot down the young men with arrows. They will have no mercy on helpless babies and will show no compassion for children.

29 For the days are coming when they will say, 'Fortunate indeed are the women who are childless, the wombs that have not borne a child and the breasts that have never nursed.'

16 The people of Samaria must bear the consequences of their guilt because they rebelled against their Almighty One. They will be killed by an invading army, their little ones dashed to death against the ground, their pregnant women ripped open by swords."

13 And you, you bridegrooms, enter not in, And let not the brides adorn themselves with garlands; And, you women, pray not that you may bear. 14 For the barren shall above all rejoice, And those who have no sons shall be glad, And those who have sons shall have anguish. 15 For why should they bear in pain, Only to bury in grief? 16 Or why, again, should mankind have sons? Or why should the seed of their kind again be named, Where this mother is desolate, And her sons are led into captivity?

19 How terrible it will be for pregnant women and for nursing mothers in those days. 21 For there will be greater anguish than at any time since the world began. And it will never be so great again.

- v6 And again I swear to you, ye sinners that sin is prepared for a day of unceasing bloodshed.
- v7 And they who worship stones, and grave images of gold, silver, and wood (and stone) and clay, and those who worship impure spirits and demons, and all kinds of idols not according to knowledge, shall get no manner of help from them. [Cross-Reference with Revelation 9: 20, 21 and Psalms 115: 1-8]
- v8 And they shall become [unrighteous] by reason of the folly of their hearts, And their eyes shall be blinded through the fear of their hearts And through visions in their dreams.
- v9 Through these they shall become [unrighteous] and fearful; For they shall have wrought all their work in a lie, And shall have worshiped a stone: Therefore in an instant shall they perish. [Cross reference with Romans 1:20-23; 2nd Thessalonians 2:10-12]
- v10 But in those days blessed are all they who accept the words of wisdom, and understand them, And observe the paths of the Most High, and walk in the path of His righteousness, And become not [unrighteous] with the [unrighteous]; For they shall be saved.
- v11 Woe to you who spread evil to your neighbors; For you shall be slain in Sheol.
- v12 Woe to you who make deceitful and false measures, And (to them) who cause bitterness on the earth; For they shall thereby be utterly consumed.
- v13 Woe to you who build your houses through the grievous toil of others, And all their building materials are the bricks and stones of sin; I tell you ye shall have no peace.
- v14 Woe to them who reject the measure and eternal heritage of their fathers And whose souls follow after idols; For they shall have no rest.
- v15 Woe to them who work unrighteousness and help oppression, And slay their neighbors until the day of the great judgement.
- v16 For He shall cast down your magnificence, And bring affliction on your hearts, And shall arouse **His fierce indignation**, And destroy you all with the sword; And all the consecrated and righteous shall remember your sins.

The great prophet John (Hebrew - YAHO-Hanan) was given many prophecies of the end times which he wrote down in the Book of Revelation. Through the inspiration of the Rowach Kodesh (Pure Spirit of Truth), John (YAHO-Hanan) wrote down the future events that will allow Satan the Devil to give power and authority to the future Pope to deceive the people of the world (through the name and title of the Devil, Jesus Christ). We find this event in Revelation 13:14 (NLT):

- v14 Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived.

Enoch describes the future rewards of all those who purposely deceive and follow Satan's ways in Enoch 54:6:

- v6 And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day, and cast them on that day into the burning furnace, that the Sovereign One of Spirits may take vengeance on them for their unrighteousness in becoming subject to Satan and leading astray those who dwell on the earth.'

What about this mark of the Beast Christians are so fond of talking about? Do they really know its significance? What is the mark of the Beast and what will happen to those that will take it?

To begin with the mark of the beast will be any symbol, image, sign, representation, etc, that will represent the name and/or title of the Satan the Devil, and according to the evidence YAHOWAH has given us over the years, that name and title, is Jesus Christ!

The book of Revelation 14:9-11 tells us:

- v9 Then a third angel followed them, shouting, "Anyone who worships the beast and his statue or who accepts his mark on the forehead or on the hand
- v10 must drink the wine of YAHOWAH's anger. It has been poured full strength into YAHOWAH's cup of wrath. And they will be tormented with fire and burning sulfur in the presence of the consecrated angels and the Lamb.
- v11 The smoke (meaning their anguish and pain) of their torment will rise forever and ever, and they will have no relief day or night, for they have worshiped the beast and his statue and have accepted the mark of his name

Now compare it with the following verses in Revelation 13:8; 20:15; Exodus 32:32, 33 which reveals the fact that everyone who is NOT in the Lamb's Book of Life will be sent to the Lake of Fire (cross reference with Enoch 48:9) quoted in that order:

- v8 And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life before the world was made—the Book that belongs to the Lamb who was slaughtered.
- v15 And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire.
- v32 But now, if you will only forgive their sin—but if not, erase my name from the record you have written!"
- v33 But YAHOWAH replied to Moses, "No, I will erase the name of everyone who has sinned against me
- v9 and I will give them over to the hands of mine elect: as straw in the fire so shall they burn before the face of the consecrated as lead in the water shall they sink before the face of the righteous, and no trace of them shall anymore be found.

Another startling prophecy found in the book of Revelation is found in chapter 14 verse 20 which is comparable to Enoch 100:3:

- v20 and the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles by the space of a thousand and six hundred furlongs

(This means the blood will be approximately four to five feet high and about 200 miles in length; the scriptures describe the final battle between the beast system and YAHU-Hoshu-WAH as occurring in the Valley of Jehosophat, or in Hebrew YAHU-sophat)

v3 and the horse shall walk up to the breast in the blood of sinners and the chariots shall be submerged to its height

Where exactly are the righteous during these chaotic upcoming events? According to the book of Revelation and other records, some of the righteous will have to go through the great tribulation to be purified while others are destined to receive greater rewards for their martyrdom; nevertheless many others will be sheltered! Let's start with Isaiah 26:20, 21; John 14:1-4 and compare them all with Enoch 100: 4, 5; Secrets of Enoch 9:1 and Enoch 41:1, 2 quoted correspondingly:

v20 come my people, enter you into your chambers and shut the doors about you hide yourself as it were for a little moment, until the indignation be over past

v21 for behold, YAHOWAH cometh out of his place to punish the inhabitants of the earth for their lawlessness: the earth also shall disclose her blood, and shall no more cover her slain

v1 let not your heart be troubled: you believe in YAHOWAH, believe also in me

v2 in my father's house are many mansions: if it were not so, I would have told you so, I go prepare a place for you

v3 and if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also

v4 and whither I go you know, and the way you know

v4 in those days the angels shall descend into the secret places and gather together into one place all those who brought down sin and the most high will arise on that day of judgment to execute great judgment amongst the sinners

v5 and over all the righteous and consecrated (set-apart) he will appoint guardians from amongst the consecrated angels, to guard them as the apple of an eye, until he makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have naught to fear

v1 this place O Enoch, is prepared for the righteous who endure all manner of offence from those that exasperate their lives, who avert their eyes from lawlessness, and make righteous judgments, and give bread to the hungering, and cover the naked with clothing, and raise up the fallen and help injured orphans and who walk without fault before the face of YAHOWAH and serve him alone, and for them is prepared this place for eternal inheritance.

v1 and after that I saw all the secrets of the heavens and how the kingdom is divided, and how the actions of men are weighted in the balance

v2 and there I saw the mansions of the elect and the mansions of the consecrated, and mine eyes saw there all the sinners being driven from thence which deny the name of the Sovereign One (YAHOWAH) of spirits, and being dragged off: and they could not be abide because of punishment which proceeds from the Sovereign One of spirits

Location of Hell

We're often asked where heaven and hell is located? Many ask but are they truly ready for YAHOWAH's answer? Heaven (properly "heavens" from the Hebrew) and hell is not located in the farthest reaches of the universe, on some planet (like the Mormons teach) and it's not in our minds and hearts. The heavens and Sheol (the place for the departed souls) are literal places located in the middle of the hollow earth! Let us read and study the evidence from the scriptures to prove it, beginning with Ephesians 4:9, 10 and Psalms 74:12 (and many others):

v9 now that he ascended, what is it but that he also descended first into the lower parts of the earth

v10 he that descended is the same also that ascended up far above all heavens that he might fill all things

v12 For YAHOWAH [is] my King of old, working salvation in the midst of the earth.

"sides of the pit"(Isaiah14:15), "the great deep"(Isaiah 51:10), "deep places"(Psalms 135:6), "heart of the earth"(Matthew 12:40), "lower parts of the earth"(Ephesians 4:9), "the deep"(Romans 10:7), "tartarus"(2 Peter 2:4), "under the earth"(Revelation 5:13), "the bottomless pit"(Revelation 9:1) [please see appendix for more information on the hollow earth]

Consider Psalms 74:12 quoted above with 2nd Adam and Eve 22:7-11 which reiterates the same statement that salvation will come out of the hollow or middle of the earth:

v7 Therefore, O my sons, set your hearts on your own selves, and keep the commandment of YAHOWAH which is with you. And when you go from this consecrated mountain, into a strange land which ye know not, take with you the body of our father Adam, and with it these three precious gifts and offerings, namely, the gold, the incense, and the myrrh; and let them be in the place where the body of our father Adam shall lay.

v8 And unto him of you who shall be left, O my sons, shall the Word of YAHOWAH come, and when he goes out of this land he shall take with him the body of our father Adam, and shall lay it in the middle of the earth, the place in which salvation shall be wrought.

v9 Then Noah said unto him, "Who is he of us that shall be left?"

v10 And Jared answered, "Thou art he that shall be left. And thou shalt take the body of our father Adam from the cave, and place it with thee in the ark when the flood comes.

v11 And thy son Shem, who shall come out of thy loins, he it is who shall lay the body of our father Adam in the middle of the earth, in the place whence salvation shall come.

Adam also left instructions for his body with his son in 2nd Adam and Eve 8:10-14:

v10 "O my son, hereafter shall a flood come and overwhelm all creatures, and leave out only eight souls.

v11 "But, O my son, let those whom it will leave out from among your children at that time, take my body with them out of this cave; and when they have taken it with them, let the oldest among them command his children to lay my body in a ship until the flood has been assuaged, and they come out of the ship.

v12 Then they shall take my body and lay it in the middle of the earth, shortly after they have been saved from the waters of the flood.

v13 "For the place where my body shall be laid, is the middle of the earth; YAHOWAH shall come from thence and shall save all our kindred.

v14 "But now, O Seth, my son, place thyself at the head of thy people; tend them and watch over them in the fear of YAHOWAH; and lead them in the good way. Command them to fast unto YAHOWAH; and make them understand they ought not to hearken to Satan, lest he destroy them.

Compare Revelation 17:14; Daniel 2:47; Revelation 19:16; Deuteronomy 10:17 with Enoch 9:3-6 and 1 Timothy 1:17 (Young's Literal Translation):

v14 They will wage war against the Lamb, and the Lamb will triumph over them; for He is Master of masters and King of kings--and those with Him and on His side are chosen and called [elected] and loyal and faithful followers.

v47 The king answered Daniel, Of a truth your Almighty One is the Almighty One of mighty ones and the Sovereign One of kings and a Revealer of secret mysteries, seeing that you could reveal this secret mystery!

v16 And on His garment (robe) and on His thigh He has a name (title) inscribed, KING OF KINGS AND Sovereign One of masters.

- v17 For YAHOWAH your Almighty One is the Almighty One of mighty ones and Master of masters, the great, the mighty, the terrible Almighty One, Who is not partial and takes no bribe.
- v3 And now to you, the consecrated ones of heaven^{]]}, the souls of men make their suit, saying, "Bring our cause before the Most High.".'
- v4 And they said to the Sovereign One of the ages: 'Master of masters, Almighty One of mighty ones, King of kings, <and Almighty One of the ages> , the throne of Thy magnificence (standeth) unto all the generations of the ages, and Thy name consecrated and magnificent and blessed unto all the ages!
- v5 Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee.
- v6 Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn:
- v17 and to the King of the ages, the incorruptible, invisible, only wise Almighty One, [is] honour and magnificence to the ages of the ages! Amen.

Isaiah 45:5-12, 20-25 (AMP) tells us that YAHOWAH is the ONLY Almighty SUPREME SPIRIT BEING, the Creator of all things (not God, lord, Jesus or Christ, according to the Hebrew text).

- v5 I am YAHOWAH, and there is no one else; there is no Almighty One besides Me. I will gird and arm you, though you have not known Me,
- v6 That men may know from the east and the rising of the sun and from the west and the setting of the sun that there is no Almighty One besides Me. I am YAHOWAH, and no one else [is He].
- v7 I form the light and create darkness, I make peace [national well-being] and I create [physical] ^[a]evil (calamity); I am YAHOWAH, Who does all these things.
- v8 Let fall in showers, you heavens, from above, and let the skies rain down righteousness [the pure, spiritual, heaven-born possibilities that have their foundation in the consecrated being of YAHOWAH]; let the earth open, and let them [skies and earth] sprout forth salvation, and let righteousness germinate and spring up [as plants do] together; I YAHOWAH have created it.
- v9 Woe to him who strives with his Maker!--a worthless piece of broken pottery among other pieces equally worthless [and yet presuming to strive with his Maker]! Shall the clay say to him who fashions it, What do you think you are making? or, Your work has no handles?
- v10 Woe to him [who complains against his parents that they have begotten him] who says to a father, What are you begetting? or to a woman, With what are you in travail?
- v11 Thus says YAHOWAH, the Consecrated One of Israel, and its Maker: Would you question Me about things to come concerning My children, and concerning the work of My hands [would you] command Me?
- v12 I made the earth and created man upon it. I, with My hands, stretched out the heavens, and I commanded all their host.
- v20 Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about [in religious processions or into battle] their wooden idols and keep on praying to a god (Hebrew, Aloahyim – mighty one) that cannot save.
- v21 Declare and bring forward your strong arguments [for praying to mighty ones that cannot save]; yes, take counsel together. Who announced this [the rise of Cyrus and his conquests] beforehand (long ago)? [What mighty one] declared it of old? Was it not I, YAHOWAH? And

there is no other mighty one besides Me, a rigidly and uncompromisingly just and righteous Almighty One and Savior; there is none besides Me.

v22 Look to Me and be saved, all the ends of the earth! For I am the Almighty One, and there is no other.

v23 I have sworn by Myself, the word is gone out of My mouth in righteousness and shall not return, that unto Me every knee shall bow, every tongue shall swear [allegiance].

v24 Only in YAHOWAH shall one say, I have righteousness (salvation and victory) and strength [to achieve]. To Him shall all come who were incensed against Him, and they shall be ashamed.

v25 In YAHOWAH shall all the offspring of Israel be justified (enjoy righteousness, salvation, and victory) and shall wonder.

Taking into account the scriptures in Isaiah and the New Covenant, there seems to be a contradiction, because Isaiah says that every knee shall bow to YAHOWAH's power and every mouth will confess or swear allegiance to Him, yet the New Covenant says the same about the Saviour (Philippians 2:10, 11 - That at the name of YAHOSHU-WAH (not Jesus) every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth; And [that] every tongue should confess that YAHOSHU-WAH the Anointed One (not Jesus Christ) [is] the Sovereign One, to the splendour and Honour of YAHOWAH the Heavenly Father). Are these scriptures inconsistent? The answer is NO!

YAHOWAH and His Son YAHOSHU-WAH are **ONE** in unity and Name! Keep in mind in the very beginning (John 1:1, 2) YAHOWAH created everything in the universe through the Word which was in "His bosom."

What was the Word at this point? The Word is YAHOWAH's mind, His Thoughts and Plans which he put into action through His creative powers. When YAHOWAH the Father decided to start His family, he brought forth or gave birth (not in the female sense) to a part of His Word (Mind, Thoughts) and was personified into a separate Spirit Being called in Hebrew - YAHOWAH Ha Aloahyim Debar, (English - YAHOWAH the Almighty One the Word). Is this farfetched? Only to those who haven't studied the evidence, for YAHOSHU-WAH himself admitted that he had come forth from the Father in John 16:27-28; John 17:8; John 1:18 (AMP):

For the Father Himself [tenderly] loves you because you have loved Me and have believed that I came out from the Father.

I came out from the Father and have come into the world; again, I am leaving the world and going to the Father.

For the [uttered] words that You gave Me I have given them; and they have received and accepted [them] and have come to know positively and in reality [to believe with absolute assurance] that I came forth from Your presence, and they have believed and are convinced that You did send Me.

No man has ever seen (or known spiritually) YAHOWAH at any time; the only ^[e]unique Son, or ^[f]the only brought forth Almighty One, Who is in the bosom [in the intimate presence] of the Father, He has declared Him [He has revealed Him and brought Him out where He can be seen; He has interpreted Him and He has made Him known].

The English word to come "forth" or come "out," comes from the Greek word ἐξέρχομαι, Exerchomai, ex-er'-khom-ahee, (Strong's # 1831) and it means: to go or come forth of

- with mention of the place out of which one goes, or the point from which he departs
 - of those who leave a place of their own accord
 - of those who are expelled or cast out
- metaph.
 - to go out of an assembly, i.e. forsake it
 - to come forth from physically, arise from, to be born of
 - to go forth from one's power, escape from it in safety

- to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract attention)
- of things
 - of reports, rumors, messages, precepts
 - to be made known, declared
 - to be spread, to be proclaimed
 - to come forth 2e
- emitted as from the heart or the mouth 2e
- to flow forth from the body 2e
- to emanate, issue 2e
 - used of a sudden flash of lightning 2e
 - used of a thing vanishing 2e
 - used of a hope which has disappeared

The rest is history as the saying goes, because YAHOWAH the Aloahyim the Word voluntarily gave up his power, position and prestige, to take on flesh and set the example for salvation.

Another "problem" translation is found in John 1:18 which says in part... "No man hath seen (5758) Aloahyim at any time..." The English word "seen" comes from the Greek word (Strong's # 3708) $\sigma\omicron\rho\alpha\omega$, Horao, hor-ah'-o, which means:

- to see with the eyes
- to see with the mind, to perceive, know
- to see, i.e. become acquainted with by experience, to experience
- to see, to look to
 - to take heed, beware
 - to care for, pay heed to
- I was seen, showed myself, appeared

Taking into account all the information we see that every knee that will bow before YAHO-Hoshu-WAH, the Son of YAHOWAH will in fact honour and give praises to YAHOWAH the Father as well. Both YAHOWAH the Father and His Son are Kings of kings, Ruler of rulers, Master of Masters, and Almighty Ones of mighty ones. For more evidence read and study the following verse in this order, Isaiah 45:23; Revelation 17:14; Enoch 9:3-5; Philippians 2:10, 11 and John 10:30.

Compare Revelation 20:13 with Enoch 51:1:

- v13 and the sea gave up the dead which were in it: and death and hell (the grave) delivered up the dead where in them: and they were judged every person according to their works
- v1 and in those days shall the earth also give back that which has been entrusted to it, and sheol (the grave) also shall give back that which it has received, and hell (place of waiting for the spirits of the dead inside the hollow earth) shall give back that which it has received.

Revelation 20:15 and Enoch 90:26, 27:

- v15 and whosoever was not found written in the book of life was cast into the lake of fire
- v26 and I saw at that time how a like abyss was opened in the midst of the earth, full of fire and they brought those guilty and cast in this fiery abyss, and they burned; now abyss was to the right of that house
- v27 and I saw those sheep burning and their bones burning

Revelation 22:3 and Enoch 25:6:

- v3 and there shall be no more curse, but the throne of YAHOWAH and of the lamb shall be in it and his servants shall serve him

v6 then shall they rejoice with joy and be glad, and into the consecrated place shall they enter; and its fragrance shall be in their bones, and they shall live a long life on earth, such as your father's lived: and in their days shall no sorrow or plague or torments or calamity touch them.

Enoch and the Epistles of Saul the Apostle

Saul the apostle wrote in Romans 8:38, 39:

- v38 for I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come
- v39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of YAHOWAH, which is in the Messiah, YAHO-Hoshu-WAH our Sovereign One

Ephesians 1:21:

- v21 far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come

The Liberty Bible Commentary comments on the above verse (page 2408):

The primacy of the Messiah far above all angelic and celestial beings, his sovereign dominion; He is superior to and authoritatively over all.

Compare the above information with Enoch 61:10, 11:

- v10 and he will summon all the host of the heavens and all the consecrated ones above, and the host (army) of YAHOWAH, the cherubim, seraphim and ophannin and all the angels of power and all the angels of principalities and the elect one and the other powers on the earth (and) over the water
- v11 on that day shall they raise one voice, and bless and magnify and exalt in the spirit of faith, and in the spirit of wisdom, and in the spirit of patience, and in the spirit of mercy, and in the spirit of judgement and of peace and in the spirit of righteousness, and shall all say with one voice: Blessed is He, and may the Name of the Sovereign One [YAHOWAH] of Spirits be blessed forever and ever.

1st Corinthians 6:11 compared with Enoch 48:7:

- v11 and such were some of you: but you are washed, but you are consecrated (blessed, separated for righteousness sake) but are justified in the name of the Messiah YAHO-Hoshu-WAH, and by the spirit of our creator.
- v7 and the wisdom of the Sovereign One of spirits has revealed him to the consecrated and righteous; for he has preserved the lot of the righteous because they have hated and despised this world of unrighteousness and have hated all its works and ways, in the name of [YAHOWAH] the Sovereign One of spirits for in his name they are saved and according to his upright pleasure has it been in regard to their life

2nd Corinthians 4:6 compared with Enoch 38:4:

- v6 for YAHOWAH, who commanded the light to shine out of darkness, has shined in our hearts to give the light of the knowledge of the splendour of YAHOWAH in the face of YAHO-Hoshu-WAH the Messiah
- v4 from that time those that possess the earth shall no longer be powerful and exalted, and they shall not be able to behold the face of the consecrated, for the Sovereign One [YAHOWAH] of spirits has caused his light to appear on the face of the consecrated, righteous and elect

Where can we find true knowledge? Compare Colossians 2:2, 3 with Enoch 46:3:

- v2 that their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of YAHOWAH and of the father, and of YAHU-Hoshu-WAH the Messiah
- v3 in whom are hid all the treasure of wisdom and knowledge
- v3 and he answered and said unto me: this is the son of man who has righteousness and who revealed all the treasures of that which is hidden, because [YAHOWAH] the Sovereign One of spirits has chosen him, and whose lot has the pre-eminence before [YAHOWAH] the Sovereign One of spirits is upright forever

1st Timothy 1:8-10 (AMP) and Enoch 93:4 both explain why the Torah (Laws) was made:

- v8 Now we recognize and know that the Law is good if anyone uses it lawfully [for the purpose for which it was designed],
- v9 Knowing and understanding this: that the Law is not enacted for the righteous (the upright and just, who are in right standing with YAHOWAH), but for the lawless and unruly, for the wicked and sinful, for the irreverent and profane, for those who strike and beat and [even] murder fathers and strike and beat and [even] murder mothers, for manslayers,
- v10 [For] impure and immoral persons, those who abuse themselves with men, kidnapers, liars, perjurers--and whatever else is opposed to wholesome teaching and sound doctrine
- v4 and after me there shall arise in the second week great wickedness and deceit shall have sprung up: and in it there shall be the first end, and in it a man shall be saved; and after it is ended unrighteousness shall grow up, and a law shall be made for the sinners

Hebrews 12:9 compared with Enoch 37:2:

- v9 furthermore we have had father's of our flesh which corrected us, and we gave them reverence (respect): shall we not much rather be in subjection unto the Father of Spirits and live?
- v2 and this is the beginning of the words of wisdom which I lifted up my voice to speak and say to those which dwell on earth: hear, you men of old time, and see, you that come after the words of the consecrated one which I speak before [YAHOWAH] Sovereign One of spirits.

YAHU-Hoshu-WAH said in Matthew 26:24 (cross-referenced with Enoch 38:2):

- v24 the son of man goeth as it is written of him: but woe unto that man by whom the son of man is betrayed it had been better for that man if he had not been born
- v2 and when the righteous one shall appear before the eyes of the righteous whose elect work hang up the Sovereign One of Spirits and light shall appear to the righteous and the elect who dwell on the earth, where then will be the dwelling of the sinners and where the resting place of those who have denied [YAHOWAH] the Sovereign One of spirits? It had been better for them if they had not been born.

The Word (both the old and new Covenants) of YAHOWAH is supportive of the inspiration of the book of Enoch and its great influence on the New Covenant Assembly. Can we afford to dismiss Enoch's writings then? Not if we are sincere with YAHOWAH, and to the evidence He is presenting to the world to examine!

Conclusion

The evidence is clear! The writings of Enoch (Hebrew Hanoah) were carried over the global flood by his great grandson, Noah, and were later passed on to the righteous throughout the following centuries.

According to recent discoveries near the Dead Sea, fragments of the book of Enoch were preserved and shown to have been used by the Qumran community before, during and perhaps after the life of the Saviour YAHU-Hoshu-WAH. Some modern scholars have reluctantly admitted that his writings were important articles of the faith in the 1st century assembly of true obedient believers.

Through the study of Enoch's writings we have learned a great deal more about the giants (Genesis 6), and the evil spirits that were released after their deaths (commonly referred to as "demons"). Without Enoch's book this knowledge would've been lost forever, but we praise YAHOWAH that he preserved it instead, for his people.

On behalf of the Bishop and the assembly of true believers, we bless you in YAHU-Hoshu-WAH's Consecrated Name, Amen!

Appendix One

A Hollow Earth?

[Proper Name and titles of the Heavenly Family were inserted by The Assembly of YAHOWAH the Eternal. The following article was found at <http://www.echoesofenoch.com/hollowearth.htm> and was reproduced in part to briefly show the current evidence for a hollow earth]

Modern Science says no!

Modern Science will tell you that it is impossible for the earth to be "Hollow". This same Modern Science will tell you man came from a monkey and there are no such things as UFO's. The "official" position of the Church (Holy Roman version) was that the earth was flat. The emerging sciences began to realize that this was wrong. Today in the minds of too many people, the Bible has lost its validity because men were wrong! It is funny that the Bible declared the earth was round long before there was a "Modern Science" or The Church! (Holy Roman type).

Isa 40:22 "It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in."

The Bible has always remained true; it is man's own interpretation or rather the lack of proper interpretive procedures that are flawed!

Is there a controversy about a hollow earth?

Most Christians profess belief in a literal "Hell". When pressed to define where it is, most will point to the ground or define this never-never land in another dimension on some spiritual plane. A vague unclear concept of hell has been taught for over the last 100 years. The result is another great miss-conception within much of traditional Christianity concerning the separation of spirit and flesh.

The actual evidence scientifically is no more conclusive about a Hollow Earth than it is about Evolution or UFO's. There is valid scientific proof that hollow planets and moons may be the norm and not even an exception. The fact is that we (at least the public) know very little about the inner condition of the earth. The point is that in spite of any claims by science, it has not been proven that the earth is solid.

I believe because science has been able to produce many conveniences of technology, Scientists have moved into the place of being what I call Scientist- Priests. They tell us what to believe both spiritually and in the physical natural realm and we are to unquestionably accept it. This was what people once did with the Priests of the Holy Roman Empire. All we have done is focused the same behavior from Organized Religion to Organized Science which for many has become their unquestionable religion. I believe the Church is embarrassed by the staunch position of Scientists Priests who proclaim with ridicule the very thought of a hollow earth.

Historical Evidence?

The first person to write an entire work on a hollow earth was the famous English Astronomer and Mathematician; Sir Edmund Halley (yes, the comet guy). In 1692 he published his theory about a hollow earth. His theory was developed from working with Sir Isaac Newton on earth magnetism fluctuations and the possible causes. His solution, the earth was hollow. He believed there were three concentric cones with a molten lava core, which served as an "inner sun".

Many in the beginning of the 19th century had popularized a hollow earth. This idea was taken seriously in our own history in America. John Simms a former Captain and decorated hero in the U.S. Army dedicated his life to undertaking the theory of a hollow earth. He believed there was a civilization that existed there as well, with openings at both poles. He died in 1829 with his dream unrealized but his ideas were responsible for the ill-fated

government- backed Expedition of 1838-1840 to the Antarctic led by Charles Wilkes. The Smithsonian Institute was built for the express purpose of holding the findings of this effort, supported by President John Quincy Adams and approved by Congress.

There were many other explorers in the late 19 and early 20th century that set out to attempt the exploration of the Polar Regions. The most recent and successful was that of Admiral Richard Byrd. Making many flights over both poles and mapping the Antarctic, Byrd became Americas "expert". In his early years (1929) he made a flight with his navigator Lloyd K. Grenlie over the Antarctic discovering a range of high mountain peaks called the Rockefeller Mountains, named after the sponsor of the expedition. It is alleged that they made a filming of a second trip that year. The newsreel film was played all over theaters in America describing both trips. In this film it showed photographs of "the land beyond the pole" including Mountains, trees, rivers and a large animal identified as a Woolly Mammoth! But of course today this film no longer exists. Grenlie before his death had confirmed the existence of the movie. In his book, "World beyond the poles." (1959) Author F.A. Giannini presents signed testimonies of witnesses who remember viewing the movie. (I personally remember my Grandparents telling me as a child something about this movie.)

Many of the last trips made by Byrd started out with enthusiastic claims of being the most important discoveries to be made. Upon returning the Press gave little fanfare and Byrd said nothing. In a Diary claimed to be the "lost Diary" of his Antarctic trip in 1947 there is an entry,

Flight Log, Camp Arctic, Feb 19, 1947

" We are crossing over the small mountain range still proceeding northward...Beyond the mountain range is what appears to be a small river... There should be no green valley here. Something is definitely wrong and abnormal here...We should be over ice and snow. From the port side there are great forests growing on the mountainside...The instruments are still spinning. The gyroscope is oscillating back and forth...I alter the altitude to 1400 feet and execute a sharp left turn...The light here seems different. I cannot see the sun anymore...We make another left turn and spot what seems to be a large animal of some kind below...it looks like a mammoth-like animal. This is incredible, but there it is...temperature indicator reads 74 degrees...Continue our heading. Navigation instruments seem normal now...Radio is not functioning. The countryside is more level than normal...Ahead we spot what seem like habitations. This is impossible! Aircraft seems light and oddly buoyant. The controls refuse to respond. The engines of our craft have stopped running. The landing process is beginning...I am making a hasty last entry in the flight log. I do not know what is going to happen now..."

Hollow earth researchers are divided about the diary. The skepticism is mostly based on the next entry where Byrd describes that his plane was forced landed by a flying disk. There was a swastika like marking on it. He then encountered tall blond hair, blue-eyed men who spoke English in a broken German-Nordic accent. He was given a tour and a message to the surface warning them about the use of testing nuclear weapons.

Red flag Warning!

As much as I would like to believe in this lost diary there are some real problems. I have no problem with the content. Even though it all might sound wacky to most. My problem is the manner in which he responded to what he was experiencing. Wasn't it already recorded that he made this trip and filmed it in 1929? Then why is he so taken back and surprised in 1947?

Would he not make comments that this was just like or similar to the last trip he had already made? He would have been there, done that slant to his writing. This is too convenient in timing and inconsistent to his experiences.

I have no doubt that these events occurred; I just doubt that this diary is genuine. When investigating anything that is being covered up or silenced, you have to expect a lot of spurious information added for a variety of reasons. I believe someone well aware of the truth tried to create documentation to prove their case. But proof may be in the suspicious reactions of our own government (U.S.) to the Nazi colony and Byrd's trip to the Antarctic in 1947 named Operation High-Jump. Admiral Byrd, our only expert on the Antarctic, commands the expedition. Equipped with 13 ships including an aircraft carrier, two planes and 4,000 ground troops, the convoy

steams to the Antarctic. The public is told that this was a scientific expedition to "test" military equipment in extreme cold conditions; the expedition is outfitted for 8 months. This would not seem unusual except the expedition maneuvered like a military assault. They made a two-point landing converging on an area named "Neu-Schwabenland" which the Nazi's explored and sectioned off, claiming it as theirs. The expedition returns to America a few weeks later after suffering heavy losses of equipment. Washington censures Admiral Byrd to be silent about the failed operation. What actually happened in the Antarctic we may never know. What we find are trace evidence of some kind of cover-up. Another piece of evidence we find is the authentic Diary of Byrd's

In the authentic Diary of Byrd's, his last entry before his death in 1957 tells us something of a truth.

"December 25, 1956 these last few years since 1947 have not been so kind. I now make my final entry in this singular diary. In closing I must state that I have faithfully kept this matter secret as directed all these years. It has been completely against my values and moral rights. Now I seem to sense a long night coming on and this secret will not die with me, but as truth shall, it shall triumph. It is the only hope for all mankind. I have seen and it has quickened my spirit and set me free. I have done my duty towards the monstrous military industrial complex. Now the long night of the Arctic ends, the brilliant sunshine of truth shall come again, and those who are of darkness shall fail in flight. For I have seen that land beyond the poles, the center of the great unknown."

It was then signed with his signature Richard E. Byrd, United States Navy. This entry indicates that he was silenced from what he experienced and knew. In any conspiracies and cover-ups you will not find hard evidence, only the results of suspicious actions and reactions, along with traces and bits of evidence that create more questions than answers.

Science Fiction or Fact?

Sir Edward Bulwer-Lytton was known worldwide for his book, "The last days of Pompeii". He was a high-ranking Freemason, a Rosicrucian and a member of the neo-pagan English social order known as the "Golden Dawn". He wrote a book (supposedly fiction) called, "The Coming Race"(1871). This story tells of highly developed subterranean beings that possess a mysterious power of the Vril Force. The beings are described as extremely tall Caucasians with superhuman strength. This strength enables them to utilize a strap on device of wings, which enables them to fly. Their life span ranges into centuries. The Vril power is a mental one that is focused into a crystal staff that each person possesses. They view human surface dwellers as one would view cattle or pets. The story claims that they will one day emerge from their underground caverns to reclaim the surface and dominate us. Although presented to the public as fiction, occult initiates believed this to be truth veiled in a fictional story.

One of the secret societies that merged with the Thule society to form the Nazi party was the Vril society. They based their entire society upon this occult "fiction" book. Their desire was to discover and develop this power of the Vril and contact the inner beings to form an alliance. As way out as this might sound, actions were taken seriously to achieve this goal. In modern times it would be the same as the Masons merging with the official Star Trek fan club to form a powerful political movement.

Not so New Age concept:

H.P. Blavatsky, spiritualist medium and founder of Theosophy stated that the North Pole is the region of Atma, a pure electro-magnetic soul of the earth and spirituality called the Gate, whereas the South Pole is called "The Pit." cosmically and terrestrially. North being positive and the South Pole being negative. She wrote about the Aryan "master race" and their subterranean origin from within the earth. The earth then was like a living force with energy and light flowing inward into the North Pole and excreting out of the South Pole. Mankind emerging from the "womb" to live on the surface is compared to a "birthing".

At the turn of the 19th century many intellectuals and German Aristocrats took Blavatsky's Theosophy based upon her main work "Secret Doctrines" to heart. The Thule society was formed based upon Theosophy and the Secret Doctrine. As mentioned this was the intellectual and financial group that later became a part of the Nazi party!

A 19th Century Christian Perspective:

H.M. Howell, a Christian Educator, wrote in his book, "The Kosmic Problem Solved," (1895) that a parallel existed between the ocean currents and the four rivers mentioned in Genesis 2:10-14 as flowing out of Eden. Eden then would be on the concave side of the globe, with the waters welling out through the hole at the South Pole, completing its course back into the earth at the opening in the North Pole... We shall now look at what the word of [YAHOWAH] tells us about our own world. It is truly Beyond Science Fiction!

What [YAHO-Hoshu-WAH] had to say about a Hollow Earth:

While speaking to his disciples about stewardship, faith and forgiveness [YAHO-Hoshu-WAH] told an actual, literal story of Lazarus and the rich man. He does not name the rich man but he names the beggar, Lazarus. Whenever [YAHO-Hoshu-WAH] spoke a parable, he never used personal names therefore this was an actual event being described by [YAHO-Hoshu-WAH].

Luke 16¹⁹⁻²⁶ There was a certain rich man, which was clothed in fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass that he died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you are tormented... And beside all this, between us and you there is a great gulf fixed: so that they which would pass from here to you cannot; neither can they pass to us that would come from there..."

For now, let's look at the geographical details disregarding the spiritual implications. We have two areas separated by a gulf or chasm, which is fixed. When we hear of "Abraham's bosom" we usually think of the upper front body area between the arms. Another meaning familiar to the ancient culture as described by Thayer's Concordance is the bosom of a garment that is the hollow formed by the upper forepart of a Tunic. This is a rather loose garment bound by a girdle or sash used for keeping and carrying things (the fold or pocket). This literal event told by [YAHO-Hoshu-WAH] describes a two-part pocket, one negative and one positive separated between each other by a gulf. This was the Old Testament concept of Hell or Sheol as being a place where all departed souls went to one or the other place.

The Bible contains additional scriptures to support the idea of a two-chambered hollow earth.

Psalms 116:3, "The sorrows of death compass me and the pains of hell got a hold upon me, I found trouble and sorrow."

The word "pains," in Hebrew is metsar meaning something tight. It comes from the Hebrew root, qebah meaning the paunch (as a cavity) the first stomach of a cud-chewing animal. (They have more than one stomach!) In the etymology of the word for pain we get the understanding of the two-chambered hollow earth. In addition, words such as the sea, abyss, pit and the deep interchangeably mean the same place within the earth. When the flood came the fountains of the "deep" burst forth to the surface. Where did they burst? Subterranean! That would also mean that H.M. Howell was right about the parallel of the ocean currents and the four rivers from Eden.

In the Lower chamber [YAHO-Hoshu-WAH] declared something to the fallen angels and their offspring:

1 Pet 3:18-20 ([YAHO-Hoshu-WAH])... being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the heavenly longsuffering waited in the days of Noah, while the ark was being prepared,"

"Preached" in contextual use does not mean that [YAHU-Hoshu-WAH] preached the glad-tidings. The word means to simply declare something. "Spirits" refers to disembodied angelic spirits not human ones. A further description of this visitation by [YAHU-Hoshu-WAH] is mentioned by the Prophet Isaiah:

Isa 26:13-14 " [YAHOWAH] our [Almighty One], other [masters] beside thee have had dominion over us: but by thee only will we make mention of thy name. They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish"

They are dead and deceased and will not live or rise is stating their natural demise and judgment. The word for "deceased" is rapha, which are the "spirits of the Giants". Their fate is set and they will not be a part of the resurrection.

For our sake here it is important to see that Jesus went to both chambers right after his death before his resurrection. Understanding this by the Bible's own statements draws some rather interesting conclusions!

Abraham's bosom = Paradise = Eden! all the same?

If Abraham's bosom is paradise then just what is paradise? [YAHU-Hoshu-WAH] told the thief next to him on the cross that, "today you shall be with me in Paradise." After the cross he did not ascend to heaven, he went into the bowels of the earth, to Abraham's bosom where Lazarus went which was paradise. It is very important to understand this connection. Because many further implications are made by this. This is a domain within the earth itself. It was called Abraham's bosom and Paradise. There is no other Paradise mentioned anywhere else. This is the only Paradise mentioned. Let's look at why is this important.

Rev2:7 "...to him that overcomes will I give to eat of the TREE OF LIFE which is in the midst of the PARADISE of [YAHOWAH]."

We know that the tree of life is in the Garden of Eden! There is only one tree of life. That would mean that Eden and Paradise are one in the same and so is Abraham's bosom. Where are they? Inside a HOLLOW EARTH!

The Garden of Eden then is not on the surface in some invisible never-never land or forgotten ethereal place, but subterranean. The many cultural myths of man ascending from an inner earth are but a trace memory of what the Bible concurs!

What about holes at the poles?

Does the Bible mention anything like this?

"The waters are hid as with a stone, and the face of the deep is frozen". Job 38:30.

This is very interesting in deed. The waters "hid" are the internal waters of the deep or abyss. Like a stone on top the excess floodwaters frozen now covers the face or opening of the abyss. This ice covering is what we call the Arctic and Antarctic circles. Frozen like a rock to cover the openings of the inner earth and the waters "hid" within. This was only a resulted effect after the flood.

Pss33:7, "He gathered the waters of the sea together as an heap: he layeth up the depth in storehouses."

Also,

Job26:10, "He hath compassed the waters with bounds until the day and night comes to an end."

He hath compassed literally means; He inscribed a circle over the face of the waters. Before the flood there was a complete easy access in and out.

2Peter 3:5-7, "For this they are willingly ignorant of, that by the Word of [YAHOWAH] the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water perished: But the

heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgement and perdition of unrighteous men."

The Greek word for earth means in its general term, arable land. The Greek word, *sunistao*, for standing is better rendered, united together. In this sense submerge land or flooded land is not what is mentioned here but rather surface land out of the waters, and surface land in the waters (subterranean). With this understanding we can see that the arable land was united together out of the water and in the water. But the flood changed this. Verse 6 states that the world (ordered arraignment) before was destroyed in the flood. Now the face or openings at the poles are covered over by the frozen floodwaters and the inner and outer realms separated from each other. One chamber is empty of population its opening is sealed off until the end of time. The other chamber thrives with a population. The only inhabitants there are rebels. Be they Fallen angels in Tartarus (a lower level in Hades) or departed souls of the damned (upper level of Hades) or east of Eden in the land of Nod - humans!

This lower chamber will be breached at sometime in our history. A possible rendering of Job26:8 states,

" He binds up the waters as a thicket (a fortress) before broken into a hidden opening underneath."

We have two poles, one is covered over until the end of time, and the other is "broken into. This could correspond with another scripture of someone who would "dig into hell"

The End Time Search for this Realm:

The Bible suggests there will be a time when an individual and a group of fugitive people will attempt to enter into this subterranean realm. The Prophet Amos in his book proclaims a very interesting prophecy;

Amos 9:2 "Though they dig into hell, Thence shall mine hand take them; Though they climb up into heaven, Thence will I bring them down..."

In context these are a people as fugitives, fleeing [YAHOWAH's] judgment. There is every reason to understand this as a literal prophecy and not some allegorical statement. "Why would anyone desire to dig into hell?", you might ask. If you believed some of the ideas of Koresh, Bulwer-Lytton and Blavatsky you would desire to dig into this area in search of allies. In the mindset of the Nazi's Theosophical ideas, they believed themselves to be the diluted genetic strain of a subterranean super race, which held the power of Vril. Their goal was to form an alliance with their underground "brothers" obtain the knowledge of the Vril to form new super weapons and lead the World into a New Age for the Aryan. At the same time by the elimination of the other races they would regain their Psychic powers. They did act seriously upon these crazy sounding beliefs by securing a portion of the Antarctic, and perhaps attempted to "dig" into the earth in search of allies.

Soon after Hitler came into power the expedition and partitioning of an area of the Antarctic was claimed by the Nazi's and renamed Neu-Schwabenland. Their enemies or their fellow countrymen never understood these actions and motivations. Throughout the war submarines continued bringing equipment, supplies and men to this area. Submarines that were captured in southern areas possibly in route to the Antarctic were reported to have as many as 50 people in them compared with what was normally an 8-10 person crew. It has been speculated that an underground complex was built. From operation Redoubt, (The tunneling and placement of a huge underground complex in the Swiss Alps.) we do know the technology was there. From gleaning technology from captured Nazi equipment the United States developed our own Iron mountain complex. Hardly an overt desired action, to dig into hell, but by accident the result may well have accomplished just that.

Part of Nazi ideology of Horbiger's eternal ice theory claimed that the true Aryan peoples belonged in a much colder climate and would thrive there. Hitler's goal was to section off a portion of land for an Aryan Empire. This empire was to be an example for the rest of the world to follow and desire. In keeping with these ideas, the Antarctic may well have been chosen for this purpose. They believed also that Thule the true Aryan capital was located from an entrance point somewhere in the North Pole. Believing that a reversal of polarity took place in our past, the Antarctic would now be the logical location and entrance to this mythical inner world.

Subterranean Life! Allies? So just who is down there? Life Underground?

This story gets just keeps getting stranger as we go along, yet the scriptures confirm such strangeness! Now let's look at a commandment [YAHOWAH] told Israel to abide by.

Exodus20:4, "Thou shalt not make unto thee any graven image, or any likeness of anything that is heaven above, or that is in the earth beneath, or that IS IN THE WATER UNDER THE EARTH." Also: Rev 12:12..." Woe to the inhabitants of the earth and of the sea!...

Nazi Relatives? Cain's Decedents!

If Nod is east of Eden and Eden is inside the earth...that means Nod is inside the earth too?

All of these scriptures present a serious implication of who the King's of the East (mentioned in Rev 9:12) really are and their real identity and location.

Let's take a look at the dialog between YAHOWAH and Cain right after he killed Abel.

Gen4:11-16, "And now art thou cursed FROM the earth, which hath opened up her mouth to receive thy brothers blood from thy hand. When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be IN THE EARTH. And Cain said unto [YAHOWAH], my punishment is greater than I can bear. Behold, thou hast driven me this day FROM THE FACE (surface) OF THE EARTH; and I shall be a fugitive and a vagabond IN THE EARTH; and it shall come to pass, that every one that findeth me shall slay me. And [YAHOWAH] said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven fold, and [YAHOWAH] set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the Lord, and dwelt in the land of Nod, EAST OF EDEN."

It is interesting to note that in the many translations of the Bible, only the older English versions the King James and the American Standard use the translation "in the earth". All of the more recent translations simply say "on the earth". A big liberty of translation placed upon [YAHOWAH's] word because of the assumption that the earth is solid and therefore could not contain life inside. The only other translation I am aware of that agrees with the older versions is the Torah. This is the Old Testament translated into the English by the Jews themselves! Regardless of this compromise of interpretation, from prior scriptures the Bible clearly establishes that Eden or Paradise and Hell are two separate chambers inside the earth. With that firmly established, (at least according to the Bible itself) the only word that could be used in context is "IN"!

The "Giant" lineage is traceable after the flood by the same Hebrew word used for Giant as the "sons of Anak. Certain tribes had this intermixing. These were the only ones of the Old Testament where [YAHOWAH] said to destroy completely. Only the Philistine lineage remained to contain this "seed" This was the same lineage Goliath came from, he was a big white guy! The word Giant has another meaning as a tyrant or bully and can mean much more than physical stature. The Physical stature although is clearly defined in the OT. Num 13:33, Deu2:11, 20, 3:11,13 Jsh 12:4, 13:12,15:8,17:15 and 18:16.

Chuck Missler, in his book, "Alien Encounters" points out a very interesting hidden message encrypted within the scriptures. All names in the Bible have a second meaning. The Names within the lineage of Seth from Adam to Noah spells out the entire plan of redemption! From these ten names a message reads out

"Man appointed mortal sorrow; the blessed [Almighty One] shall come down teaching. His death shall bring the despairing rest or comfort!"

What are the mathematical chances that this was coincidental? In the same way we can line up the names of the six-generation lineage of Cain. It reads out:

"Strike out to possess, disciplined fugitive, smitten of [the Almighty One], Who is of [the Almighty One], Powerful."

This is the description of Cain striking out at his brother to take what he felt was his, He was disciplined by being sentenced to be a fugitive in the earth, also "smitten or stricken with a defect but yet given power. Power ordained from [the Almighty One], himself. It is recorded that Cain's decedents were the first to raise animals for food, create the arts of music, the first to build cities and the first to work in metals making implements of war. Could the mythical power of the Vrill be a part of this power? Could there be an element of truth to this weird myth? We will see in the next chapter that whatever their power is, it is part of [YAHOWAH's] overall plan to fulfill His will. In the Abduction section we will also discuss this whole satanic resurrected alliance in process. For our purpose here just realize that the Bible does tell us of a Hollow Earth with Human Inhabitants.

Other inhabitants of an inner earth: Grey's, (Fallen Angels) Demons and Human spirits of the Damned - Fallen Angels have been cast down to the earth:

There are as many worldwide myths of "the wee people", Fairy's, and Elves all throughout history. Their images are recorded in cave drawings, on ancient pottery, even on a middle age stained glass window. These images show the same bulbous gray head with huge dark slanted eyes and a thin frame. Another booklet is devoted to these guys. For now it is only necessary to realize they have made their home in the inner earth also. [YAHOWAH], just before he was ready to go to the [torture stake], told his disciples in John 12:31

"Now is the judgment of this world: now shall the prince of this world be cast out".

Disembodied spirits:

There is another group, the "Angels that sinned" and their offspring, the mighty men of renown being part mortal and part immortal, they were placed into a ghostlike state with the ability to rise out of the pit in a "chain" of going up and then cast back down. (2Pe2:4, Jude1:6) These are the invisible spirits, that pretend to be ghosts, that speak to psychics and move an Ouija board to spell out messages.(1Th 4:1, 2Th 2:9, 2Co 11:14) They are all lying spirits of the New Age who create their own brand of salvation telling man he is his own god. In the Abduction booklet I explain this crossing over into the physical plane. There will be an invasion of these entities upon the surface. Right now they are getting ready. Part of this preparation is in the abduction of our own people for genetic tampering. In Revelation9:1 The pit is opened. If this "pit" has been opened, some people are being taken there without realizing it!

Departed Human spirits:

From the description given in the text in Luke 16, [YAHOWAH] spoke of the two-chambered earth; the rich man died in unbelief of [YAHOWAH] and went into the earth in Hades. By this and many other scriptures mentioning the same thing we know the departed human souls who died in unbelief of the [glad-tidings] went into an area of Hell, literally in the earth as well.

Conclusion of the Matter:

My dear reader, in the days to come there is an importance to realize this Biblical truth. The Bible is far more than mere myth and childish stories. It is the entire Cosmology and History of mankind from beginning to the end. By re-examining the scriptures from its original languages in light of 21st century knowledge, obscure passages come alive and speak in today's terms.

I hope I have shown that the Bible teaches that there is a hollow earth. Just what the particular physics are is not mentioned beyond holes at the poles. A circular cave system throughout the earth to "protect" or seal off the inner chamber is alluded to in Job41:15.

The logic and understanding of subterranean life and spirit beings existing in a hollow earth makes sense as you add up the myths and legends in contrast to what the Bible actually has to say. You cannot discount the many accounts from abductees or the suspicious actions of governments, which hint of conspiracy.

Also, a special warning to the many believers in a Hollow Earth and others who have a wide variety of beliefs that include a hopeful expectation of "friendly" inner beings ready to "enlighten" us surface dwellers. Nowhere in

the scriptures will you find any suggestion or hint that anything in the Earth at this present time since the resurrection of [YAHO-Hoshu-WAH] is good! There are only rebels of the one true [Almighty One YAHOWAH] who live there or escaped there. They have no good intention toward mankind; they have their own agenda. Part of this agenda is a prophesied invasion of the surface. You can understand this more clearly in the booklet on Abductions or Why Roswell. If you will not believe the truths in the Bible as coming from a Loving [Almighty One called YAHOWAH], this Rebel Alliance from within the Earth will deceive you! you will be deceived by this Rebel Alliance from within the Earth! Their home is what we know and call Hell! THE EARTH IS HOLLOW!

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2. The Omega Conspiracy by I.D.E. Thomas Hearthstone Pub. U.K. 1986
pg 119 - offspring of fallen angels and human sentenced as disembodied spirits in "pit".
Pg 140-142 - Jesus' (the Saviour's name was never Jesus, it was YAHO-Hoshu-WAH) decent into earth and encounter with spirits in the earth.
Pg 152-156 - Giant's return after flood and lineage traces
3. Arktos The Myth of the Pole in Science, Symbolism, and Nazi Survival by Joscelyn Godwin Adventure Unlimited Press 1996
pg 86 - invasion from inner earth
pg 113 - H.M. Howell Eden inside the earth
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pg29-33 - various myths and legends of inner realm
pg 102 - Hitler's influence by " The Coming Race"
pg 104 - Buddhist inner earth belief and influence on Hitler
pg 109 - Nazi's import Lamas to Germany, declare the knowledge of inner earth opening
pgs 118-121, 137,139, - various myths of South American "white tribes that live in caves
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Appendix Two

Food in Prophecy

A SHARP DECLINE OF NUTRIENTS IN OUR FOOD

Today's Food Lack Yesterday's Nutrition

Fruits and vegetables sold in Canadian supermarkets today contain far fewer nutrients than they did 50 years ago, according to an analysis conducted by The Globe and Mail and CTV News.

Vital vitamins and minerals have dramatically declined in some of our most popular foods, including potatoes, tomatoes, bananas and apples, the analysis reveals. Take the potato, by far the most consumed food in Canada. The average spud has lost 100 per cent of its vitamin A, which is important for good eyesight; 57 per cent of its vitamin C and iron, a key component of healthy blood; and 28 per cent of its calcium, essential for building healthy bones and teeth. It also lost 50 per cent of its riboflavin and 18 per cent of its thiamine. Of the seven key nutrients measured, only niacin levels have increased.

The story is similar for 25 fruits and vegetables that were analyzed. But Health Canada refused to comment on the findings, saying the debate was an academic one. The academics, for their part, are intrigued, but not alarmed. Modern farming methods, long-haul transportation and crop-breeding practices are all believed to be contributing to the drop in vitamins and minerals.

Phil Warman, an agronomist and professor of agricultural sciences at Nova Scotia Agricultural College, said there is no doubt the nutritional content of food is different today, due to the emphasis on producing cheap food. "The emphasis is on appearance, storability and transportability, and there has been much less emphasis on the nutritional value of fruits and vegetables," he said. Dr. Warman said crops are bred to produce higher yields, to be resistant to disease and to produce more visually attractive fruits and vegetables, but little or no emphasis is placed on their vitamin or mineral content.

While there is little evidence, anecdotal or otherwise, that the changes are resulting in major nutritional deficiencies in the general population, Dr. Warman said consumers should care about the issue because it is the nutrients, not the appearance, that give food value. "I care because I want to eat a product that is as high in nutritional value as possible. Otherwise, I would eat sawdust with nitrogen fertilizer," he said.

Tim Lang, a professor at the Centre for Food Policy in London, England, agreed. "It's an issue of consumer rights," he said. "We think of an orange as a constant, but the reality is it isn't." In fact, you would have to eat eight oranges today to get the same amount of vitamin A your grandparents got from a single orange. And you would need to eat five to get the same level of iron. However, the amount of vitamin C has increased slightly.

Dr. Lang said declining nutrient levels may prove to be a health issue because we are only beginning to understand how important micronutrients are to disease prevention. "The argument that it doesn't matter because we over consume is complacent. ... Nutrient density might also be important."

Alison Stephen, director of research at the Heart and Stroke Foundation of Canada, said the biggest nutritional problem is that most Canadians do not eat anywhere near the recommended five to 10 servings of fruits and vegetables daily. But she is not unduly worried about today's consumers failing to get their required vitamins and minerals. "A lot of our foods today are fortified — milk, bread, apple juice, cereal," she said.

In other words, grains and dairy products are far more important sources of essential nutrients than they were in the past. To conduct the analysis, The Globe and Mail and CTV examined food tables that were prepared by government researchers in 1951, 1972 and 1999, and compared the nutrients available from 100 grams of the given food.

The results were almost identical to similar research conducted in the United States and Britain. The U.K. research was published in the British Food Journal, a peer-reviewed, scientific publication, while the U.S. data have been published only in alternative-health journals. According to the Canadian data, almost 80 per cent of foods tested showed a substantial drop in calcium and iron; three-quarters saw a large drop in vitamin A, and half-lost vitamin C and riboflavin; one-third lost thiamine and 12 per cent lost niacin. But some experts said the explanation for the decline might be found in testing and sampling methods.

Len Piché, an associate professor of nutrition at Brescia College in London, Ont., questioned the accuracy of the numbers, saying testing methods were not great in 1951, so we may only now be getting a true idea of the nutrients in fruits and vegetables. "Did

they really go down, or do we just have better techniques for analyzing those nutrients?" he wondered. However, Dr. Piché said the issue is one Health Canada should examine. "If there's a problem, I'm confident the government will take it seriously and do the necessary research to address it", he said.

In the analysis, the biggest loser was broccoli, a food that epitomizes the dictates of healthy eating. All seven of its measurable nutrients showed a massive drop, notably calcium, which fell 63 per cent, and iron, which dropped 34 per cent. Broccoli is often cited as an excellent source of calcium and iron.

Cathy Bakker, a graduate student in vegetable physiology at the University of Guelph, has done research showing that the more fertilizer used, the lower the vitamin C content of broccoli. She was not surprised by the drop in nutrients but said food growers are catering to public demand. In her study, the vegetables grown with less fertilizer contained more vitamin C, but they were less firm and green, making them less attractive to consumers. "Consumers want a broccoli that's all nice and green and firm, not one that's all wilted," she said.

[By ANDRÉ PICARD, from the July 6, 2002 issue of the Globe and Mail, with a report from Avis Favaro, CTV News - Copyright © 2002 Bell Globemedia Interactive Inc. All Rights Reserved].

<http://www.salescene.com/healnw43.html>

Many like to argue that the Book of Enoch is not inspired and should never be studied or even mentioned in connection with the written Word, yet compare the above article and newspaper article on the same subject in The Vancouver Sun, December 3, 2004 entitled "Bad News and Worse News about fruits and Veggies," with Enoch 80: 2-8 (especially verses 2 and 3):

- v2 And in the days of the sinners the years shall be shortened, And their seed shall be tardy on their lands and fields, And all things on the earth shall alter, And shall not appear in their time: And the rain shall be kept back And the heaven shall withhold (it).
- v3 And in those times the fruits of the earth shall be backward, And shall not grow in their time, And the fruits of the trees shall be withheld in their time.
- v4 And the moon shall alter her order, And not appear at her time.
- v5 [And in those days the **sun** shall be seen and he shall journey in the **evening** †on the extremity of the great chariot† in the west] And shall shine more brightly than accords with the order of light.
- v6 And many chiefs of the stars shall transgress the order (prescribed).And these shall alter their orbits and tasks, And not appear at the seasons prescribed to them.
- v7 And the whole order of the stars shall be concealed from the sinners, And the thoughts of those on the earth shall err concerning them, [And they shall be altered from all their ways], Yea, they shall err and take them to be gods.
- v8 And evil shall be multiplied upon them, And punishment shall come upon them So as to destroy all.'

Also compare Leviticus 26:19...

I (YAHOWAH) will make your heavens as brass...earth as iron...

If the Book of Enoch is not inspired then why are his prophecies coming true in our day and age? Don't be fooled by Satan; all the writings of the prophets must be studied, including Enoch's.

Amen.